

Transfiguration of Our Lord Ukrainian Catholic Church

240 Center Street – Nanticoke, PA 18634

Nanticoke Rectory: (570)735-2262 Fax: (570)735-6020

Church Email: TransfigurationUCC@comcast.net

WebSite: www.transfigurationucc.org

Fr. Walter Pasicznyk Cell Phone: (202)-603-2607

Email: wpasicznyk@ukrcap.org



Divine Liturgy Schedule

March 24, 2019

Saturday, March 23

8:00AM

6:00PM

THIRD SUNDAY OF LENT

SOROKOUSTY

For Good Health, Salvation & God's Blessings for Ted Weron-Alberola & Weron Families

Sunday, March 24

10:30AM

THIRD SUNDAY OF LENT

SUNDAY OF THE HOLY CROSS

God's Blessings and Good Health for All Parishioners

Monday, March 25

10:30AM

ANNUNCIATION OF THE THEOTOKOS-Holy Day

Purity in the Church-Anonymous

God's Blessings, Health & Salvation for Fr. Deacon

Michael Waak- Transfiguration of Our Lord Church Parish
Myrovania (Anointing of Holy Oil)

Wednesday, March 27

4:00PM

Saint Peter & Paul Church (Plymouth)

Liturgy of PreSanctified Gifts

Friday, March 29

4:00PM

Liturgy of PreSanctified Gifts

Saturday, March 30

8:00AM

FOURTH SUNDAY OF LENT

SOROKOUSTY

9:00AM

†Joan Swantko-Stashak

- Michael & Sarah Stashak & Family

**5:00PM

God's Blessings and Good Health for All Parishioners

7:00PM

PENGUINS GAME-PARISH HOCKEY GAME

Sunday, March 31

10:30AM

FOURTH SUNDAY OF LENT

†Peter Wrobel- daughter, Arlene Jennings

4:00PM

DEANERY STATIONS OF THE CROSS -

Transfiguration of Our Lord Church

**THIRD SUNDAY OF LENT
SUNDAY OF EXALTATION OF THE HOLY CROSS**

March 24, 2019

{The Divine Liturgy of our Father among the Saints Basil the Great is celebrated ten times per year: January 1(Feast of Saint Basil); December 24(Christmas Eve); January 5(Theophany Eve); First thru Fifth Sundays of Lent (not Palm Sunday); and Holy Thursday & the Virgil Liturgy of Easter Sunday.}

THIRD ANTIPHON:

IN PLACE OF "COME, LET US SING JOYFULLY" ...

Remember us, O Lord, in Your Kingdom,

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,

For they will be satisfied.

Blessed are the pure of heart, for they will see God.

Blessed are the peacemakers, for they will be called sons of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil word against you falsely because of Me.

Rejoice and be glad for your reward will be great in heaven.

TROPAR: Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death. He became the first-born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

TROPAR: Save Your people, O Lord, and bless Your inheritance. Grant victory to Your faithful people against enemies, and protect Your community by Your cross.

TROPARION: Today is the herald of joy for the universe! Let us anticipate the feast and celebrate with exultation: Gabriel is on his way to announce the glad tidings to the Virgin; he is ready to cry out in fear and wonder: Rejoice, Lady full of grace, the Lord is with you!
Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: No longer does the flaming sword guard the gate of Eden; the tree of the Cross has quenched its flames gloriously. The sting of death and the victory of Hades are banished, and You O my Saviour came and called to those in Hades: “Return again to Paradise!” **Now and for ever and ever. Amen.**

KONDAK: Through the descent of the Holy Spirit at the voice of the archangel, you conceived the One equal in essence and glory with the Father, Resurrection of Adam!

PROKIEMENON: Save Your people, O Lord, and bless Your inheritance. verse: Unto You I will cry, O Lord my God, lest You turn from me in silence.

A reading from St. Paul's Epistle to the Hebrews 4:14-5:6:

Brethren, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. And no one takes this honor on himself, but he receives it when called by God, just as Aaron was. In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him, “You are my Son; today I have become your Father.” And he says in another place, “You are a priest forever, in the order of Melchizedek.”

ALLELUIA: Alleluia (3). Remember Your congregation which You acquired from the beginning. Alleluia (3). But God is our king before the ages; He has wrought salvation in the midst of the earth. Alleluia (3)

Gospel of Mark 8:34-9:1:



The Lord said: “If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For he who will save his life will lose it; but he who loses his life for my sake and the Gospel’s sake will save it. For what does it profit a man, if he gains the whole world, but suffers the loss of his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed when he comes with the holy angels in the glory of his Father. “ And he said to them, “Amen, I say to you there are some of those standing here who will not taste death, until they have seen the kingdom of God coming in power.”

INSTEAD IF “IT IS TRULY RIGHT...”: In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins’ pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

COMMUNION HYMN: Let the light of Your countenance, O Lord* shine upon us. Alleluia, alleluia, alleluia.

Krestu Tvojemu poklanajemsja Vladyko,
I svjatoje voskressenije tvoje slavim.(3 times)

To your cross, O Master, we bow in veneration, and
we glorify your holy resurrection.



ASK FATHER A QUESTION? *Father, I notice during the Communion Prayer some people bless themselves and some people beat their breasts. I was once told that “beating your breast” is an influence from the Roman Catholic Church-it that true? What should we be doing?*

Yes, it is true that beating the breast is an influence of the Roman Catholic Church over our Ukrainian Catholic Church’s tradition of blessing yourself with the sign of the cross. The beating of the breast is a sign of mortification of the body and growth in spiritual life as the penitent did in the Parable of the Publican and the Pharisee which Jesus told. Our church teaches that the sign of the cross is a sign of mortification of the flesh, choosing to take on and carry our cross as Jesus instructs us to, which we heard in today’s Gospel. The blessing of ourselves is done by our own to choosing to truly follow in Christ’s footsteps and is always a sign of that true and free gift that Christ gave us on the Cross, His body and blood to atone for all of mankind’s sins. Signing ourselves with the Cross is a sign of our choosing to accept that free gift.

(mortification- “The term originated with [St. Paul](#), who traces an instructive analogy between Christ dying to a mortal and rising to an [immortal](#) life, and His followers who renounce their past life of [sin](#) and rise through grace to a new life of [holiness](#). "If you live after the flesh", says the apostle, "you shall die, but if through the spirit you *mortify* the deeds of the flesh, you shall live" ([Romans 8:13](#); cf. also [Colossians 3:5](#), and [Galatians 5:24](#)).” - Taken from NewAdvent.com

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Nursing Homes:** Doris Conrad **Assisted Living:** Olga Yurkowski, Mary Manson, Anna Hopyak, Mary Hoolick **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Deacon Michael Waak, Fr. Uriy Markewych; Fr. Peter Waslo.



CIX! Slave Isusu Kristu!

CHURCH NEWS



DEANERY STATIONS OF THE CROSS SOCIAL: Our Parish will be hosting the Deanery Stations of the Cross next Sunday, March 31 at 4:00PM . If you can help out by providing a “dish” a sign-up sheet is available in the back of the church. Any help serving or cleaning up would be very appreciated.

SOROKOUSTY SERVICE: The next Sorokousty Service will be on Saturday, March 30 at 8:00am.

PENGUINS GAME: Parish Penguins Game will be Saturday, March 30. Ticket Price: \$22.00. Please remember to pick up your tickets.

RELIGIOUS INSTRUCTION CLASSES: We will have our next class THIS Saturday, April 6 immediately following Divine Liturgy. Everyone is welcome.

LITURGY CHANGE: IT'S PARISH HOCKEY NIGHT! Be aware that Saturday, March 30 due to the Parish outing to the Penguins Game, Liturgy will be at 5:00pm INSTEAD of 6:00pm. Saint Peter & Paul in Plymouth's Liturgy will be at 3:00pm instead of 4:00pm.

SVIACHENNE: The 2019 Sviachenne will be on May 5, 2019. Please save the date.

LENTEN PYROHY SALE: We will be making potato pyrohy at 8:30am Saturday, April 6. Please come out and help. Also, if you would like to order potato pyrohy for \$7.00 per dozen you may order them with Gerri at 570-824-3880.

PRAYERS: Please keep in your prayers **Father Deacon Michael Waak** who is currently undergoing a bone marrow transplant. **Please pray for him. (Father was our guest speaker for Lent last year.)**

Psalm 98



Sing to the LORD a new song,
for he has done marvelous things;
his right hand and his holy arm
have worked salvation for him.

The LORD has made his salvation known
and revealed his righteousness to the nations.

He has remembered his love
and his faithfulness to Israel;
all the ends of the earth have seen
the salvation of our God.

Shout for joy to the LORD, all the earth,
burst into jubilant song with music;
make music to the LORD with the harp,
with the harp and the sound of singing,
with trumpets and the blast of the ram's horn—
shout for joy before the LORD, the King.

Let the sea resound, and everything in it,
the world, and all who live in it.
Let the rivers clap their hands,
let the mountains sing together for joy;
let them sing before the LORD,
for he comes to judge the earth.
He will judge the world in righteousness
and the peoples with equity.



All are welcome!

Deanery Stations of the Cross

March 24 – Third Sunday of Lent

St. Nicholas, Glen Lyon

March 31 – Fourth Sunday of Lent

Transfiguration of Our Lord, Nanticoke

April 7 – Fifth Sunday of Lent

St. Vladimir, Edwardsville



MARCH CANDLES

The **Eternal Light** is given by the Mrs. Olga Yurkowski
in loving memory of Peter Slota.

The **Altar Candles** are given by the Mrs. Margaret Yanoshak in
loving memory of her husband, Russell Yanoshak.

The **St. Nicholas Candle** is given by Ashton & Burel Families
loving memory of John Hoolick.

Candle Intentions Before the Icon for the Month of March

The **Candles on the Tetrapod** are given by Olympia Pasicznyk
in loving memory of Ihor Pasicznyk.

The **Candle Before Christ** is given by the Lee Family
in loving memory of Clarence "Red" Lee.

The **Candle Before the Theotokos** is given by
the Slota Family in loving memory of Peter & Pauline Slota.

The **Candle Before John the Baptist** is given by
the Slota Family in loving memory of Peter & Pauline Slota.