

Transfiguration of Our Lord Ukrainian Catholic Church

240 Center Street – Nanticoke, PA 18634

Nanticoke Rectory: (570)735-2262 Fax: (570)735-6020

Church Email: TransfigurationUCC@comcast.net

WebSite: www.transfigurationucc.org

Fr. Walter Pasicznyk Cell Phone: (202)-603-2607

Email: wpasicznyk@ukrcap.org



Divine Liturgy Schedule

September 16, 2018

Saturday, September 15

6:00PM

† Leo Koretz (40th day)- Koretz Family

Sunday, September 16

10:30AM

SEVENTEENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on All Parishioners

*****Father Walter is at the Archeparchial Retreat from 9/17-9/21.*****

Saturday, September 22

6:00PM

God's Blessings for Peace, Health & Salvation for
Irene Hvozda- daughter, MaryAnn Jarolen

Sunday, September 23

10:30AM

EIGHTEENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health on All Parishioners



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners

Hospital: John Hoolick **Nursing Homes:** Dorothy Kopiak, Doris Conrad. **Assisted**

Living: Mary Manson, Anna Hopiak, Mary Hoolick. **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka.

Away: Leona Kobela. **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Ellen

Kobela, Sister Martin Rodko: Fr. Deacon Michael Waak, Fr. Uriy Markewych.

**SEVENTEENTH SUNDAY AFTER PENTECOST
SUNDAY AFTER EXALTATION OF THE HOLY CROSS**

September 16, 2018

ANTIPHON 1

O God, my God, hear me; why have You forsaken me? The words of my transgressions put salvation far from me.

Through the prayers of the Mother of God, O Savior, save us.

O God, I will call to You by day but You will not listen; and by night, yet it will not be foolish of me.

Through the prayers of the Mother of God, O Savior, save us.

But You, the praise of Israel, dwell in the holy place.

Through the prayers of the Mother of God, O Savior, save us.

Glory... Now... Only-begotten Son...

ANTIPHON 3

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

Son of God, crucified in the flesh, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms.

Son of God, crucified in the flesh, save us who sing to You: Alleluia.

For God is the great Lord, and the great king over all the earth.

Son of God, crucified in the flesh, save us who sing to You: Alleluia.

ENTRANCE: Come, let us worship and fall down before Christ. Son of God, crucified in the flesh, save us who sing to You: Alleluia.

TROPAR: You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to You.

TROPAR: Save Your people, O Lord, and bless Your inheritance. Grant victory to Your faithful people against enemies, and protect Your community by Your cross.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen.

KONDAK: By Your own choice, O Christ our God, You were lifted on the cross. Grant Your mercies to Your new community, that bears Your Name. By Your power gladden the faithful people, and grant them victory against enemies. May they have the help of Your instrument of peace, the invincible sign of victory.

PROKEIMENON: Exalt the Lord our God, and bow in worship at the footstool of his feet, for it is holy. **verse:** The Lord reigns, let the people tremble.

A reading from the Epistle of the Holy Apostle Paul to the Galatians (2:16-20):

Brethren, know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified. "But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn't that mean that Christ promotes sin? Absolutely not! If I rebuild what I destroyed, then I really would be a lawbreaker. "For through the law I died to the law so that I might live for God. I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.



ALLELUIA: Alleluia (3). Remember Your congregation which You acquired from the beginning. Alleluia (3). But God is our king before the ages; He has wrought salvation in the midst of the earth. Alleluia (3)

"If anyone does not wish to have Mary Immaculate for his Mother, he will not have Christ for his Brother." -Saint Maximilian Kolbe

Gospel of Mark 8:34-9:1:



The Lord said, "If anyone wishes to come after me, let him deny himself, and take up his cross, and follow me. For he who would save his life will lose it; but he who loses his life for my sake and for the gospel's sake will save it. For what does it profit a man, if he gains the whole world, but suffer the loss of his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes with the holy angels in the glory of his Father." And he said to them, "Amen I say to you, there are some of those standing here who will not taste death, till they have seen the kingdom of God coming in power."

"INSTEAD OF IT IS TRULY RIGHT...": O my soul, magnify the most precious cross of the Lord. And the Irmos, Tone 8: You are a mystical Paradise, O Mother of God, who though untilled, have brought forth Christ. He has planted upon earth the life-giving Tree of the Cross. Therefore. today as we raise it on high we bow low and we magnify you.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Let the light of Your countenance, O Lord, shine upon us.
Alleluia, Alleluia, Alleluia.



At the end of Liturgy we sing: Krestu Tvojemu

Krestu Tvojemu poklanjajemsja Vladyko, i Svjatoje Voskresenije Tvoje slavim!
To Your Cross, O Master, we bow in veneration, and we glorify Your holy Resurrection. (3)

Psalm 131

A song of ascents, by David

My heart is not proud, LORD, my eyes are not haughty; I do not concern myself with great matters or things too wonderful for me. But I have calmed and quieted myself, I am like a weaned child with its mother; like a weaned child I am content. Israel, put your hope in the LORD both now and forevermore.




CHURCH NEWS...

Slava Isusu Christu! Slava Na Viki!

CLERGY RETREAT: There will be a Clergy Retreat September 17-21 (Monday-Friday). In case of Emergency, please feel free to contact Father Walter on his cell phone#(202)-603-2607. In case of need of dire need or case of death, please contact any Catholic Priest.

IT'S PARISH MOVIE TIME AGAIN THIS SUNDAY!!!!: This Sunday's movie is "The Quiet Man," with John Wayne and Maureen O'Hara. Everyone is welcome to our movie social after Sunday Liturgy!!! You don't need to BUY a ticket--- Just show up!! Best Movie Deal in the Valley!



HAPPY BIRTHDAY & LUNCHEON: On Wednesday, September 26, Mrs. Irene Hvozda will celebrate her 90th Birthday! In honor of this momentous achievement, her Family will host the Sunday "Social" **NEXT Sunday, September 23** in honor of her 90th Birthday! Everyone is welcome to come and celebrate!!!

FLEA MARKET: Next Friday, September 21 and Saturday, September 22 will be BAG DAY!!!! The Flea Market will be at Transfiguration Church Hall from 8:00am to 2:00pm. Come search our Treasure Trove and Find Yourself Some Deals!!!!

CRAFT SALE: Ss. Cyril & Methodius Church in Berwick will host a Craft Sale on October 27th from 9am to 3pm. Lunch/Baked Goods will be available. Tables are \$15, please contact Janina Everett 570-759-2824 for more information. See announcement in the back of the church.



ASK "FATHER" A ? QUESTION ?: We have a brand new bulletin column! Questions (by parishioners) may be submitted via email or by collection basket. Column will run space permitting.

Get answers to your question!

(No parishioners names will be used for questions? submitted.)

ASK FATHER A QUESTION ??????...

Father, I noticed that my friend has a habit of leaving church immediately after receiving communion. I confronted her about this and mentioned to her we are not supposed to leave until the liturgy is over. She told me, "No, it is ok to leave after receiving communion because that is the reason for coming to church on Sunday anyhow." She seems to be so certain she is right and I believe I am right. So father, could you tell us who is correct?

In a manner of speaking you are both correct concerning the Eucharist as the central action of the Liturgy; however, you are both incorrect concerning when it is "acceptable" to leave the church. We do not leave the Church of Our Blessed Lord, the Church, while Our Lord is still with us. So let us look at this so you can understand how to act at the closing of the doors.

Question, once the priest closes the Holy Doors, where is Jesus Christ? If you answered in the chalice on the table of preparation, because we do not have a deacon and the priest has not yet consumed the Body and Blood of Christ, you have answered correctly. So once the doors are closed, in a manner of speaking, the Liturgy is still NOT OVER so the people should still be silent, continue to pray in silence, because God continues to be With Us. Only after the priest, or deacon, has ablated (i.e. cleansed) the chalice and the Holy Doors have been closed, signaling that all the actions of The Church and God have ended for now it is acceptable to leave the church building. This is why it is critically important as part of our prayer life to remain silent when the doors are closed, God is still present. This is also the reason the priest does not come running back to socialize with the people, because God is still at the Altar. The Altar in proper church terminology is not only the table in the center of the Altar 'area' but is the whole consecrated Altar area which represents the Holy of Holies in the Temple of Solomon, the Meeting Tent where God met Moses and following Moses' death, the priests of Israel. This is why the Western Church call it the Sanctuary, i.e. reserved for the holy.

Also, this is why the priest incenses at different times in the liturgy, 1) to prepare for God's entering into the very middle of the people, the congregation and 2) as a sign to the people that God is With Us. This is why a person must NEVER sit during the time of incensing and during the two times God enters the middle of the community, the entrance with the gospel book is the entrance of the Logos, the Word of God who IS GOD, the person of Jesus Christ the Son of God, and again when the gifts, which will become the body and blood of Christ, are brought into the middle of the community. There is also an important thing to grasp here. The people must NOT SIT until all the prayers and the incensing are complete. God is not yet seated on His throne until the final incensing is

complete. He is clothed with the Aer (i.e. chalice veil), and the final blessing is completed. Only now can the people sit, when the priest begins the Litany of Offering.

All of these actions witness God With Us, and out of respect, we stand, we pray (i.e. talk to God) in silent meditation and we do not “socialize” with fellow parishioners because being with God in holiness is of greater importance than “worldly things” such as which team is playing today, or where are you going for lunch/breakfast, etc.

The point, when the Holy Doors are closed, God is still present, pray silently in respect of God and your fellow parishioners who are trying to pray.

SEPTEMBER CANDLES



The **Eternal Light** is given by Bobby Miles for A Special Intention.
The Altar Candles are given by Tom & MaryAnn Potsko for a Special Intention.

The **St. Nicholas Candle** is given by Michelle & Arden Miller
In loving memory of Dolores & Michael Grozio.

The **Proscomedia Table** is given by Joan Cominsky
In loving memory of John (Sonny) Petrochko.

Candle Intentions Before the Icon for the Month of September

The **Candles on the Tetrapod** are given by MaryAnn Jarolen
For the Good Health of Irene Hvozda.

The **Candle Before Christ** is given by Donna Davis in
memory of Hvozda & Frankowski Families.

The **Candle Before the Theotokos** is given by
The Lee Family in loving memory of Helen Lee.

The **Candle Before John the Baptist** is given by
Joan Cominsky in loving memory of John (Sonny) Petrochko.

