

Transfiguration of Our Lord Ukrainian Catholic Church

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Divine Liturgy Schedule

May 20, 2018

Saturday, May 19

10:00AM-1:00PM

Sorokousty & Adoration of Shroud

6:00PM-8:00PM

Divine Liturgy (English) & Adoration of Shroud

Sunday, May 20

PENTECOST SUNDAY

10:30AM -1:00PM

Divine Liturgy & Adoration of Shroud

4:00-8:00PM

Adoration of Shroud

4:30PM

HOLY ROSARY

Monday, May 21 – Tuesday May 22

10:00AM-1:00PM

Liturgy & Adoration of Shroud

4:00PM-8:00PM

Adoration of Shroud

4:30PM

HOLY ROSARY

Wednesday, May 23

10:00AM-1:00PM

Adoration of Shroud

12:00 noon

Liturgy of Sixth Hour-*No Intention*

4:00PM-8:00PM

Adoration of Shroud

4:30PM

HOLY ROSARY

Thursday, May 24-Friday, May 25

10:00AM-1:00PM

Liturgy & Adoration of Shroud

4:00PM-8:00PM

Adoration of Shroud

4:30PM

HOLY ROSARY

Saturday, May 26

10:00AM-1:00PM

Liturgy & Adoration of Shroud

6:00PM-8:00PM

Divine Liturgy (English) & Adoration of Shroud

Sunday, May 27

1st SUNDAY AFTER PENTECOST

10:30AM -1:00PM

Divine Liturgy & Adoration of Shroud

4:00-8:00PM

Adoration of Shroud

4:30PM

HOLY ROSARY

****Please place your Shroud weekday liturgy intentions in the basket.**

PENTECOST SUNDAY

May 20, 2018



Immediately after AMEN, the priest and the faithful say this prayer to the Holy Spirit:

PRAYER TO THE HOLY SPIRIT: Heavenly King, Comforter, Spirit of Truth! You are present everywhere and fill all things. Treasury of blessing and Giver of Life! Come and dwell within us. Cleanse us of every stain, and save our souls, O gracious Lord.

ANTIPHON 1: The heavens declare God's glory and the firmament proclaims the work of His hands. Through the prayers of the Mother of God, O Savior, save us. Each day tells the story to the following day, and each night proclaims the message with understanding to the next night. Through the prayers of the Mother of God, O Savior, save us. Their voice has resounded all over the earth, and their message to the utmost bounds of the earth. Through the prayers of the Mother of God, O Savior, save us.

Glory: Now and forever: Only Begotten Son:

ANTIPHON 3: O Lord, by Your power the king shall rejoice and greatly exult in Your salvation.

TROPAR: Blessed are you, O Christ our God, for by the sending of your Holy Spirit you made wise men out of fishermen, and through them you caught all the world. O one and only True Lover of all people, glory to You.

VERSE: You have granted him his soul's desire; you refused not the wish of his lips.

TROPAR: Blessed are you, O Christ our God, for by the sending of your Holy Spirit you made wise men out of fishermen, and through them you caught all the world. O one and only True Lover of all people, glory to You!

VERSE: You anticipated His coming with goodly blessings; you set upon his head a crown of precious stone.

TROPAR: Blessed are you, O Christ our God, for by the sending of your Holy Spirit you made wise men out of fishermen, and through them you caught all the world. O one and only True Lover of all people, glory to You!

Procession of Gospel – After priest says “Wisdom, Stand Aright” proceed with Verse.

ENTRANCE: Be exalted in your strength, O Lord; we shall sing and chant psalms in praise of your mighty deeds.

TROPAR: Blessed are you, O Christ our God, for by the sending of your Holy Spirit you made wise men out of fishermen, and through them you caught all the world. O one and only True Lover of all people, glory to You!

Glory to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

KONDAK: When the Most High God descended and confused the tongues of peoples, he divided all the nations. But when he imparted the tongues of fire, he called all to unity. And so with one accord, let us glorify his most Holy Spirit.

Instead of “Holy God”: All you have been baptized into Christ, you have put on Christ. Alleluia (3). Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. You have put on Christ. Alleluia. All you have been baptized into Christ, you have put on Christ. Alleluia.

PROKIMEN: Their voice has resounded all over the earth, and their message to the utmost bounds of the world. **VERSE:** The heavens declare the glory of God; the firmament proclaims the work of His hands.

A reading from the Acts of the Apostles (2:1-11):



Brethren, when the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At the sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.

ALLELUIA: By the word of the Lord, the heavens were established, by the breath of His mouth all their hosts. Alleluia (3). **STICHOS:** From the heavens the Lord looks down; He caringly beholds all mankind. Alleluia (3).

Gospel John 7:37-52 & 8:12-13



On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. Whoever believes in me, as scripture says: 'Rivers of living water will flow from within him.'" He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified. Some in the crowd who heard these words said, "This is truly the Prophet." Others said, "This is the Messiah." But others said, "The Messiah will not come from Galilee, will he? Does not scripture say that the Messiah will be of David's family and come from Bethlehem, the village where David lived?" So a division occurred in the crowd because of him. Some of them even wanted to arrest him, but no one laid hands on him. So the guards went to the chief priests and Pharisees, who asked them, "Why did you not bring him?" The guards answered, "Never before has anyone spoken like this one." So the Pharisees answered them, "Have you also been deceived? Have any of the authorities or the Pharisees believed in him? But this crowd, which does not know the law, is accursed." Nicodemus, one of their members who had come to him earlier, said to them, "Does our law condemn a person before it first hears him and finds out what he is doing?" They answered and said to him, "You are not from Galilee also, are you? Look and see that no prophet arises from Galilee." Then each went to his own house, while Jesus went to the Mount of Olives. But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle. They said to him, "Teacher, this woman was caught in the very act of committing adultery. Now in the law, Moses commanded us to stone such women. So what do you say?" They said this to test him, so that they could have some charge to bring against him. Jesus bent down and began to write on the ground with his finger. But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her." Again, he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So, he was left alone with the woman before him. Then Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" She replied, "No one, sir." Then Jesus said, "Neither do I condemn you. Go, (and) from now on do not sin anymore." Jesus spoke to them again, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

HYMN TO THE MOTHER OF GOD: O my soul, magnify the one Divinity in three Persons. Rejoice, O Queen, boast of the virgins and mothers, for every tongue, though capable and eloquent, cannot hymn you as is your due, and every mind is confounded in seeking to comprehend the way in which you gave birth. Wherefore with one accord we glorify you.

COMMUNION HYMN: Your good Spirit will lead me to the land of righteousness.
Alleluia, *thrice*.

PENTECOST SUNDAY

Pentecost is Greek for fifty, and is celebrated Fifty days after Christ's Resurrection, commemorating the descent of the Holy Spirit upon the Apostles. The Holy Ghost appeared in the form of "parted tongues of fire," representing the principal work of the Apostles to preach the Gospel to all nations, all continents and all races and gifted them with the ability to speak to all nations in all their tongues. The descent of the Holy Ghost completed the wonderful work of Christ on behalf of the Apostles rendering them intrepid heralds of the Gospel. The faithful of the Eastern Churches eat meat even on Friday this week because God is With Us, recognized during this 8 Day Festal Period. This feast has been observed in the Church since apostolic times. During the Feast of Pentecost the faithful decorate their churches and homes with green branches and green flowers showing this new life filled with the Holy Spirit who gives Life, wherefore this feast is call "Zeleni Sviata" or Green Holyday. It comes from the Jewish custom to adorn their homes in remembrance of the Law which God gave them on Mount Sinai through Moses because through God mankind Lives!

The Holy Spirit accomplishes all wonders and miracles. By the same Spirit power is given to one, and to another works of power. You have only to speak with faith, and need have no anxiety as to the fulfillment of the word; the Holy Spirit will care for this.-St. John of Kronstadt, My Life in Christ

"Creation is a slave; the Spirit sets free. Creation stands in need of life; the Spirit is the Life-Giver. Creation needs instruction; the Spirit is the Teacher. Creation is sanctified; the Spirit is the Sanctifier." -St. Basil the Great

CHURCH NEWS ...



SHROUD PRESENTATION ADDED TO THE SCHEDULE: Just added an additional Shroud Presentation on Thursday, May 24th at 7:00PM entitled "Is Religion in Harmony with Science?"

CARNATION SALE: Thank you to the Potsko Family who organized our carnation sale on Mother's Day for Pennsylvanians for Human Life!



MEMORIAL DAY: On Monday, May 28 we will have Liturgy at the church at 10:00AM followed by Panachyda Services and Blessing of Graves at Transfiguration Cemetery and then Saint Nicholas Cemetery. Remember your family members in these services of Blessing and Panachyda.

PARISH COUNCIL: The next Parish Council meeting is Tuesday, June 5 at 6:30pm.

LOTTERY TICKETS: Lottery Tickets are still available for pick up in the back of the church. Tickets are for the month of June-**Ticket returns are due by May 20, 2018.** If anyone can sell more tickets, please contact Lisa at 570-574-1016.



PYROHY SALE: We are selling potato pyrohy at \$6.00 a dozen. We are trying a new strategy, pyrohy are frozen and available anytime from the church basement.

PETER'S PENCE: Please note that we do have our Peter's Pence Collection coming up in June. Our Parish is assessed \$300 for this collection which is sent to the Diocese with our remittance.

FATHER'S DAY REMEMBRANCES: Father's Day is June 17th, don't forget to remember your Father at our Father's Day Divine Liturgy.

"Where the Church is, there is also the Spirit of God; and where the Spirit of God is, there is the Church and all grace; the Spirit is Truth." St Irenaeus

The Holy Spirit longs to find the gates of our heart, so that He may enter in and dwell there, and sanctify it; and He goes round about to all the gates to see where He may enter.
" -- St. Ephrem the Syrian

The intentions will be said the next day.



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Nursing Homes:** Dorothy Kopiak, Doris Conrad **Assisted Living:** Mary Manson, Anna Hopiak **At Home:** John & Mary Hoolick, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Dorothy Swiderski. Sophie Staronka **Away:** Leona Kobela, Peter Slota. **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Anna Kutsup; Ellen Kobela, Sister Martin Rodko; Fr. Deacon Michael

PRAYERS: Please remember in your prayers all who are in need of God's help. Remember those in the nursing facilities, hospital and at home, all the sick and the suffering. Please say a special prayer for all of our nation's soldiers and their families at home and abroad.

LUC MOLEBEN: Father Walter Pasicznyk, pastor of Plymouth's SS. Peter and Paul Ukrainian Greek Catholic Church, extends a warm invitation to the beautiful Prayer Service - Moleben to Christ, Lover of Mankind on **Sunday, June 3, 2018** at 3:00pm to be followed by a church sponsored meeting of our North Anthracite Council of the League of Ukrainian Catholics (LUC). This is a public event of SS. Peter and Paul parish to which all parishioners and friends are welcome

Psalm 84:10-12



Better is one day in your courts than a thousand elsewhere; I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked. For the Lord God is a sun and shield; the Lord bestows favor and honor; no good thing does he withhold from those whose walk is blameless. Lord Almighty, blessed is the one who trusts in you.



MAY CANDLES

The Eternal Light is given by the Yanoshak Family

In loving memory of Shirley Yanoshak.

The Altar Candles are given by MaryAnn & Donna

Kelley in loving memory of Brian Kelley.

The St. Nicholas Candle is given by Lisa Placek
for God's Blessing & Good Health for Ben Placek.

Candle Intentions Before the Icon for the Month of May

Candle Before Christ is given by MaryAnn Jarolen in
memory of Hvozda & Frankowski Families.

Candle Before the Theotokos is given by Andy & Maria Sapol
In loving memory of Andrew, Mary & Stephen Sapol.

But Jesus looked at them and said, With men it is impossible, but not with God;
for with God all things are possible.