

## Transfiguration of Our Lord Ukrainian Catholic Church

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### Divine Liturgy Schedule

March 11, 2018

**Saturday, March 10**

**6:00PM**

Good Health of Jennifer Jones- MaryAnn Jarolen

\*\*\*\*\***DAYLIGHT SAVINGS TIME BEGINS AT 2:00AM Sunday, March 11**

**Sunday, March 11**

**FOURTH SUNDAY OF THE GREAT FAST**

**10:30AM**

God's Blessings and Good Health for All Parishioners

**4:00PM**

**Stations of the Cross (Transfiguration of Our Lord)**

**Wednesday, March 14**

**Saint Peter & Paul Church (Plymouth)**

**4:00PM**

**Liturgy of Presanctified Gifts**

**Friday, March 16**

**6:30PM**

**Liturgy of Presanctified Gifts(Transfiguration)**

**Saturday, March 17**

**6:00PM**

†Russell Yanoshak- wife, Margaret Yanoshak

**Sunday, March 18**

**FIFTH SUNDAY OF THE GREAT FAST**

**10:30AM**

God's Blessings and Good Health for All Parishioners

**4:00PM**

**Stations of the Cross (St. Vladimir's Church-Edwardsville)**



**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners **Nursing**

**Homes:** Dorothy Kopiak. **Assisted Living:** Mary Manson, Anna Hopiak. **At Home:**

John & Mary Hoolick, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise

Bailey, Dorothy Swiderski. Sophie Staronka. **Away:** Leona Kobela, Peter Slota; Doris

Conrad. **Prayer Request:** Mike Sawczuk; Michelle Miller; Father Mark, Deacon Paul, Kerri; Anna

Kutsup; Ellen Kobela.

**FOURTH SUNDAY OF LENT**  
**Commemoration of St. John of the Ladder (Climacus)**  
**March 11, 2018**

**The Divine Liturgy of our Father among the Saints Basil the Great is celebrated ten times per year: January 1 (Feast of Saint Basil); December 24 (Christmas Eve); January 5 (Theophany Eve); First thru Fifth Sundays of Lent (not Palm Sunday); and Holy Thursday & Holy Saturday.**

**THIRD ANTIPHON:**

**IN PLACE OF “COME, LET US SING JOYFULLY” ...**

Remember us, O Lord, in Your Kingdom,

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,

For they will be satisfied.

Blessed are the pure of heart, for they will see God.

Blessed are the peacemakers, for they will be called sons of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil word against you falsely because of Me.

Rejoice and be glad for your reward will be great in heaven.

**TROPAR:** By Your cross, You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world. **Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

**TROPAR:** O John, our God-bearing father, you were shown to be a citizen of the desert, an angel in bodily form, and a worker of miracles. Through fasting, prayers and vigils you received heavenly gifts to heal the sick and the souls of those who, in faith, run to you. Glory to Him who gives you strength. Glory to Him who crowned you. Glory to Him who works healing for all through you.

**KONDAK:** On the heights of true abstinence, the Lord established you as a reliable star, giving light for guidance to the ends of the earth, O father John, our teacher.

**PROKIEMENON:** The Lord will give strength to His people; the Lord will bless His people with peace. *verse:* Bring to the Lord, O you sons of God; bring to the Lord young rams. The venerable ones will exult in glory and they shall be joyful in their beds.

**A READING FROM ST. PAUL'S EPISTLE TO THE HEBREWS 6:13-20:**



Brethren, when God made his promise to Abraham, since there was no one greater for him to swear by, he swore by himself, saying, “I will surely bless you and give you many descendants.” And so after waiting patiently, Abraham received what was promised. People swear by someone greater than themselves, and the oath confirms what is said and puts an end to all argument. Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath. God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be greatly encouraged. We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where our forerunner, Jesus, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.



**ALLELUIA:** Alleluia (3). It is good to give praise to the Lord; and to sing to Your name, O Most High. Alleluia (3). *verse:* To announce Your mercy in the morning, and Your truth every night. Alleluia (3) *verse:* They who are planted in the hose of the Lord shall flourish in the courts of our God. Alleluia (3).

**GOSPEL OF MARK 9:17-31**

At that time a man in the crowd came to Jesus and bowed to him saying: “master, I have brought to you my son, who has a dumb spirit; and whenever it seizes him it throws him down and he foams and grinds his teeth; and he is wasting away. And I told your disciples to cast it out, but they could not.” And he answered and said to them, “O unbelieving generation, how long shall I be with you? How long shall I put up with you? Bring him to me.” And they brought him to Jesus; and the spirit, when it saw Jesus, immediately threw the boy into convulsions, and he fell down on the ground and rolled

about foaming at the mouth. So Jesus asked the father, "How long is it since this has come upon him?" And he said, "From his infancy. Oftentimes it has thrown him into the fire and into the waters to destroy him. But if you can do anything, have compassion on us and help us." But Jesus said to him, "If you can believe, all things are possible to him who believes." At once the father of the boy cried out and said with tears, "I do believe; help my unbelief." Now when Jesus saw that a crowd was rapidly gathering, he rebuked the unclean spirit, saying to it, "You deaf and dumb spirit, I command you, go out of him and enter him no more." And crying out and violently convulsing him, it went out of him, and he became like one dead, so that many said, "He is dead." But Jesus took him by the hand and raised him and he stood up. And when Jesus had come into the house, his disciples asked him privately, "Why could not we cast it out?" And he said to them, "This kind can be cast out in no way except by prayer and fasting." And leaving that place, they were passing through Galilee, and he did not wish anyone to know it. For he was teaching his disciples, and saying to them, "The Son of Man is to be betrayed into the hands of men, and they will kill him; and having been killed, he will rise again on the third day."

**INSTEAD IF "IT IS TRULY RIGHT...":** In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins' pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia. The just man shall be in everlasting remembrance; of evil hearsay he shall have no fear. Alleluia, alleluia, alleluia.

**PIZZA OVENS:** We have pizza ovens for sale that the church no longer uses. For more information, please contact the rectory. If you know someone that might be interested in a pizza oven, please contact the rectory.

**PENGUINS GAME:** The official date for our Penguins Game outing is Saturday, April 7. Please save the date. Father Walter has ordered the tickets.



### **Deanery Stations of the Cross**

**March 11 – Fourth Sunday of Lent**  
Transfiguration of Our Lord, Nanticoke

**March 18 – Fifth Sunday of Lent**  
St. Vladimir, Edwardsville

Confessions at 3:30 p.m. and Rosary at 3:45 p.m. by all faithful present  
Stations begin at 4 p.m., led by laymen Refreshments and Fellowship afterward.



**CONFESSION:** Let us prepare our souls by making good Confession and receiving Communion. Holy Confession will be held 30 minutes before Divine Liturgy.

**ADORATION SCHEDULES:** Adoration schedules will be available next week.

***Feel shame when you sin, not when you repent. - St. John Chyostom***

## **CHURCH NEWS ...**

**RETREAT FELLOWSHIP:** Our deepest appreciation to Father Deacon Michael Waak for speaking at our Retreat Week! THANK YOU! We thoroughly enjoyed his sermons. Thank you to Gayle Miles who organized our retreat fellowship on Monday, March 5 after Vespers Services. We thoroughly enjoyed the soups! Thank you to our deanery priests who organized and hosted the Retreat!

**TRANSFIGURATION OF OUR LORD STATIONS OF THE CROSS:** It's **THIS week!** Don't forget to drop off your donations in the church basement. The ladies should be there by 1:00PM on Sunday to start preparation.

**MYASOPUSNA SPONSORS:** A special "Thank You" to our Myasopusna Sponsors Gerrity's Markets and Sanitary Bakery!



**DAYLIGHT SAVINGS TIME:** Please keep in mind that Daylight Savings time begins Sunday, March 11. Please set your clocks ahead one hour on Saturday, March 10 before you go to bed. Clocks will "spring " forward.

**PARISH COUNCIL MEETING:** The next Parish Meeting will be on Tuesday, March 13 at 6:30PM.



**JOINT SVIACHENNE:** Transfiguration of Our Lord Church and Ss. Peter & Paul Church (Plymouth) have agreed to have one Sviachenne for the two parishes. The date of the Sviachenne will be April 15 at Transfiguration of Our Lord Church Hall. Everyone is invited! Ticket are \$12.00. Children under 10 are free. Call Gerri Adamchak at 570-824-3880 or Helen Lipowski 570-735-4654 for tickets. Menu will feature homemade bread, ham, kielbosi, halupki, chicken, etc.

**FOOD COLLECTION:** Transfiguration of Our Lord Parish is collecting non-perishable food products to donate to the St. Faustina Food Kitchen. Many thanks for everyone who continues to donate to the food drive

**ADORATION LIBRARY:** We are again “borrowing” books of faith to be used during the adoration of the grave from Good Friday until Easter morning. Please make sure your name is on the cover so we can return it to you. The library will be in the back of the church for meditation and use during the Lenten/adoration period. We will have three books for immediate purchase- prices will be marked/list for those interested.

*“All the darkness in the world cannot extinguish the light of a single candle.”*  
— *St. Francis of Assisi*

### **LOCAL CHURCH NEWS.....**



**HOAGIE SALE:** Saint Nicholas Ukrainian Church, 153 East Main Street, Glen Lyon is hold a Vegetable Soup, Turkey hoagie, and Italian Hoagie and a bake sale on Thursday, March 15, 2018 from 11am to 5pm in the church hall. The cost of each hoagie or quart of soup is \$6.00. **Orders can be placed by calling Debbie at 570-736-6908 by Sunday, March 11<sup>th</sup>.**



**BUS TRIP:** Scranton’s St. Vladimir Ukrainian Greek Catholic Church is sponsoring a springtime bus trip to New York City **on Saturday, May 19, 2018.** There will be two stops in Manhattan: the 911 Memorial Museum at Ground Zero and the 42nd annual St. George Ukrainian Street Festival on the Lower East Side. Adults \$70.00; Seniors 65+ \$64.00; Youth 7 to 17 yrs. \$62.00. For additional details and to make reservations contact Dave Pietryka at 570 954-8517 or Paul Ewasko at 570 563-2275.



**PSANKY WORKSHOP:** Sts. Cyril & Methodius Church, Olyphant, will a psanky workshops on Sundays, March 4, March 11 & March 18 at 2:00pm. The cost of the workshop is \$20-\$25 for more information contact Ss. Cyril & Methodius Church at 570-489-2271 and email: [sscyrilmethodius@comcast.net](mailto:sscyrilmethodius@comcast.net).

**“BARVINOK” UKRAINIAN DANCE ENSEMBLE:** Scranton’s St. Vladimir Ukrainian Greek Catholic parish is sponsoring a performance by the Ukrainian Folkdance group “Barvinok” [Periwinkle in Ukrainian] on Sunday, May 6, 2018 at 4:00pm at its parish center 428 North Seventh Avenue. The highly acclaimed dance group which hails from the Metropolitan New Jersey/New York City area has appeared in numerous venues on the East Coast and in Ukraine where they took first place in an international folk dance competition. Under

the direction of Mr. Gregory Momot, the troupe performs traditional dances from various regions of Ukraine while attired in colorful embroidered costumes. Mr. Momot was trained at the Kyiv Cultural University and danced with the world renowned Virsky Ukrainian National Dance Company. His energetic and intricate choreography along with beautiful regional costumes bring alive the electrifying spirit of Ukrainian dance. **Tickets are \$10.00 in advance - \$12.00 at the door and can be purchased by contacting Kristen Waznak at 570 241-1223.**

“Ask with tears, seek with obedience, knock with patience. For thus he who asks receives, and he who seeks finds, and to him that knocketh it shall be opened.”-**St. John Climacus**



### **MARCH CANDLES**

The **Eternal Light** is given by the Mrs. Olga Yurkowski  
In loving memory of her husband, Michael Yurkowski.

The **Altar Candles** are given by Tom & MaryAnn  
Potsko for a Special Intention.

The **Proscomedia Table** is given by Margaret Yanoshak in  
loving memory of her husband, Russell Yanoshak.

The **St. Nicholas Candle** is given by MaryAnn Jarolen  
for God’s Blessing & Good Health for Jenn Jones.

### **Candle Intentions Before the Icon for the Month of March**

**Candle Before Christ** is given by Donna Davis in memory of  
Hvozda & Frankowski Families.

**Candle Before the Theotokos** is given by Lisa Placek  
For a Special Intention.

**Candle Before John the Baptist** is given by the Lee Family  
In loving memory of Clarence “Red” Lee..

**The Church Bulletins for the month of March are donated by the Skordy Family in  
loving memory of deceased members of the Yachwan Family.**