

Transfiguration of Our Lord Ukrainian Catholic Church

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Divine Liturgy Schedule

April 7, 2019

Saturday, April 6

8:30AM

6:00PM

AFTER LITURGY

Sunday, April 7

10:30AM

Tuesday, April 9

4:00PM

RETREAT

Wednesday, April 10

4:00PM

RETREAT

Friday, April 12

4:00PM

Saturday, April 13

6:00PM

Sunday, April 14

10:30AM

FIFTH SUNDAY OF LENT

PYROHY MAKING

God's Blessings and Good Health for All Parishioners

RELIGIOUS INSTRUCTION

FIFTH SUNDAY OF LENT

†Connie Yanoshak- Yanoshak Family

Liturgy of Hours (6th Hour)

SPEAKER: Father Deacon Paul Makar

Saint Peter & Paul Church (Plymouth)

Liturgy of PreSanctified Gifts

SPEAKER: Father Deacon Paul Makar

Liturgy of PreSanctified Gifts

PALM SUNDAY

†Michael Grozio- Arden & Michelle Miller

PALM SUNDAY

God's Blessings and Good Health for All Parishioners



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Nursing Homes:** Doris Conrad. **Assisted Living:** Olga Yurkowski, Mary Manson, Anna Hopiak, Mary Hoolick. **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka. **Away:** Leona Kobela. **Prayer**

Request: Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Deacon Michael Waak, Fr. Uriy Markewych; Fr. Peter Waslo.

Transfiguration of Our Lord Church



HOLY WEEK

Holy Monday, April 15

4:00PM - The Presanctified Divine Liturgy/Confessions

Holy Tuesday, April 16

4:00PM - The Presanctified Divine Liturgy/Confessions

Holy Wednesday, April 17--No Services at Holy Transfiguration

Services at Ss. Peter & Paul Church- 4:00PM PreSanctified Liturgy

*****Abstinence from Meat ***

Holy Thursday, April 18

6:30PM - Matins of the Holy and Saving Passion of our Lord/Confessions

Good Friday, April 19

5:30PM - Vespers with Placement of the Plastinicha/Confessions

*******Abstinence from Meat & Dairy Products*****

Holy Saturday, April 20

3:00PM -Blessing of Paschal Food

*******Abstinence from Meat** ***

Resurrection of Our Lord Pascha, April 21

7:00AM - Service at the Grave, Resurrection Matins, Divine Liturgy,
Blessing of Artos/Myrovania Blessing of Easter Baskets

Bright Monday, April 22

9:30AM - Divine Liturgy/Myrovania

Bright Wednesday, April 24

9:30AM - Divine Liturgy/Myrovania

Bright Friday, April 26

9:30AM - Divine Liturgy/Myrovania

FIFTH SUNDAY OF LENT

April 7, 2019

{The Divine Liturgy of our Father among the Saints Basil the Great is celebrated ten times per year: January 1(Feast of Saint Basil); December 24(Christmas Eve); January 5(Theophany Eve); First thru Fifth Sundays of Lent (not Palm Sunday); and Holy Thursday & the Virgil Liturgy of Easter Sunday.}

THIRD ANTIPHON:

IN PLACE OF "COME, LET US SING JOYFULLY" ...

Remember us, O Lord, in Your Kingdom,

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,

For they will be satisfied.

Blessed are the pure of heart, for they will see God.

Blessed are the peacemakers, for they will be called sons of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil word against you falsely because of Me.

Rejoice and be glad for your reward will be great in heaven.

TROPAR: Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

TROPAR: The divine image was faithfully preserved in you, O mother, for taking up the Cross, you followed Christ. By your deeds you have taught us to see beyond the flesh, which passes, and care for the soul, a thing immortal. And so, O venerable Mary, your spirit rejoices with the angels.

Glory be to the Father and to the Son and to the Holy Spirit, Now and for ever and ever. Amen.

KONDAK: Once you were filled with every impurity, now through repentance you have been revealed as a bride of Christ, following the angelic life, you crushed demons with the weapon of the Cross. Therefore, O glorious Mary, you have been shown to be a bride of the kingdom.

PROKIMEN: You, O Lord, will guard us and will keep us from this generation and for ever. Save me, O Lord, for there is no longer left a just man. My mouth shall speak wisdom and the meditation of my heart understanding.

A reading from St. Paul's Epistle to the Hebrews 9:11-14:

Brethren, but when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!



ALLELUIA: Alleluia (3). Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth. Alleluia (3). For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared. Alleluia (3).

Gospel of Mark 10:32-45

At that time Jesus took the twelve, and began to tell them what would happen to him, saying "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the Scribes; and they will condemn him to death, and will deliver him to the Gentiles; and they will mock him, and spit upon him and scourge him, and put him to death; and on the third day he will rise again." And James and John, the sons of Zebedee, came to him, saying, "Master, we want you to do for us whatever we ask." But Jesus said to them, "What do you want me to do for you?" And they said, "Grant to us that we may sit, one at the Your right hand and the other at Your left hand, in Your glory." But Jesus said to them, "You do not know for what you are asking. Can you drink of the cup of which I drink, or be baptized with the baptism with which I am to be baptized?" And

they said to him, We can.” And Jesus said to them “Of the cup that I drink, you shall drink; and with the baptism with which I am to be baptized, you shall be baptized; but as for sitting at my right hand or at my left, that is not mine to give, but it belongs to those for whom it has been prepared.” And when the ten heard this, they were at first indignant at James and John. But Jesus called them and said to them, “You know that those who are regarded as rulers among the Gentiles lord it over them, and their great men exercise authority over them. But it is not so among you. On the contrary, whoever wishes to become great shall be first among you shall be the slave of all; for the Son of Man also has not come to be served but to serve, and to give his life as a ransom for many.”

INSTEAD IF “IT IS TRULY RIGHT...”: In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins’ pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. The just man shall be in everlasting remembrance; of evil hearsay he shall have no fear. Alleluia, alleluia, alleluia.



All are welcome!
Deanery Stations of the Cross
April 7 – Fifth Sunday of Lent
St. Vladimir, Edwardsville

The Church says: THE SIXTH WEEK OF THE GREAT FAST has a two-fold designation in our liturgical books. First of all, it marks the end of this fasting season. We also fast during the Great and Holy Week of the Lord's Passion, but that observance is not part of the Great Fast. The Great Fast has prepared us to celebrate the paschal mystery of Christ's saving passion, death and resurrection by inviting us to refocus our lives on God in repentance. During the Holy Week our fasting has a different character: it is a way of observing the sorrowful events of this week: the plotting against Christ, His betrayal, passion, death and burial.

The hymns to be sung at the services this week reflect both of these themes. On one hand the services include chants focused on the end of the Great Fast such as the final sticheron sung this coming Friday:

"Count us worthy of beholding the week of Your Passion, O Lover of Mankind, for we have completed the forty days of the Fast for the profit of our souls."

Other chants reflect the coming feast, recalling Christ's triumphal entry into Jerusalem. At Orthros on Monday, for example, we sing:

"O faithful, let us prepare to celebrate Palm Sunday, joyfully observing the forefeast from this present day onwards, so that we may be counted worthy to see the life-giving Passion."

Even more of this week's hymnody recalls the raising of Lazarus, whom the Gospel describes as having died four days before Christ raised him. In the Gospel of John, the raising of Lazarus and Jesus' triumphal entry into Jerusalem are connected. We read that Jesus called Lazarus from the tomb at some time before His final trip to Jerusalem (see Jn 12:1). Yet the same Gospel points out that: "...the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign" (Jn 12:17-18). Jesus' return to Bethany sparks the triumphal reception into Jerusalem which Jesus received to the excitement over the raising of Lazarus.

The Meaning of an Eastern Orthodox Paschal Basket

By Betty Yanowsky



The Eastern Orthodox Easter, or Pascha, is the most important of all feasts in the church cycle. The "feast of feasts" as the Orthodox call it, ends after a 50-day Lenten period during which the devout abstain from meat, eggs, butter and other dairy products.

With the Resurrection of Our Lord, the faithful feast on the banquet they have worked on the previous week. A typical Easter buffet includes: kulich or pascha, which is a stovepipe-shaped nut, icing and candy-studded yeast raised bread; a pyramid-shaped cheese dessert made with eggs, butter, raisins and almonds which is unmolded and decorated with a three-bar cross and the Cyrillic letters, "XB", which stand for "CHRIST IS RISEN".

The bread and cheese, along with colored or gaily-decorated eggs, ham and kielbasy are beautifully arranged in a treasured basket and taken to church for blessing. Orthodox families attend church before midnight on Holy Saturday, for the candlelight Resurrection service, then return home early Easter morning to a table laden with the foods they fasted from during the Great Lent.

Paschal Basket Foods and Their Traditional Meaning

PASCHA, a round or cylindrical bread, made of flour, eggs, yeast and milk.



It symbolizes the Lord.



EGGS, colored, hard-boiled, considered a symbol of the Resurrection

and new life. At Pascha, Jesus resurrected from the dead as He came forth from the tomb just like a chick breaking its shell at birth.

BUTTER, in form of a Paschal lamb represents the Lamb of God offered on the altar for the life of the world.



MEAT: ham, pork, sausage or kielbasy are



placed in the basket to symbolize the sacrificial animals in the Old Testament. Meat products also represent the fattened calf presented to the Prodigal Son on his return to his father. Just like Pascha, we celebrate a return to God and our joyous participation in the blessings of Jesus Christ.

HORSERADISH reminds us of the vinegar and gall, the bitter drink, which was offered to Jesus by the Roman as He was nailed on the cross Great Friday.

SALT represents the Truth of the message of Jesus Christ. Just as salt preserves food, so preserved are the teachings of Jesus Christ and eternal salvation.



BLESSED CANDLE, often the same candle used at a baptism, wedding or during the Paschal Matins. It symbolizes the "Light of the World, Our Lord, JESUS CHRIST".

CHOCOLATE CANDY & CANDY EGGS: Baskets may contain candy which allow children to share in the joy of Christ's Resurrection. The basket is covered and brought to the church for blessing.

CHURCH NEWS

RETREAT GUEST SPEAKER: Please welcome Father Deacon Paul Makar as our Retreat Master for our two day Retreat- **Tuesday, April 9** at Holy Transfiguration with the Liturgy of Hours (6th) at **4:00PM** and **Wednesday, April 10** at Ss. Peter & Paul (Plymouth) with the Liturgy of the Pre-Sanctified Gifts at **4:00PM**. **Light refreshments will follow on Tuesday.** Our deepest appreciation to Christine Ferrato who once again able to cantor the Sixth Hour Service.

RELIGIOUS INSTRUCTION CLASSES: We will have our next class **THIS Saturday, April 6** immediately following Divine Liturgy. Topic is Old Testament. Everyone is welcome.

SVIACHENNE: The 2019 Sviachenne will be on **May 5, 2019**. Please save the date.

LENTEN PYROHY SALE: We have potato pyrohy for sale at \$7.00 each in the church basement.

PRAYERS: Please keep in your prayers **Father Deacon Michael Waak** who is currently undergoing a bone marrow transplant. **Please pray for him. (Father was our guest speaker for Lent last year.)**

CHOIR FOR ENTHRONEMENT SERVICE: Your parish singers/choir members are invited to participate in the June 4 Hierarchical Enthronement Divine Liturgy of Metropolitan-Archbishop Borys Gudziak. Kindly see the invitation message below. Please share this information and have all responses sent directly to Stepan Szyszka at stephen.l.szyszka@gmail.com.



ADORATION USE LIBRARY: We are again “borrowing” books of faith to be used during the adoration of the grave from Good Friday until Easter morning. Please make sure your name is on the cover so we can return it to you. The library will be in the back of the church for meditation and use during the Lenten/adoration period. We will have three books for immediate purchase- prices will be marked/list for those interested.



CONFESSION: Let us prepare our souls by making good Confession and receiving Communion. Holy Confession will be held about 30 minutes before Divine Liturgy.

Psalm 141

Mercilessly pursued and attacked by his enemies, David prays fervently for God's assistance. But even at such a moment of crisis, he prays not only for physical deliverance but also for God's help in avoiding the slightest trace of sin.

(This is Used in the Pre-Sanctified Liturgy.)



I call upon you, O LORD; come quickly to me;
give ear to my voice when I call to you.
Let my prayer be counted as incense before you,
and the lifting up of my hands as an evening sacrifice.

Set a guard over my mouth, O LORD;
keep watch over the door of my lips.
Do not turn my heart to any evil,
to busy myself with wicked deeds
in company with those who work iniquity;
do not let me eat of their delicacies.

Let the righteous strike me;
let the faithful correct me.
Never let the oil of the wicked anoint my head,
for my prayer is continually against their wicked deeds.
When they are given over to those who shall condemn them,
then they shall learn that my words were pleasant.
Like a rock that one breaks apart and shatters on the land,
so shall their bones be strewn at the mouth of Sheol.

But my eyes are turned toward you, O GOD, my Lord;
in you I seek refuge; do not leave me defenseless.
Keep me from the trap that they have laid for me,
and from the snares of evildoers.
Let the wicked fall into their own nets,
while I alone escape.