

Transfiguration of Our Lord Ukrainian Catholic Church

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Divine Liturgy Schedule

August 13, 2017

Saturday, August 12

6:00PM

† Louise Kovalchik- by Family

Sunday, August 13

10:30AM

TENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners

Tuesday, August 15

6:30PM

FEAST OF DORMITION OF THE THEOTOKOS

† Lt. Daniel Lee- Lee Family

Blessing of Flowers/Myrovania

Saturday, August 19

6:00PM

† Michael Yurchak- Yurchak Family

Sunday, August 20

10:30AM

ELEVENTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners



Welcome! VITAEMO! You enter this Church - not as strangers, but as a guest of God. He is your heavenly Father. Come, then, with joy in your heart and thanks on your lips into His presence, offering Him your love. Ask His blessing on those who love His house of faith as the inspiration of their labor, rejoicing in the power of the Holy Spirit, and may that blessing rest on you, both in your going out and your coming in. Bringing people together to worship in the hope of everlasting love.

TENTH SUNDAY AFTER PENTECOST

August 13, 2017

ANTIPHON 1:

Shout with joy to the Lord, all the earth, sing to his name, give glory to his praise!

Through the prayers of the Mother of God, O Savior, save us.

Your thunderous voice resounded in the whirlwind, your lightning illuminated the world, the earth quivered and quaked.

Through the prayers of the Mother of God, O Savior, save us.

You are clothed with glory and majesty, you robe yourself with light as a cloak.

Through the prayers of the Mother of God, O Savior, save us.

Glory: Now and forever: Only Begotten Son:

ANTIPHON 3:

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

TROPAR: When you were transfigured on the mountain, O Christ God, you showed your disciples as much of your glory as they could possibly bear. Through the prayers of the Mother of God let your everlasting light now shine forth for us sinners. O Giver of light, glory to you.

Let us come before His face with praise, and acclaim Him in psalms.

TROPAR: When you were transfigured on the mountain, O Christ God, you showed your disciples as much of your glory as they could possibly bear. Through the prayers of the Mother of God let your everlasting light now shine forth for us sinners. O Giver of light, glory to you.

For God is the great Lord and the great king over all the earth.

TROPAR: Even though your tomb was sealed with a stone by your people, and soldiers guarded your most pure body, you arose on the third day, O Savior, giving life to the world. And so the heavenly powers cried out to you, O Giver of life: Glory to your resurrection, O Christ. Glory to your lasting reign. Glory to your salvation plan, one and only true lover of all people.

TROPAR: When you were transfigured on the mountain, O Christ God, you showed your disciples as much of your glory as they could possibly bear. Through the prayers of the Mother of God let your everlasting light now shine forth for us sinners. O Giver of light, glory to you.

Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: When you were transfigured on the mountain, O Christ God, you showed your disciples as much of your glory as they could possibly bear, so that when they look upon you being crucified, they will understand that you suffer freely, and they will proclaim to the world that you are indeed the radiant reflection of the Father.

PROKIMEN: Let Your mercy, O Lord, be upon us, as we have hoped in You. Rejoice in the Lord, O you just; praise befits the righteous. How great are Your works, O Lord, You have made all things in wisdom.

A reading from St. Paul's First Epistle to the Corinthians (4:9-16):

Brethren, for it seems to me that God has put us apostles on display at the end of the procession, like those condemned to die in the arena. We have been made a spectacle to the whole universe, to angels as well as to human beings. We are fools for Christ, but you are so wise in Christ! We are weak, but you are strong! You are honored, we are dishonored! To this very hour we go hungry and thirsty, we are in rags, we are brutally treated, we are homeless. We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it; when we are slandered, we answer kindly. We have become the scum of the earth, the garbage of the world—right up to this moment. I am writing this not to shame you but to warn you as my dear children. Even if you had ten thousand guardians in Christ, you do not have many fathers, for in Christ Jesus I became your father through the gospel. Therefore, I urge you to imitate me.

ALLELUIA: God gives me vindication, and has subdued peoples under me. Alleluia (3). Making great the salvation of the king, and showing mercy to His anointed, to David and to His posterity forever. Alleluia (3). Yours are the heavens, and Yours the earth. Alleluia (3). Blessed are the people who know the festal song, they will walk in the light of Your countenance, O Lord. Alleluia (3).

Gospel Matthew 17:14-23

When they came to the crowd, a man approached Jesus and knelt before him. "Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or into the water. I brought him to your disciples, but they could not heal him." "You unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me." Jesus rebuked the demon, and it came out of the boy, and he was healed at that moment. Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?" He replied, "Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you." When they came together in Galilee, he said to them, "The Son of Man is going to be delivered into the hands of men. They will kill him, and on the third day he will be raised to life." And the disciples were filled with grief.

IN PLACE OF IT IS TRULY RIGHT: O my soul, magnify the Lord transfigured on the mountain.

And the Imros, Tone 4: Your giving birth was received as incorrupt; for it was God who came forth from your womb; He appeared on earth in the flesh, and made His dwelling among us. Thus, O Mother of God, all of us magnify you.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia (3). We will walk in the light of Your face, O Lord, and rejoice in Your name forever. Alleluia (3).

PILGRIMAGE SUNDAY, AUGUST 27; AT ASSUMPTION CHURCH, CENTRALIA, PA: All are invited to join Metropolitan-Archbishop Stefan Soroka and clergy on a Pilgrimage at the Church of the Assumption of the Blessed Virgin Mary, in Centralia, Pa. on Sunday, August 27th. **The pilgrimage begins at 12:00 noon with the celebration of the Divine Liturgy.**

2:00PM Living Rosary prayed before the Icon of Our Lady of Pochaiv.

3:00PM Akathist to the Mother of God.

4:30PM Candlelight procession and Moleben to the Mother of God, Metropolitan Stefan Soroka, main celebrant and homilist. At the conclusion prayers for healing and anointing with holy oil will take place. Pilgrims will have an opportunity to venerate the icon and relics of Blessed Martyr Bishop Mykola Charnetsky, C.Ss.R., the healer of souls.

Confessions will be available throughout the day. For more information please feel free to contact the church rectory at 570-339-0650. The church is located 2 Blocks North of Route 42 in Centralia, Pennsylvania, at the following mailing address 1130 Summit Hill Rd. Aristes, PA 17920.

CHURCH NEWS

Slava Isusu Christu! Slava Na Viki!

HAPPY ANNIVERSARY: Happy 1st Wedding Anniversary to John & Christine Ferrato who celebrate their Wedding Anniversary on August 14! Mnohaya Lita! May God Grant Them & Their Family Many Happy Years!

GIANT FLEA MARKET AT TRANSFIGURATION OF OUR LORD CHURCH: Our Parish Flea Market was held on Friday, August 11th & Saturday, August 12th from 8:00am to 1:00pm. **Bag Day for the Flea Market will be on Saturday, August 19 from 8:00am to 1:00pm.** Food will be available for sale Friday and Saturday or as supplies last.

BLESSING OF FLOWERS: Next week is the Dormition of the Holy Mother of God. There will be Blessing of Flowers immediately following Divine Liturgy. Please remember to bring flowers to church if you wish to bless them.



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Nursing Homes:** Mary Kozmoski, Theodore Kulmatiski, Dorothy Kopiak, **Assisted Living:** Mary Manson, Anna Hopiak. **At Home:** John & Mary Hoolick, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Dorothy Swiderski. Sophie Staronka, Geraldine Adamchak. **Away:** Leona Kobela, Irene Diakiw, Peter Slota; **Prayer Request:** Mike Sawczuk.

LUC CONVENTION: The League of Ukrainian Catholics will hold their annual convention on **October 6, 7 & 8** in Wilkes-Barre, culminating with a 9:30AM Divine Liturgy on Sunday, October 8 at Ss. Peter & Paul Church in Plymouth. **Due to this Event, there will be no Liturgy at Transfiguration Of Our Lord Church on Sunday, October 8.**

MOLEBEN AND LEAGUE OF UKRAINIAN CATHOLICS MEETING: SS. Cyril and Methodius Ukrainian Greek Catholic Church, 706 North Warren Street, Berwick, PA extends a warm invitation to a beautiful Prayer Service - Moleben to Our Blessed Mother - on Sunday, **August 20, 2017 at 3:00pm** to be followed by a church sponsored meeting and indoor picnic of our North Anthracite Council of the League of Ukrainian Catholics (LUC). This is a public event of SS. Cyril and Methodius parish to which all parishioners and friends are welcome.

NEW AUXILLARY BISHOP & RESCHEDULED WEDDING CELEBRATION: The Wedding Anniversary Celebration originally scheduled for Sunday, September 24, 2017 will be rescheduled to a new date. The Hierarchical Divine Liturgy welcoming our new auxiliary bishop, the Most Reverend Andriy Raby, will be celebrated at the Cathedral of the Immaculate Conception on that Sunday, September 24, 2017 at 3PM.



“If you have faith the size of a mustard seed.”

Simon the Tanner Church, Cairo, Egypt; to learn more about the miracle of the mountain that moved. http://www.samaanchurch.com/en/miracle_en.php



Blessing of Flowers: Following the Ambon prayer of the Liturgy the flowers are incensed as the Troparion (Kondakion optionally) is sung, then either the prayer for the blessing of plants (“O almighty, eternal God, by Your word alone ...”, Hamtramck *Euchologion* [Book of Needs], p. 301) or the prayer for the blessing of flowers, “O almighty Lord, God, Creator of the universe ...”, and then the plants are blessed with the sprinkling of the Jordan Water.

The historical origin of this custom seems to have been the blessing of the first fruits of olives by the Patriarch of Constantinople. DeMeester (*Benedizionale Bizantio*, 504) notes that in its present form it has many borrowing from the Roman tradition. The Slav texts title it a “Blessing of Herbs,” and the intention of the prayer seems to be the blessing of the herbs that were used for medicinal purposes in the summer heat which was conducive to many infectious diseases. In more recent times, the tradition concerning the death of the Theotokos [Birth-giver] that flowers were discovered in her tomb after her body was taken into heaven has influenced this office and made it a blessing of flowers.

The Zhovka *Trebnik* [Book of Prayer] gives the most complete order: Psalm 64[65], the Troparion and Kontakion of Dormition as the plants are incensed, two prayers of blessing (the first translated in the Hamtramck *Euchologion*, p 301) and a prayer of the bowing of heads. The Roman *Trebnik* gives only two prayers of blessing. After the prayer of the bowing of heads, the flowers and plants are blessed with Jordan Water. In some *trebniks* there is also a third prayer of blessing specifically for flowers.

The various traditions concerning the death and assumption of Mary are found in two extracanonical works: The “Assumption of Mary” (*Transitus Mariae*) written at the beginning of the fifth century and the “Dormition of Mary” written by John of Thessalonica who died about A.D. 630.

AUGUST CANDLES

The **Candles on the Tetrapod** are given by the MaryAnn Jarolen
for the Health of Barbara Kunec.

The **Eternal Light** is given by Yanoshak Family
in loving memory of John Yanoshak.

The **Altar Candles** are given by Julia Yurchak
In loving memory of Michael Yurchak.

The **St. Nicholas Candle** is given by
Lisa Placek for Blessings for her sons, Nik & Ben.

Candle Intentions Before the Icon for the Month of August

Candle Before Christ is given Donna Davis in memory of
Hvozda & Frankowski Families.

Candle Before John The Baptist is given by Tom & MaryAnn Potsko
For Special Intention.

Candle Before the Theotokos is given by the MaryAnn Jarolen
For Clemence Scott.

