

Transfiguration of Our Lord Ukrainian Catholic Church

240 Center Street – Nanticoke, PA 18634

Nanticoke Rectory: (570)735-2262 Fax: (570)735-6020

Church Email: TransfigurationUCC@comcast.net

WebSite: www.transfigurationucc.org

Rev. **Walter Pasicznyk** Cell Phone: (202)-603-2607

Email: wpasicznyk@ukrcap.org



Divine Liturgy Schedule

April 28, 2018

*Christ is Risen! Indeed He Is Risen!
Christos Voskrese! Voistinu Voskrese!*

Saturday, April 28

6:00PM

†Wasil Kobela- daughter, Ellen Alqrainy

Sunday, April 29

10:30AM

SUNDAY OF THE SAMARITAN WOMEN

God's Blessings and Good Health for All Parishioners

Monday, April 30

9:30 AM

†Shirley Yanoshak- Yanoshak Family

Wednesday, May 2

9:30 AM

†Derwood & Becky DeHaven- Pamela Allen

Saturday, May 5

6:00PM

†Elizabeth Hoover- Kimberly Smith

Petitions to the Mother of God

Sunday, May 6

10:30AM

SUNDAY OF THE MAN BORN BLIND

God's Blessings and Good Health for All Parishioners

Petitions to the Mother of God



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Nursing**

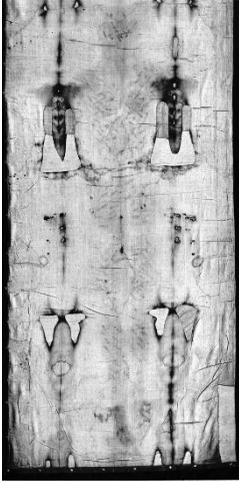
Homes: Dorothy Kopiak, Doris Conrad. **Assisted Living:** Mary Manson, Anna Hopiak.

At Home: John & Mary Hoolick, Helen Bogdan, Dolores Miller, Arlene Czarnecki,

Mary Louise Bailey, Dorothy Swiderski. Sophie Staronka. **Away:** Leona Kobela,

Peter Slota. **Prayer Request:** Mike Sawczuk; Michelle Miller; Kerri; Anna Kutsup; Ellen Kobela,

Sister Martin Rodko.



TRANSFIGURATION OF OUR LORD CHURCH
WILL HOST:

THE SHROUD OF TURIN
VISITATION
ADORATION
PRAYER

SUNDAY, MAY 13, 2018 THRU
MONDAY, MAY 28, 2018

COME AND SEE !

SHROUD SCHEDULE

Week 1

Sunday, May 13

10:30AM

Monday, May 14

6:30PM

7:30PM

Opening Day-Mother's Day (Parish Day)

Divine Liturgy-Adoration & Pray with Jesus

Public Opening Day

Vespers

Shroud Presentation

Tuesday, May 15 thru Friday, May 18

10:00AM-1:00PM

4:00PM-8:00PM

4:30PM

Liturgy & Adoration of Shroud

Adoration of Shroud

HOLY ROSARY

Saturday, May 19

10:00AM-1:00PM

6:00PM-8:00PM

Sorokousty & Adoration of Shroud

LITURGY FOR ALL DECEASED

Divine Liturgy (English) & Adoration of Shroud



SUNDAY OF THE SAMARITAN WOMAN

April 28, 2018

TROPAR: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

TROPAR: At the mid-point of the Feast, O Saviour, water my thirsty soul with streams of true godliness; for You cried out to all: Let any who thirst, come to Me and drink. O Source of Life, Christ our God, glory to You! **Glory be to the Father and to the Son and to the Holy Spirit.**

KONDAK: Drawn to the well by faith, the Samaritan woman beheld You, the Water of Wisdom, and drinking abundantly of You, she inherited the heavenly Kingdom for ever, becoming everlastingly glorious. **Now and ever, and forever. Amen.**

KONDAK: At the mid-point of the Feast according to the Law, Maker of all things and Master, You said to those present, O Christ God: Come, and draw the water of immortality. And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

PROKIMEN: Sing to our God, sing; sing to our King, sing. *verse:* Clap your hands, all you nations; shout unto God with the voice of joy.

A reading from the Acts of the Apostles (11:19-26, 29-30):

Brethren, in those days, the apostles scattered because of the troubles caused by what happened to Stephen, and went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. Some of them were Cypriots and Cyreneans who had come to Antioch and began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, Barnabas' being sent to Antioch. On his arrival he rejoiced to see the evidence of God's favor. He went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. This made the disciples determine to set something aside, each according to his means,

and send it to the relief of the brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.

ALLELUIA: Alleluia (3). Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. Alleluia (3). *verse:* You have loved justice and hated iniquity. Alleluia (3).

GOSPEL *John 4:5-42*

So he came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you

talking with her?" So, the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?"

IN PLACE OF "IT IS TRULY PROPER": Virginity is alien to mothers and child-bearing is foreign to virgins; yet in you, O Mother of God, both of them came together. Therefore, we and all the nations of the earth without ceasing magnify you.

COMMUNION VERSE: Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest Alleluia, alleluia, alleluia.

IN PLACE OF: "Blessed is He", "We have seen the true light", "May our mouths be filled", "Blessed be the name", "Glory be to the Father": Christ is risen from the dead. By death he conquered death, and to those in the graves he granted life.



"BARVINOK" UKRAINIAN DANCE ENSEMBLE: Scranton's St. Vladimir Ukrainian Greek Catholic parish is sponsoring a performance by the Ukrainian Folkdance group "Barvinok" [Periwinkle in Ukrainian] on Sunday, May 6, 2018 at 4:00pm at its parish center 428 North Seventh Avenue. The highly acclaimed dance group which hails from the Metropolitan New Jersey/New York City area has appeared in numerous venues on the East Coast and in Ukraine where they took first place in an international folkdance competition. Under the direction of Mr. Gregory Momot, the troupe performs traditional dances from various regions of Ukraine while attired in colorful embroidered costumes. Mr. Momot was trained at the Kyiv Cultural University and danced with the world renowned Virsky Ukrainian National Dance Company. His energetic and intricate choreography along with beautiful regional costumes bring alive the electrifying spirit of Ukrainian dance. Tickets are \$10.00 in advance - \$12.00 at the door and can be purchased by phoning 570 241-1223.

CHURCH NEWS

SHROUD SIGN-UP SHEET: The sign-up sheet is in the back of the church for the Shroud Adoration. We need volunteers for this project.

LOTTERY TICKETS: Lottery Tickets are available for pick up in the back of the church. Tickets are for the month of June-Ticket returns are due by May 20, 2018. If anyone can sell more tickets, please contact Lisa at 570-574-1016.

MOTHER'S DAY: Mother's Day is Sunday, May 13. We will have Divine Liturgy for All Living and Deceased Mothers' of our Parish. Remember your Mom in Divine Liturgy.

CARNATION DRIVE: On Mother's Day weekend, May 12th and 13th, we will be conducting the Annual Drive to support efforts for the Wyoming Valley Chapter of Pennsylvanians For Human Life. Please support the efforts for defending human life and also to continue their free services at the Crisis Pregnancy Center in Wilkes-Barre where they have been in existence for the last twenty years. Donation is \$1.00. Thank you to Mr. & Mrs. Tom Potsko for organizing this drive.



PYROHY PROJECT: We are selling potato pyrohy at \$6.00 a dozen immediately following the Saturday and Sunday Divine Liturgies.

MAY IS THE MONTH OF MARY: On all Saturdays and Sundays in the month of May immediately following Divine Liturgy we will be praying the Petitions to the Mother of God.

CEMETERY WATER: The water was turned on **Tuesday, April 24.**

ROAD CONSTRUCTION UPDATE: Middle Road is closed and detoured and will reopen in September. Prospect Street will be closed in the summer and will reopen in November.

LUC MOLEBEN: Father Walter Pasicznyk, pastor of Plymouth's SS. Peter and Paul Ukrainian Greek Catholic Church, extends a warm invitation to the beautiful Prayer Service - Moleben to Christ, Lover of Mankind on **Sunday, June 3, 2018** at 3:00pm to be followed by a church sponsored meeting of our North Anthracite Council of the League of Ukrainian Catholics (LUC). This is a public event of SS. Peter and Paul parish to which all parishioners and friends are welcome.

BOWS AND BLESSINGS

We bow and make the Sign of the Cross many times during the Liturgy, as a sign of our faith taking up our cross of our own free will, and the receiving and accepting of Gods blessings. Following the making of the Sign of the Cross, reverence to God is further expressed by bowing the head. We bless ourselves every time we mention the Persons of the Trinity by name, or whenever the priest blesses the congregation. We also bow and sign ourselves whenever we enter or leave the church.

THE ICONOSTASIS



This is a wall of icons that marks the space of the holy altar, the sanctuary, from the nave. The screen has three openings: the Royal or Holy doors in the center and two smaller doors called deacon doors. The icons on the screen are hung according to an established order indicating we are participants in God's Royal

Priesthood as priestly people. The royal doors are flanked by the icons of Christ (on the viewer's right) and the Theotokos (Birthgiver of God, on the viewer's left). It is the Lord as He came in history, and the Lord as He will come again when history is no more. On the far right is the patronal icon of the parish, (in our church it would be Ss. Peter and Paul), and in the far left is the patron saint of the Patriarchate of the Church, St. Nicholas in our case from Byzantium. If the altar is the highest heaven and the nave the place of transfiguration, the iconostasis is both a window and a mirror. It reveals to us glimpses of the glory of heaven, those transfigured by the divine life and as windows we get to see into heaven while we are yet on earth.



APRIL CANDLES

The Candles on the Tetrapod are given by MaryAnn Jarolen for the God's Blessings & Good Health for her mother, Irene Hvozda.

The **Eternal Light** is given by the Yanoshak Family

In loving memory of Connie Yanoshak.

The **Altar Candles** are given by Tom & MaryAnn Potsko In loving memory of Theodore Kulmatiski.

The **Proscomedial Table** is given by MaryAnn Jarolen for God's Blessings & Good Health for Jill Gagliardi.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz For God's Blessing on their grandchildren, Samantha & Christopher.

Candle Intentions Before the Icon for the Month of April

Candle Before Christ is given by Irene Hvozda in memory of Hvozda & Frankowski Families.

Candle Before the Theotokos is given by Lee Family In loving memory of Danny Lee.

Candle Before John the Baptist is given by the Lisa Placek For Special Intention.



MAY CANDLES

The Eternal Light is given by the Yanoshak Family In loving memory of Shirley Yanoshak.

The Altar Candles are given by MaryAnn & Donna Kelley in loving memory of Brian Kelley.

The St. Nicholas Candle is given by Lisa Placek for God's Blessing & Good Health for Ben Placek.

Candle Intentions Before the Icon for the Month of May

Candle Before Christ is given by MaryAnn Jarolen in memory of Hvozda & Frankowski Families.

Candle Before the Theotokos is given by Andy & Maria Sapol In loving memory of Andrew, Mary & Stephen Sapol.