

## Transfiguration of Our Lord Ukrainian Catholic Church

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### Divine Liturgy Schedule August 5, 2018

**Saturday, August 4**

6:00PM

**11<sup>th</sup> SUNDAY AFTER PENTECOST**

God's Blessings and Good Health on All Parishioners

Myrovania (Anointing of Holy Oil)

**BLESSING OF FRUIT**

**Sunday, August 5**

10:30AM

**11<sup>th</sup> SUNDAY AFTER PENTECOST**

**FEAST OF TRANSFIGURATION OF THE LORD**

† John Yanoshak - Yanoshak Family

Myrovania (Anointing of Holy Oil)

**BLESSING OF FRUIT**

**AFTER LITURGY**

**PARISH PICNIC/LUC MEETING**

**Saturday, August 11**

6:00PM

**12<sup>th</sup> SUNDAY AFTER PENTECOST**

† Dorothy Swiderski - Ted Weron & family

**Sunday, August 12**

10:30AM

**12<sup>th</sup> SUNDAY AFTER PENTECOST**

God's Blessings and Good Health on All Parishioners



**Welcome! VITAEMO!** You enter this Church - not as strangers, but as a guest of God. He is your heavenly Father. Come, then, with joy in your heart and thanks on your lips into His presence, offering Him your love and service. .... Ask His blessing on those who love His house of faith as the inspiration of their labor, rejoicing in the power of the Holy Spirit, and may that blessing rest on you, both in your going out and your coming in. .... Bring our people together to worship in the hope of everlasting love.

**TRANSFIGURATION OF OUR LORD**  
**ELEVENTH SUNDAY AFTER PENTECOST**  
**August 5, 2018**

**ANTIPHON 1:**



Transfiguration  
of the Lord

Shout to the Lord, all the earth, sing now to His name, give glory to His praise.  
Through the prayers of the Mother of God, O Saviour, save us.  
The voice of Your thunder was in the whirlwind; Your lightning lit up the world.  
Through the prayers of the Mother of God, O Saviour, save us.  
You have clothed Yourself in praise and splendor; You robe Yourself in light as with a cloak.  
Through the prayers of the Mother of God, O Saviour, save us.

**GLORY... NOW... ONLY-BEGOTTEN SON...**

**ANTIPHON 3:**

Those who trust in the Lord are like Mount Sion which cannot be moved.

**TROPARION:** You were transfigured on the mount, O Christ God, showing Your glory to Your disciples as much as they could bear. Make Your eternal light shine also on us who are sinners, through the prayers of the Mother of God, O Giver of Light, glory to You!  
**The mountains surround it, and the Lord surrounds His people henceforth and forever.**

**TROPARION:** You were transfigured on the mount, O Christ God, showing Your glory to Your disciples as much as they could bear. Make Your eternal light shine also on us who are sinners, through the prayers of the Mother of God, O Giver of Light, glory to You!  
**Lord, who will stay in Your dwelling place, or abide on Your holy mountain?**

**TROPARION:** You were transfigured on the mount, O Christ God, showing Your glory to Your disciples as much as they could bear. Make Your eternal light shine also on us who are sinners, through the prayers of the Mother of God, O Giver of Light, glory to You!  
**Who will ascend the Lord's mountain, or stand in His holy place?**

**TROPARION:** You were transfigured on the mount, O Christ God, showing Your glory to Your disciples as much as they could bear. Make Your eternal light shine also on us who are sinners, through the prayers of the Mother of God, O Giver of Light, glory to You!

**ENTRANCE:** Lord, send forth Your light and Your truth, these have guided and led me to Your holy mountain.

**TROPARION:** When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: "O Giver of Life, Christ our God, glory be to You!"

**TROPARION:** You were transfigured on the mount, O Christ God, showing Your glory to Your disciples as much as they could bear. Make Your eternal light shine also on us who are sinners, through the prayers of the Mother of God, O Giver of Light, glory to You!

**KONTAKION:** You were transfigured on the mount, O Christ God, and Your disciples saw Your glory as much as they beheld; that when they saw You crucified they might know that You suffered willingly, and might proclaim to the world that You are truly the brightness of the Father.

**Glory be to the Father and to the Son and to the Holy Spirit,**

**KONTAKION:** You rose from the tomb, O almighty Savior; and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Saviour, sings Your praises forever.

**Now and for ever and ever. Amen.**

**THEOTOKION:** The tomb and death could not hold the Theotokos, unceasing in her intercession and an unfailing hope of patronage, for as the Mother of Life she was transferred to life by Him Who had dwelt in her ever-virgin womb.

**Now and for ever and ever. Amen.**

**PROKEIMENON:** The Lord is my strength and my song of praise, and He has become my salvation. verse: The Lord has indeed chastised me, but He has not delivered me to death. How great are Your works, O Lord, You have made all things in wisdom.

### **A reading of the first Epistle from the holy Apostle Paul to the Corinthians:**

Brethren, if I am not an apostle to others, at least I am to you; for you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a believing wife, as do the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who at any time pays the expenses for doing military service? Who plants a vineyard and does not eat any of its fruit? Or who tends a flock and does not get any of its milk? Do I say this on human authority? Does not the law also say the same? For it is written in the law of Moses, "You shall not muzzle an ox while it is treading out the grain." Is it for oxen that God is concerned? Or does he not speak entirely for our sake? It was indeed written for our sake, for whoever plows should plow in hope and whoever threshes should thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim on you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

**ALLELUIA:** Alleluia(3). The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you. Alleluia(3). Lord, grant victory to the king and hear us in the day that we shall call upon You. Alleluia(3). Yours are the heavens, and Yours the earth. Alleluia(3). Blessed are the people who know the festal shout, they will walk in the light of Your countenance, O Lord. Alleluia(3).

### **Gospel of Matthew 18: 23-35; & 17: 1-9**

Therefore, the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So, the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So, his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said

to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also, my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

After six days Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone. As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead."

**INSTEAD OF "IT IS TRULY RIGHT":** O my soul, magnify the Lord transfigured on the mountain. Your giving birth was received as incorrupt; for it was God who came forth from your womb; He appeared on earth in the flesh, and made His dwelling among us. Thus, O Mother of God, all of us magnify you.

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia. We will walk in the light of Your face, O Lord, and rejoice in Your name forever. Alleluia, alleluia, alleluia.

**DORMITION PILGRIMAGE - BUS TRIP:** Scranton's St. Vladimir parish has chartered a 33-passenger bus to the Sunday, August 12, Holy Dormition Pilgrimage on the beautiful grounds of St. Mary Villa in Sloatsburg, New York which is the Motherhouse of our Sisters of Mary Immaculate. Departure will be at 7:30am from St. Vladimir Church. A donation of \$20.00 is requested and check should be made out to St. Vladimir Church. For reservations contact Father Myron Myronyuk by phone at 570 342-7023.

## CHURCH NEWS ...

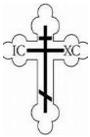


**WELCOME ALL LUC MEMBERS AND GUESTS!!!**

**TRANSFIGURATION OF OUR LORD FEAST DAY:** Please keep in mind that our Church Picnic will be held THIS Sunday immediately following Divine Liturgy. Immediately following our church picnic there will be a Regular Meeting of the LUC.

**FLEA MARKET:** We are looking have our flea market on consecutive Saturdays in September. The flea market will be held Sept 8 and Sept 15. Items can be brought to the church hall starting Sept 2. Pick up will also be available after September 1. The pancake brigade will be making their delicious potato pancakes. Calling all available parishioners for help. Please come and help.

**SISTER MARTIN RODKO'S ADDRESS:** Sister Martin Rodko MSMG, 711 North Franklin Street, Philadelphia, PA 19123. Sister Martin Rodko, MSMG was hospitalized at Nazareth Hospital in Philadelphia for a period of one week for an ankle infection and skin graft. Please keep Sister Martin in your prayers.



**MEMORIAL DONATIONS:** Thank you very much for the Memorial Donations received in loving memory of **Peter Slota**. Thank you to Christine Ferrato & Family and the Cooper Family. Vichnaya Pamyat. May His Memory Be Eternal.

**3RD ANNUAL PILGRIMAGE AT ASSUMPTION OF THE BLESSED VIRGIN MARY UKRAINIAN CATHOLIC CHURCH IN CENTRALIA:** Come and celebrate the Feast Day of the Assumption of the Mother of God by participating in the 3rd Annual Pilgrimage at Assumption of the Blessed Virgin Mary Ukrainian Catholic Church in Centralia, Pennsylvania on **Sunday, August 26th**. Pray to the Blessed Mother in one of our earliest churches in USA. The beautiful blue domes of the Church located on a mountain side in the coal regions of Pennsylvania invite pilgrims to avail themselves of the never-ending presence and nurture of the Blessed Mother in our daily earthly life. The Pilgrimage begins at 12 noon with the Hierarchical Divine Liturgy followed by a Living Rosary at 2:00 pm led by Bishop Ronald Gainer of the Diocese of Harrisburg, Akafist to the Dormition of the Most Holy Mother of God at 3:00 pm and concludes with Moleben to the Mother of God at 4:30 pm. Pray before the historic and holy 18th century copy of the Icon of Our Lady of Pochaiv, before a Holy Shroud of the Dormition and before the Icon and Holy Relics of Blessed Bishop Martyr Mykola Charnetsky, CSsR. Benefit personally with prayers for healing and being anointed with holy oils for the healing of soul and body at the conclusion of the Pilgrimage.



**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners  
**Nursing Homes:** Dorothy Kopiak, Doris Conrad **Assisted Living:** Mary Manson, Anna Hopiak **At Home:** John & Mary Hoolick, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka **Away:** Leona Kobela  
**Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Anna Kutsup; Ellen Kobela, Sister Martin Rodko: Fr. Deacon Michael.

**PRAYERS:** Please keep in your prayers **Father Deacon Michael Waak.** Deacon Michael needs a bone marrow transplant.



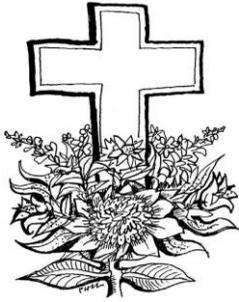
## PSALM 47

Clap your hands, all you nations;  
shout to God with cries of joy.

For the LORD Most High is awesome,  
the great King over all the earth.  
He subdued nations under us,  
peoples under our feet.  
He chose our inheritance for us,  
the pride of Jacob, whom he loved.

God has ascended amid shouts of joy,  
the LORD amid the sounding of trumpets.  
Sing praises to God, sing praises;  
sing praises to our King, sing praises.  
For God is the King of all the earth;  
sing to him a psalm of praise.

God reigns over the nations;  
God is seated on his holy throne.  
The nobles of the nations assemble  
as the people of the God of Abraham,  
for the kings of the earth belong to God;  
he is greatly exalted.



## AUGUST CANDLES

The Eternal Light is given by Ellen Algrainy & Leona Kobela  
In loving memory of Mrs. Helen O'Bremski.

The Altar Candles are given by Julie Yurchak in  
loving memory of Michael Yurchak.

The St. Nicholas Candle is given by Theresa Broskoske  
In loving memory of Ronald Broskoske.

The Proscomedial Table is given by Maryann & Donna Kelley  
In loving memory of Julia Baback.

### Candle Intentions Before the Icon for the Month of August

The Candle Before Christ is given by Irene Hvozda in  
memory of Hvozda & Frankowski Families.

The Candle Before the Theotokos is given by  
Tom & MaryAnn Potsko for Thanksgiving.