

Transfiguration of Our Lord Ukrainian Catholic Church

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Divine Liturgy Schedule

June 25, 2017

Saturday, June 24

9:00AM

6:00PM

BIRTH OF JOHN THE BAPTIST

†Mary Truss- Ted Weron

†Helen Lee-Irene Hanish

Sunday, June 25

10:30 AM

Petitions to Christ The Lover of Mankind

THIRD SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners

Petitions to Christ The Lover of Mankind

Monday, June 26

9:00 AM

Wednesday, June 28

6:30PM

† Helen O'Bremski- Bob & Johanna Longenberger

FEAST OF SAINT PETER & PAUL

3rd Anniversary of Priestly Ordination of Fr. Walter Pasicznyk-
Mother, Olympia Pasicznyk

Saturday, July 1

6:00PM

Sunday, July 2

10:30 AM

AFTER LITURGY

†Elizabeth Hoover- Kimberly Smith

FOUR SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners

PARISH MOVIE, "In Our Hands"

Saint Peter & Paul Church (Plymouth)

Divine Liturgy: Saturday 4:00PM; Sunday 8:30AM

Weekday Liturgy: M,W,F: 9:00AM

20 Nottingham Street, Plymouth, PA

THIRD SUNDAY AFTER PENTECOST

June 25, 2017

TROPAR: When You went down into death, O Life Immortal. You then dealt a death blow to hell with the brilliance of Your divinity. When you raised the dead from the very bowels of the earth, all the powers of heaven cried out: "O Giver of life, Christ our God, glory to You!"

Glory to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

KONDAK: You arose from the tomb, almighty Savior. Hell was terror stricken at the sight of the wonder and the dead arose. Adam too is overjoyed and the world, my Savior, sings your praises forever.

PROKIMEN: The Lord is my strength and my song, and he has become my salvation: Even though I was punished and punished by the Lord, yet he has not handed me over to death.

A reading from St. Paul's Epistle to the Romans (5:1-10)

Brethren, therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us. You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

ALLELUIA: The Lord hear you in time of trouble; the name of the God of Jacob defend you. (3). O Lord, save the king and hear us on whatever day we call upon you. Alleluia (3).

GOSPEL Matthew 6:22-34

The Lord said, “The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness! “No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money. “Therefore, I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to your life? “And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore, do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

COMMUNION VERSE: Praise the Lord from the heavens; praise Him in the highest. Alleluia (3).

CHURCH NEWS

Slava Isusu Christu! Slava Na Viki!

CONGRATULATIONS: Congratulations to Father Walter Pasicznyk who celebrated his 3rd year of Priestly Ordination on June 22. Mnohaya Lita! God grant him Many Happy, Blessed Years!

PARISH MOVIE IS ON!!!: IT'S NEXT SUNDAY! Thanks to Tom & MaryAnn Potsko for volunteering to coordinate the refreshments/food for our movie. If you would like to help with the movie social, please contact MaryAnn at 570-823-6389. The title of the movie is "**In Our Hands,**" and it is about the battle for the freedom of Jerusalem, the place where Christ was crucified and buried.

HOLY YEAR CHOIR: A warm thank you to the Holy Year Choir who sings so beautifully throughout the year. Thank you for your dedication and the beautiful singing to celebrate the Divine Liturgy and a special thank you to our choir director, Dr. Richard Barno. The choir is on summer break and will sing on Sundays again in the fall.

PRAYERS: Please remember in your prayers all who are in need of God's help. Remember those in the nursing facilities, hospital and at home, all the sick and the suffering. Please say a special prayer for all of our nation's soldiers and their families at home and abroad.

PETER'S PENCE: Please note that we do have our Peter's Pence Collection coming up in June. Our Parish is assessed \$300 for this collection which is sent to the Diocese with our remittance.

FLEA MARKET: Furniture, jewelry, books, toys, kitchenware, towels, curtains, tools, records, crafts, Christmas, holiday, etc, we are starting to collect items for our Flea Market. If you have any Flea Market items, please contact Johanna Longenberger at 570-256-7883.

PARISH ACTIVITIES...

PARISH MOVIE: SEE FRONT PAGE. Movie Date is Sunday, July 2.

PARISH COUNCIL MEETING: The next Parish Council Meeting will be on Tuesday, **July 11, 2017 at 6:30PM.**



TRANSFIGURATION OF OUR LORD FEAST DAY BBQ: Our Transfiguration of Our Lord Feast Day Celebration will be held on Sunday, August 6, following the Sunday Liturgy. The celebration will be catered by Rentkos Catering, it is a Picnic/BBQ style menu. The picnic will be indoor/outdoor style picnic. The church lawn "tented" and the air-conditioned basement hall. There will be FUN, FOOD and GAMES. Please bring your family/grandchildren, etc. **There is a sign-up sheet in the back of the church for**

counting purposes only.

LUC CONVENTION: The League of Ukrainian Catholics will hold their annual convention on **October 6, 7 & 8** in Wilkes-Barre, culminating with a 9:30AM Divine Liturgy on Sunday, October 8 at Ss. Peter & Paul Church in Plymouth. **Due to this Event, there will be no Liturgy at Transfiguration Of Our Lord Church on Sunday, October 8.**



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners
Nursing Homes: Mary Kozmoski, Theodore Kulmatiski, Dorothy Kopiak
Assisted Living: Mary Manson, Anna Hopyak **At Home:** John & Mary Hoolick, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Dorothy Swiderski. Sophie Staronka **Away:** Leona Kobela, Irene Diakiw, Peter Slota.

BELIEVE

Let the sun be your freedom, the wind be your song,
The promise of morning, When the nights are long....
And when you find a rainbow, After a rain storm's end,
Believe with all your heart
Miracles do happen. - Joy Frederick

BORROWING TROUBLE- by Eugene Rice

Some time ago I heard a lecture that has stuck with me ever since. The speaker was a nurse; she was at the bedside of a patient I was visiting at the hospital. The patient was worried about the possibility of surgery coming up, and, learning of this worry, the nurse began "Listen," she said, "we don't borrow trouble from tomorrow. You may have surgery, who knows, but that's not today. In this place," she continued, "we live one day at a time. If we borrowed all the problems tomorrow's going to bring, we'd never make it through a day. You live one day at a time, and you've got quite enough to think about today without borrowing tomorrow's trouble." Now I don't know for sure how much the patient was helped, but I profited from that and went away feeling better. And I went away thinking that this was just what Jesus was talking about in Matthew 6:34: "Therefore, do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day," (RSV). And I went away thinking of a quotation I heard not long ago. It said simply: "Worry is a pagan prayer." Think about this for a while. We *do* encounter trouble in life, no doubt it. But some of us go around busily making life worse than it is, and unnecessarily. So what is Jesus saying to us?

First, *don't borrow trouble from tomorrow.* J. B. Phillips translates it like this: "Tomorrow can take care of itself. One day's trouble is enough for one day." This is clearly what the nurse at the hospital was saying. Not one of us can function if we anticipate all the problems tomorrow is going to bring. Maybe Jesus, by implication, was also saying that we should not borrow trouble from yesterday—an even more foolish act. There are those of us who have lived through some unhappy experiences. We have seen things happen to our loved ones that have grieved us; we have made mistakes. And now, foolishly, in the present moment we keep borrowing that trouble back from yesterday. "Let the day's own trouble be sufficient for the day," said our Lord.

Second, we would paraphrase Jesus' teachings a bit and assert that we should not borrow trouble from others. *"Let a person's own trouble be sufficient for that person."* John Sutherland Bonnell tells about taking a taxi in New York City at rush hour. The taxi driver was furious at being held up by the slow-moving traffic. He cursed this driver and that; he spurted through impossible gaps in the traffic; he slammed on his brakes; he seethed with anger. Bonnell finally said to him, "Driver, I have an important appointment right now with an out-of-town physician. I wanted to be there on time, but now I'm twenty minutes late." As Bonnell got out some time later, the driver said simply, "Mister,

I've learned something today that I'm going to try not to forget." What he learned was that every person's own trouble is sufficient for that person. You can't go around solving everyone's problems, making everyone's decisions, ironing out everyone's difficulties, or you will go completely mad. Don't misunderstand me. This is not to say that we live only for ourselves and should not be concerned with other persons. We are all tied together in life. Francis Thompson said that all of creation is so closely interrelated that you cannot "stir a flower without troubling a star." We are concerned for the problems of others, but the point is this: the best neighbor is the one who has first dealt with his or her own problems..... Many of us with messy houses, messy jobs, messy minds scurry frantically around dealing with other people's problems. "Let a person's own troubles be sufficient for that person." **A. L. Gordon put it in these words: "Kindness in another's trouble, courage in your own." Which is to say, again, if you don't borrow trouble, don't lend it, either.**" Therefore, do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own troubles be sufficient for the day."



"Stay very close to Our Lady. If you do this, you can do great things for God and the good of people."

~Blessed Mother Teresa~

JUNE CANDLES

The **Eternal Light** is given by Mrs. Gerri Adamchak in loving memory of her husband, Dan Adamchak.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz for Blessings for Peyton Schwartz.

The **Proscomedial Table** is given by Joan Cominsky in memory of John Cominsky.

Weekly Candle Intentions

Candle Before Christ is given by MaryAnn Jarolen in memory of Hvozda & Frankowski Families.

Candle Before John The Baptist is given by Lisa Placek For a Special Intention.

Candle Before the Theotokos is given by the Ellen Algrainy In memory of Wasil Kobela.