

Transfiguration of Our Lord Ukrainian Catholic Church

240 Center Street – Nanticoke, PA 18634

Nanticoke Rectory: (570)735-2262 Fax: (570)735-6020

Church Email: TransfigurationUCC@comcast.net

WebSite: www.transfigurationucc.org

Fr. Walter Pasicznyk Cell Phone: (202)-603-2607

Email: wpasicznyk@ukrcap.org



Divine Liturgy Schedule

November 18, 2018

Saturday, November 17

6:00PM

†Pat Storoshko- Ted Weron

Sunday, November 18

10:30AM

TWENTY-SIX SUNDAY AFTER PENTECOST

God's Blessings and Good Health on All Parishioners

Tuesday, November 20

6:30PM

ENTRANCE OF THE THEOTOKOS

†Deceased Members of O'Bremski & Belitsa Families-
John & Denise Kaminsky

Thursday, November 22

9:30AM

†Wanda Harrie- Mary Schwartz (40th day)

Saturday, November 24

6:00PM

†Michael Hvozda-daughter, MaryAnn Jarolen

Sunday, November 25

10:30AM

TWENTY-SEVEN SUNDAY AFTER PENTECOST

God's Blessings and Good Health on All Parishioners



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Nursing Homes:** Doris Conrad **Assisted Living:** Mary Manson, Anna Hopiak, Mary Hoolick **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka **Away:** Leona Kobela **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko: Fr. Deacon Michael Waak, Fr. Uriy Markewych; Fr. Peter Waslo.

TWENTIETH-SIXTH SUNDAY AFTER PENTECOST
November 18, 2018

TROPAR: Though the stone was sealed by the Judeans, and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of mankind.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

KONDAK: You arose in glory from the tomb and with Yourself You raise the world. All humanity acclaims You as God. and death has vanished. Adam exults, O Master, and Eve, redeemed from bondage now, cries out for joy: “You are the One, O Christ, Who offer resurrection to all.”

PROKEIMON: Let Your mercy, O Lord, be upon us, as we have hoped in You. *verse:* Rejoice in the Lord, O you just; praise befits the righteous.

A reading of the Epistle from the Holy Apostle Paul to the Ephesians 5:9-19:

Brethren, for you were once darkness, but now you are light in the Lord. Live as children of light (for the fruit of the light consists in all goodness, righteousness and truth) and find out what pleases the Lord. Have nothing to do with the fruitless deeds of darkness, but rather expose them. It is shameful even to mention what the disobedient do in secret. But everything exposed by the light becomes visible—and everything that is illuminated becomes a light. This is why it is said:

“Wake up, sleeper,
rise from the dead,
and Christ will shine on you.”

Be very careful, then, how you live—not as unwise but as wise, making the most of every opportunity, because the days are evil. Therefore, do not be foolish, but understand what the Lord’s will is. Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit, speaking to one another with psalms, hymns, and songs from the Spirit. Sing and make music from your heart to the Lord.

ALLELUIA: Alleluia, Alleluia, Alleluia. God gives me vindication, and has subdued people under me. Alleluia, Alleluia, Alleluia. Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. Alleluia, Alleluia, Alleluia.

Gospel of Luke 12:16-21:

And he told them this parable: “The ground of a certain rich man yielded an abundant harvest. He thought to himself, ‘What shall I do? I have no place to store my crops.’ “Then he said, ‘This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. And I’ll say to myself, “You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.”’ “But God said to him, ‘You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?’ “This is how it will be with whoever stores up things for themselves but is not rich toward God.”



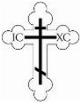
COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.



GRACE: FOR A MEAL: All good gifts around us are sent from heaven above, and we will never forget who is our true provider. We thank you as you bless this food and bless this time together. Amen Thank you, Lord. These are simple words but they come from simple hearts that overflow with the realization of your goodness. We ask you to bless us as we eat, bless this food and bless the hands that prepared it. May the words of our lips spring forth from hearts of gratitude and may we bless others as we fellowship today. We thank you, Father, Son & Holy Spirit, for the love that binds us, for the food that nourishes us, and for coming into our world to save us. Amen.

CHURCH NEWS

Slava Isusu Christu! Slava Na Viki!



MEMORIAL DONATION: We thank the family of Mary Kozmoski who generously donated to Transfiguration of Our Lord Church in her Memory. Vichnaya Pamyat. May Her Memory Be Eternal.



PYROHY ORDERS: We have several extra dozen pyrohy for sale (that have now been frozen) in the church freezer. The cost of the potato pyrohy is \$6.00 per dozen.



CHRISTMAS YARD SALE: Weather permitting, there will be a Christmas flea market in the church hall on Saturdays in December. We will be collecting items in the church basement for the sale. Anything pertaining to Christmas is requested. Ornaments, managers, trees, garland, lights, etc. Or perhaps you have some Christmas gifts that you cannot use and would like to re gift the items. As always, we appreciate your donations and thank you for your kindness. **We are accepting clean and gently used coats for the Holiday Season to donate to a locate shelter.**



FREE THANKSGIVING MEAL: A Free Thanksgiving Meal will be shared with those who are unable to experience a traditional meal due to health or family circumstances. To schedule a delivery: Call Yalch Insurance 570-735-6600. Catering is done by Rentko's Pierogies & Catering. Sponsored by Rentko's Catering, Yalch Insurance, Erie Insurance, LCCC, and the Citizen's Voice. PLEASE if you would like a meal MAKE sure you call and make the arrangements with the YALCH INSURANCE AGENCY AHEAD OF TIME.

CEMETERY: Just a reminder the water has been turned off at the cemetery. If you have any residual flowers/decoration, etc. that need to be removed PRIOR to the ground freezing and the Christmas Season it would be wise to do it now.

PRAYER FOR THE CHURCH

We pray You, O almighty and eternal God! Who through Jesus Christ hast revealed Your glory to all nations, to preserve the works of Your mercy, that Your Church, being spread through the whole world, may continue with unchanging faith in the confession of your name. Amen.



ASK FATHER A QUESTION? What kind of crazy religion asks you to fast for six weeks before Christmas? Why, with all the parties that we have to go to, all the presents to buy, the family to deal with, the crises to fend off, the hurt feelings to smooth over, why should the Church give us one more thing to worry about. Isn't life hard enough without making us jump through one more stupid hoop? Let me offer a different perspective. I want you to think about the possibility that the invitation to

fast in preparation for Christmas may offer you a chance for that new perspective on life, one that shows you where the real craziness lies, and the real sanity. I came to the United States in 1994. I realized that year, in my very first American Christmas, that among its many amazing characteristics was the way this country could essentially shut down for what it calls the "holidays." In other words, from Thanksgiving to New Years—for one tenth of the year—much of the civic, political and economic life of the country enters a kind of suspended animation. Or perhaps it's better to say that, while one aspect of the consumption machine goes into low gear, another leaps into overdrive. Wall Street may go to sleep, along with vast enterprises as diverse as colleges and schools, manufacturers, government and media, but Main Street retail kicks into a frenzy. The stores really do "come to life," but do we? On the contrary, it seems to me that at least for a time, a part of us dies. For two months most of us stop paying much attention to the news. Work gets shuffled off to the New Year. The demands and rituals of the secular "holidays" show so many of us just how badly damaged our relationships really are, but offers no means to heal them. We are reminded of the poverty of the many on which the prosperity of a few sit perilously, with no offer of healing this imbalance.

What if, instead of running away from the world we spent this time loving each other more deeply? What if we spent this time, not disengaged, but vastly more engaged as creatures within this astonishing creation? The strangest criticism I have ever heard of fasting is that it is a form of "denying the world." On the contrary, fasting is a way of being joined much more intimately to the world. When we fast we experience the world in a new way. That's the whole point! When we fast it is impossible to take the world for granted. We allow the world to hurt us, gently of course, but firmly. It presses in on us, it insists on its truth, its presence, its needs, its intimate connection with our bodies and our minds. When we fast perhaps we can begin— for the first time?—to see the world as God sees it: as beautiful in itself, holy, sacred. When we fast, for Christ's sake, every mouthful of food is made consecrated, sacramental. Yes, fasting can be done badly. But when it is done well, as the Lord commands us, with bright faces and with anointed heads (see Matthew 6:16), fasting makes us thankful, connected, free, joyful. It helps us to love. Imagine what could happen if Christians spent the Nativity season loving the world as God does, that same God who "so loved the world that he gave his only Son so that everyone who believes in him should not perish but have eternal life" (John 3:16). Just imagine how different everything would be if we lived this real love and made God's love more readily apparent in this world in contrast to the faked smiles and forced hypocrisy of holiday indulgences. Abridged letter of By Hieromonk Maximos of the Holy Resurrection Monastery, from: <https://www.stjohnchrysostom.com/documents/Philips%20Fast.pdf>



Psalm 3

LORD, how many are my foes!
How many rise up against me!
Many are saying of me,
“God will not deliver him.”

But you, LORD, are a shield around me,
my glory, the One who lifts my head high.
I call out to the LORD,
and he answers me from his holy mountain.

I lie down and sleep;
I wake again, because the LORD sustains me.
I will not fear though tens of thousands
assail me on every side.

Arise, LORD!
Deliver me, my God!
Strike all my enemies on the jaw;
break the teeth of the wicked.

From the LORD comes deliverance.
May your blessing be on your people.

NOVEMBER CANDLES



The **Eternal Light** is given by the Mrs. Irene Hvozda in loving memory of her husband, Michael Hvozda.

The **Altar Candles** are given by MaryAnn Jarolen in loving memory of her father, Michael Hvozda.

The **St. Nicholas Candle** is given by Joan Cominsky in loving memory of John Cominsky.

The **Proscotedia Table** is given by Brian & Joanne Kawczenski
In loving memory of Mary & Leo Kawczenski.

Candle Intentions Before the Icon for the Month of November

The **Candles on the Tetrapod** are given by Theresa Broskoske
In loving memory of Ronald Broskoske.

The **Candle Before Christ** is given by Bob & Johanna Longenberger
in memory of Michael Rodko.

The **Candle Before the Theotokos** is given by
the Slota Family in loving memory of Peter & Pauline Slota.

The **Candle Before John the Baptist** is given by
the Slota Family in loving memory of Peter & Pauline Slota.