

## Transfiguration of Our Lord Ukrainian Catholic Church

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### *Christ is Risen! Indeed He Is Risen!* *Christos Voskrese! Voistinu Voskrese!* **Divine Liturgy Schedule** **May 19, 2019**

**Saturday, May 18**  
**6:00PM**

#### **SUNDAY OF THE SAMARITAN WOMAN**

God's Blessings & Health for Leona Kobela – Ellen Algrainy  
(Petitions to the Mother of God)

**Sunday, May 19**

**10:30AM**

#### **SUNDAY OF THE SAMARITAN WOMAN**

God's Blessings and Good Health for All Parishioners  
**MOLEBAN TO THE MOTHER OF GOD**

**Tuesday, May 21**

**9:30AM**

**7:00PM**

†Shirley Yanoshak- Yanoshak Family

#### **PARISH COUNCIL MEETING**

**Saturday, May 25**

**6:00PM**

#### **SUNDAY OF THE MAN BORN BLIND**

†Victor, Dorothy & Matthew Swiderski

**Sunday, May 26**

**10:30AM**

#### **SUNDAY OF THE MAN BORN BLIND**

God's Blessings and Good Health for All Parishioners  
**Petitions to the Mother of God**

The ideal posture during the Paschal Season (now through Ascension) is to stand and not to kneel as a sign of respect for the Risen Christ. This is during the Anaphora and the Reception of the Eucharist. When in doubt in our church, it is never wrong to stand.

**SUNDAY OF THE SAMARITAN WOMAN**  
**MAY 19, 2019**

**TROPAR:** When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: "Death has been plundered! Christ our God is risen, granting to the world great mercy."

**TROPAR:** At the mid-point of the Feast, O Saviour, water my thirsty soul with streams of true godliness; for You cried out to all: Let any who thirst, come to Me and drink. O Source of Life, Christ our God, glory to You!

**Glory be to the Father and to the Son and to the Holy Spirit.**

**KONDAK:** Drawn to the well by faith, the Samaritan woman beheld You, the Water of Wisdom, and drinking abundantly of You, she inherited the heavenly Kingdom forever, becoming everlastingly glorious.

**Now and ever, and forever. Amen.**

**KONDAK:** At the mid-point of the Feast according to the Law, Maker of all things and Master, You said to those present, O Christ God: Come, and draw the water of immortality. And so, we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

**PROKIMEN:** Sing to our God, sing; sing to our King, sing. verse: Clap your hands, all you nations; shout unto God with the voice of joy.

**A reading from the Acts of the Apostles (11:19-26, 29-30):**

Brethren, in those days, the apostles scattered because of the troubles caused by what happened to Stephen, and went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. Some of them were Cyprots and Cyreneans who had come to Antioch and began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, Barnabas' being sent to Antioch. On his arrival he rejoiced to see the evidence of God's favor. He went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time.

This made the disciples determine to set something aside, each according to his means, and send it to the relief of the brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.

**ALLELUIA: Alleluia (3).** Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. **Alleluia (3).** **verse:** You have loved justice and hated iniquity. **Alleluia (3).**

### **GOSPEL John 4:5-42**



At that Jesus came to a town of Samaria called Sichar, near the field that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, wearied as he was from the journey, was sitting at the well. It was about the sixth hour. There came a Samaritan woman to draw water. Jesus said to her, "Give me to drink"; for his disciples had gone away into the town to have food. The Samaritan woman therefore said to him, "How is it that you, although you are a Jew do ask a drink of me, who am a Samaritan woman?" For Jews do not associate with Samaritans. Jesus answered and said to her. "If you did know the gift of God, and who it is who says to you, 'Give me to drink,' you perhaps would have asked of him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep. Where then have you living water? Are you greater than our father Jacob who gave us the well, and drank from it himself, and his sons and his flocks?" In answer Jesus said to her, "Everyone who drinks of this water will thirst again. He, however, who drinks of the water that I will give him shall never thirst; but the water that I will give him shall become in him a fountain of water springing up unto life everlasting." The woman said to him, "Sir, give me this water that I may not thirst, or come here to draw." Jesus said to her, "Go, call your husband and come here." The woman answered and said, "I have no husband," Jesus said to her, "You have said well 'I have no husband,' for you have had five husbands, and he whom you now have is not your husband. In this you have spoken truly." The woman said to him, "Sir, I see that you are a prophet. Our fathers worshipped on this mountain, but you say that at Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and in truth. For the Father also seeks such to worship

him. God is spirit, and they who worship him must worship in spirit and in truth.” The woman said to him “I know that the Messiah is coming (who is called Christ), and when he comes he will tell us all things.” Jesus said to her, “I who speak with you am he.” And at this point his disciples came; and they wondered that he was speaking with a woman. Yet no one said, “What do you seek?” or “Why do you speak with her?” The woman therefore left her water-jar and went away into the town, and said to the people “Come and see a man who has told me all that I have ever done. Can he be the Christ?” They went forth from the town and came to meet him. Meanwhile his disciples besought him, saying, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” The disciples therefore said to one another “Has someone brought him something to eat?” Jesus said to them “My food is to do the will of him who sent me to accomplish his work. Do you not say, ‘There are yet four months, and then comes the harvest’ Well I say to you, lift up your eyes and behold that the fields are already white for the harvest. And he who reaps receives a wage, and gathers fruit unto life everlasting, so that the sower and the reaper may rejoice together. For herein is the proverb true ‘One sows, another reaps.’ I have sent you to reap that on which you have not labored. Others have labored, and you have entered into their labors.” Now many of the Samaritans of that town believed in him because of the word of the woman who bore witness, “He told me all that I have ever done.” When therefore, the Samaritans had come to him, they besought him to stay there; and he stayed two days. And far more believed because of his word. And they said to the woman, “We no longer believe because of what you have said, for we have heard for ourselves and we know that this in truth the Savior of the world.”

**IN PLACE OF “IT IS TRULY PROPER”:** The angel exclaimed to her, full of grace: “Rejoice, O pure Virgin. And again I say: “Rejoice!” Your Son is risen from the grave on the third day. With himself he has raised all the dead. All you peoples, rejoice!”

**IRMOS:** “Shine, O Shine! New Jerusalem! For the glory of the Lord has shone on you! Sing now and exult with joy, O Sion. And you, O pure Mother of God, adorn yourself in the splendor of your Son’s resurrection.”

**COMMUNION VERSE:** Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest Alleluia, alleluia, alleluia.

**IN PLACE OF:** “Blessed is He”, “We have seen the true light”, “May our mouths be filled”, “Blessed be the name”, “Glory be to the Father”: Christ is risen from the dead. By death he conquered death, and to those in the graves he granted life.

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## PSALM 54



Save me, O God, by your name; vindicate me by your might.  
Hear my prayer, O God; listen to the words of my mouth.

Arrogant foes are attacking me;  
ruthless people are trying to kill me— people without regard for God.  
Surely God is my help; the Lord is the one who sustains me.

Let evil recoil on those who slander me; in your faithfulness destroy them.

I will sacrifice a freewill offering to you; I will praise your name, LORD, for it is good.

You have delivered me from all my troubles,  
and my eyes have looked in triumph on my foes.

**LUC MEETING:** Father Paul Wolensky, pastor of Edwardsville’s St. Vladimir Ukrainian Greek Catholic Church, extends a warm invitation to the beautiful Prayer Service - Moleben to Jesus Christ Lover of Mankind - on **Sunday, June 9, 2019 at 3:00pm** to be followed by a church sponsored meeting of the North Anthracite Council of the League of Ukrainian Catholics (LUC). Review of the mid-May bus trip to New York City, the June 4 Enthronement of His Grace Borys Gudziak as seventh Metropolitan of the Ukrainian Catholic Church in the USA , upcoming religious events, schedule of autumn meetings and fund raising plans will be the primary agenda items. This is a public event of St. Vladimir parish to which all parishioners and friends are welcome.

**CHURCH NEWS ....**

**ХРИСТОС БОКРЕЦЕ !**

**CARNATION DRIVE:** Thank you to Mr. & Mrs. Tom Potsko for organizing our Carnation drive.

**PARISH COUNCIL MEETING:** The next Parish Financial Council meeting will be Tuesday, May 21<sup>st</sup> at 7 pm.

**MOLEBAN:** We will have the full Moleban Service, from which the Petitions are taken, on **Sunday, May 19<sup>th</sup>** immediately following Divine Liturgy for anyone who wishes to stay and attend.



**PYROHY SALE:** We have potato pyrohy for sale at \$7.00 each in the church basement.



**BUS TRIP TO ENTHRONEMENT:** The North Anthracite Council of LUC has chartered a 33-passenger bus to the Tuesday, June 4th Enthronement of Metropolitan Archbishop Borys Gudziak at our magnificent Cathedral of the Immaculate Conception in Philadelphia. Pick-ups will be at 5:15am at SS. Cyril and Methodius Church in Berwick, 5:45am at SS. Peter and Paul Church in Plymouth and 6:15am at St. Vladimir Church in Scranton. Cost is **\$35.00 per person** - please make out check to North Anthracite Council - LUC. Reservations can be made by contacting Janina Everett at 570 441-9593 or Paul Ewasko at 570 563-2275. Reservations are on a first-come first- served basis. Payment in full reserves a bus seat.



**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners  
**Nursing Homes:** Doris Conrad. **Assisted Living:** Olga Yurkowski, Mary Manson, Anna Hopiak, Mary Hoolick. **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka. **Away:** Leona Kobela. **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo.



**FOOD COLLECTION:** Transfiguration of Our Lord Parish is collecting non-perishable food products to donate to the St. Faustina Food Kitchen. Many thanks for everyone who continues to donate to the food drive.

**CATHOLIC HOME MISSIONS:** The Catholic Home Missions assist all less advantaged dioceses and eparchies throughout the USA. Our Archeparchy received \$120,000 for 2017. Please use the envelopes in the back of the church to contribute Catholic Home Missions.



**USHERS & OTHER VOLUNTEERS NEEDED FOR METROPOLITAN BORYS' ENTHRONEMENT:** Fathers and Deacons, Kindly share this request with your parishioners. Ushers, Traffic Volunteers, Kitchen Help, Etc. are needed for the June 4 Divine Liturgy celebrated for the enthronement of Metropolitan Borys. Anyone interested in serving as an usher on Tuesday, June 4 is kindly asked to email Msgr. Peter D. Waslo at [chancellor@ukrcap.org](mailto:chancellor@ukrcap.org) or call him at the Chancery at 215.627.0143. Please leave your name, phone number, email address and parish you belong to.

**CHOIR FOR ENTHRONEMENT SERVICE:** Your parish singers/choir members are invited to participate in the June 4 Hierarchical Enthronement Divine Liturgy of Metropolitan-Archbishop Borys Gudziak. Kindly see the invitation message below. Please share this information and have all responses sent directly to Stepan Szyszka at [stephen.l.szyszka@gmail.com](mailto:stephen.l.szyszka@gmail.com).



**FLEA MARKET:** Save the date-we will b having a Flea Market on June 1 and June 8. If you have items for the Flea Market please contact Johanna at 570-256-7883 to make arrangements to bring them to the church.

**SOROUKOSTY:** The Fifth and Final All Soul's Saturday will be on Saturday, June 8<sup>th</sup> at 9:00AM.

**UKRAINIAN CATHOLIC CHURCH SCHOLARSHIP FUND:** 30 Tickets have been sent to our Parish (from the Archdiocese) to help aid the support for the Ukrainian Catholic Schools. The tickets can be purchased for \$10 and prizes will be awarded on June14, 2019. A min. of 2500 tickets will be sold. The prizes are (1<sup>st</sup>) \$5000; (2<sup>nd</sup>) \$3000; and (3<sup>rd</sup>) \$2000. The proceeds will go to the three individual scholarships in each of our three schools: St. Nicholas (Minersville,PA); NY & Assumption School (Perth, NJ) and St. Nicholas(Passaic, NJ). Please purchase tickets at the rectory.



## MAY CANDLES

The **Eternal Light** is given by the Yanoshak Family  
in loving memory of Shirley Yanoshak.

The **Altar Candles** are given by Tom & Mary Potsko in  
Honor of All our Military Living or Deceased.

The **St. Nicholas Candle** is given by Lisa Placek  
for God's Blessings on her son, Benjamin Marc Placek.

The **Proscmedia Table** is given by MaryAnn & Donna Kelly  
In loving memory of Brian Kelley.

### Candle Intentions Before the Icon for the Month of May

The **Candles on the Tetrapod** are given by Irene Hvozda  
Good Health & God's Blessings for Barb Kunec.

The **Candle Before Christ** is given by Mary Ann Jarolen  
in loving memory of the Hvozda & Frankowski Families.

The **Candle Before the Theotokos** is given by  
the Slota Family in loving memory of Peter & Pauline Slota.

The **Candle Before John the Baptist** is given by  
the Slota Family in loving memory of Peter & Pauline Slota.

