

Transfiguration of Our Lord Ukrainian Catholic Church

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Divine Liturgy Schedule

November 4, 2018

Saturday, November 3

6:00PM

God's Blessing & Good Health for Michael Oresick-
Mar Ann Jarolen

Sunday, November 4

10:30AM

TWENTY-FOURTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on All Parishioners

Tuesday, November 6

ELECTION DAY- No Liturgy

Wednesday, November 7

6:30PM

ARCHANGEL MICHAEL AND ALL THE ANGELS

†Leo Koretz- Ed & Mary Schwartz (3months)

Friday, November 9

10:00AM

†Peter & Pauline Slota- Charles & Jane Wetzel & Family

Saturday, November 10

6:00PM

†Theodore Kulmatiski- Tom & MaryAnn Potsko

Sunday, November 11

10:30AM

TWENTY-FIFTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on All Parishioners



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Hospital:**

John Hoolick **Nursing Homes:** Dorothy Kopiak, Doris Conrad **Assisted Living:** Mary
Manson, Anna Hopiak, Mary Hoolick **At Home:** Anna Kutsup, Helen Bogdan, Dolores

Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka **Away:** Leona Kobela **Prayer**

Request: Mike Sawczuk; Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko: Fr. Deacon
Michael Waak, Fr. Uriy Markewych; Fr. Peter Waslo.

TWENTIETH-FOURTH SUNDAY AFTER PENTECOST

November 4, 2018



TROPAR: By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

KONDAK: No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying its powers. Hades is bound. The prophets exult with one voice. The Saviour has come for those with faith, saying: “Come forth, O faithful, to the resurrection!”

PROKEIMON: The Lord will give strength to His people; the Lord will bless His people with peace. *verse:* Bring to the Lord, O you sons of God; bring to the Lord young rams.

A reading of the Epistle from the Holy Apostle Paul to the Ephesians 2:14-22:

Brethren, for he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. He came and preached peace to you who were far away and peace to those who were near. For through him we both have access to the Father by one Spirit. Consequently, you are no longer foreigners and strangers, but fellow citizens with God’s people and also members of his household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit.

“Lord, teach me to be generous. Teach me to serve You as You deserve.”

–St. Ignatius of Loyola

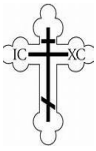
ALLELUIA: Alleluia, Alleluia, Alleluia. It is good to give praise to the Lord; and to sing to Your name, O Most High. Alleluia, Alleluia, Alleluia. To announce Your mercy in the morning, and Your truth every night. Alleluia, Alleluia, Alleluia.

Gospel of Luke 8:41-56:

At that time behold, there came a man named Jairus to Jesus, and he was a ruler of the synagogue; and falling at the feet of Jesus, he entreated him to come to his house, for he had an only daughter about twelve years of age, and she was dying. And it happened as he went that he was pressed upon by the crowds. And a certain woman who for twelve years had a hemorrhage, and had spent all her means on physicians, but could not be cured by anyone, came up behind him and touched the tassel of his cloak; and at once her hemorrhage ceased. And Jesus said, "Who touched me?" But as all were denying it, Peter, and those who were with him, said, "Master, the crowds throng and press upon you, and do you say, 'Who touched me?' But Jesus said, "Someone touched me; for I perceived that power had gone forth from me." But the woman, seeing that she had not escaped notice, came up trembling, and falling down at his feet, declared in the presence of all the people why she had touched him, and how she had been healed instantly. And he said to her, "Daughter, your faith has saved you; go in peace." While he was yet speaking, there came one from the house of the ruler of the synagogue, saying to him, "Your daughter is dead; do not trouble him." But Jesus on hearing this word answered the father of the girl, "Do not be afraid; only have faith and she shall be saved." And when he came to the house, he allowed no one to enter with him, except Peter and James and John, and the girl's father and mother. And all were weeping and mourning for her. But he said, "Do not weep; she is asleep, not dead." And they laughed him to scorn, knowing that she was dead. But he, taking her by the hand, cried out, saying, "Girl arise!" And her spirit returned, and she rose up immediately. And he directed that something be given her to eat. And her parents were amazed, but he charged them to tell no one what had happened.



COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.



SYMPATHY: Please remember in your prayers the soul of Mr. John Hoolick who fell asleep in the Lord on Thursday, November 1, 2018. May Our Lord grant him rest in the bosom of Abraham, may he be numbered among the saints and may his memory be eternal. John will be sorely missed by the Parish community.

Vichnaya pamyat. May His Memory Be Eternal. Our deepest sympathies are extended to the Hoolick Family. On Sunday, November 3, the viewing will be from 4pm to 7pm at McLaughlin Funeral Home, 142 South Washington Street, Wilkes-Barre, with Parastas being held at 7:00pm. On Monday, November 4, the Funeral Service, **Poxoron**, will be celebrated at 11:00am at Transfiguration of Our Lord Parish. Followed by interment at Transfiguration of Our Lord Cemetery.

CANDLE DONATION: A 7 day candle is being donated for the month of October for Blessings & Health for Anna Kutsup for her upcoming Birthday by Ellen Algrainy.



PYROHY ORDERS: We will be taking orders for potato pyrohy at \$6.00 per dozen. Please call Gerri at 570-824-3880. PLEASE get your orders in early- we will only make 150 dozen pyrohy and it is first come first served. Don't miss this gastronomical event!! ALSO- the NEXT TIME we make pyrohy there will be a price increase to \$7.00 per dozen. **We will be making Pyrohy, next Saturday, November 10.**

PLEASE MAKE SURE YOUR PYROHY ORDERS ARE IN & PLEASE COME OUT SATURDAY TO HELP MAKE PYROHY.



STANDARD TIME: Don't forget Daylight Savings Time Ends Sunday, November 4. Set your clocks back one hour Saturday night before you go to bed on November 3.



CHRISTMAS YARD SALE: Weather permitting, there will be a Christmas flea market in the church hall on Saturdays in December. We will be collecting items in the church basement for the sale. Anything pertaining to Christmas is requested. Ornaments, managers, trees, garland, lights, etc. Or perhaps you have some Christmas gifts that you cannot use and would like to re gift the items. As always, we appreciate your donations and thank you for your kindness. **We are accepting clean and gently used coats for the Holiday Season to donate to a locate shelter.**



ASK FATHER A QUESTION? Father, if I go to communion- how long before communion should I fast? One hour before church? One hour before communion? When it comes time in preparation for encountering Jesus Christ in the Holy Eucharist, from the time of the Apostles, the tradition had been to eat and drink nothing, even water, from dinner time (sundown) until we present ourselves for Holy Eucharist. Now the bishops of the church, over time, “relaxed” the requirement of what should be done as a minimum in preparing for receipt of Holy Eucharist (Holy Communion). First was to reduce the time from going to sleep until receiving Eucharist. Then later, for at least 3 hours before the Divine Liturgy begins and then the latest, in the 1960’s, was a reduction to 1 hour before the Divine Liturgy begins. These times of 3 and 1 hour were done when the church had grown so large that everyone could not attend a single Divine Liturgy early in the morning and liturgies were added so that some did not receive Eucharist until well after mid-day. Today the bishops permit the minimum of 1 hour. Notice; this is 1 hour before the liturgy begins not 1 hour before the time at which the Eucharist is distributed. Also, of importance is to understand that these prescriptions are for people of good health and are able to actually follow these prescriptions. For the very young, aged and infirm this rule is relaxed. The Church understands the need for worldly food and Spiritual Food, to nourish the body and the soul, and as the child is too young to grasp the understanding of how fasting is a spiritual growth, of being in control of one’s appetites, it is acceptable for them to be permitted to eat. For the aged and infirm the rule is relaxed for material needs. When a person thinks about this issue like that of an athlete training for competition, fasting is then understood to be like training the muscles to succeed in the athletic event. Fasting, being in control of one’s own appetite, is training the self to be in self-control of decision by free will. This is spiritual training to succeed in virtue over sin when a temptation presents itself. If a person never trains then that person is setting themselves up for failure. Failure to plan is planning to fail.

LUC MEETING: Father Myron Myronyuk, pastor of Scranton’s St. Vladimir Ukrainian Greek Catholic Church, extends a warm invitation to the beautiful Prayer Service - Moleben to the Mother of God - on **Sunday, November 4, 2018 at 2:30pm** to be followed by a church sponsored meeting of the North Anthracite Council of the League of Ukrainian Catholics (LUC). Agenda items will focus on the 2018 National Convention held in Buffalo/Amherst, NY and plans for fund raising including the May 2019 bus trip to New York City’s St. George Ukrainian Street Festival and Brooklyn’s Brighton Beach. A bountiful reception will follow immediately after the business session. This is a public event of St. Vladimir parish to which all parishioners and friends are welcome.



Psalm 138

I will praise you, LORD, with all my heart;
before the “gods” I will sing your praise.
I will bow down toward your holy temple
and will praise your name
for your unfailing love and your faithfulness,
for you have so exalted your solemn decree
that it surpasses your fame.
When I called, you answered me;
you greatly emboldened me.

May all the kings of the earth praise you, LORD,
when they hear what you have decreed.
May they sing of the ways of the LORD,
for the glory of the LORD is great.

Though the LORD is exalted, he looks kindly on the lowly;
though lofty, he sees them from afar.
Though I walk in the midst of trouble,
you preserve my life.

You stretch out your hand against the anger of my foes;
with your right hand you save me.
The LORD will vindicate me;
your love, LORD, endures forever—
do not abandon the works of your hands.



NOVEMBER CANDLES

The **Eternal Light** is given by the Mrs. Irene Hvozda in loving memory of her husband, Michael Hvozda.

The **Altar Candles** are given by MaryAnn Jarolen in loving memory of her father, Michael Hvozda.

The **St. Nicholas Candle** is given by Joan Cominsky in loving memory of John Cominsky.

The **Proscmedia Table** is given by Brian & Joanne Kawczenski
In loving memory of Mary & Leo Kawczenski.

Candle Intentions Before the Icon for the Month of November

The **Candles on the Tetrapod** are given by Theresa Broskoske
In loving memory of Ronald Broskoske.

The **Candle Before Christ** is given by Bob & Johanna Longenberger
in memory of Michael Rodko.

The **Candle Before the Theotokos** is given by
the Slota Family in loving memory of Peter & Pauline Slota.

The **Candle Before John the Baptist** is given by
the Slota Family in loving memory of Peter & Pauline Slota.