

Transfiguration of Our Lord Church
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Slava Isusu Christu! Slava Na Viki!
Glory to Jesus Christ! Glory Forever!
Divine Liturgy Schedule
June 14, 2026 A. D.

Saturday, June 13
6:00PM

THIRD SUNDAY AFTER PENTECOST

✙James Hischak- Donna Hischak & Family
Wife, Children & Grandchildren

Sunday, June 14
10:30AM

THIRD SUNDAY AFTER PENTECOST

✙Nicholas, Lorraine & Cathyann Gula
-Ellen & Saad Algrainy & Leona Kobela

Monday, June 15
9:00 AM

God's Blessings for America- Tom & MaryAnn Potsko

Saturday, June 20

FOURTH SUNDAY AFTER PENTECOST
FATHER'S DAY

For All Fathers Living & Deceased

Sunday, June 21

FOURTH SUNDAY AFTER PENTECOST
FATHER'S DAY

10:30AM

For All Fathers Living & Deceased



Saint Peter & Paul Church (Plymouth)

Divine Liturgy: Saturday 4:00PM; Sunday 8:30AM

THIRD SUNDAY AFTER PENTECOST

June 14, 2026



TROPAR: When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: “O Giver of Life, Christ our God, glory be to You!”

Glory be to the Father and to the Son and to the Holy Spirit, Now and for ever and ever. Amen.

KONDAK: You rose from the tomb, O almighty Savior; and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Savior, sings Your praises forever.

PROKEIMON: The Lord is my strength and my song of praise, and He has become my salvation. **verse:** The Lord has indeed chastised me, but He has not delivered me to death. The Lord is my strength and my song of praise, and He has become my salvation.

A Reading of the Epistle from the Holy Apostle Paul to the Romans 5:1-10:

Brethren, therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God’s love has been poured out into our hearts through the Holy Spirit, who has been given to us. You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Since we have now been justified by his blood, how much more shall we be saved from God’s wrath through him! For if, while we were God’s enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

ALLELUIA: Alleluia (3). The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you. Alleluia (3) Lord, grant victory to the king and hear us in the day that we shall call upon You. Alleluia (3).



Gospel of Matthew 6:22-33

The Lord said, "The lamp of the body is the eye. If your eye is sound, your whole body will be full of light. But if your eye is evil, your whole body will be full of darkness. Therefore, if the light that is in you is darkness, how great is the darkness itself! No man can serve two masters; for either he will hate the one and love the other, or else he will stand by the one and despise the other. You cannot serve God and mammon (that is, money). Therefore, I say to you, do not be anxious for your life, what you shall eat; nor yet for your body, what you shall put on. Is not the life a greater thing than the food, and the body than the clothing? Look at the birds of the air; they do not sow, or reap, or gather into barns; yet your heavenly Father feeds them. Are not you of much more value than they? But which of you by being anxious about it can add to his stature a single cubit: and as for clothing, why are you anxious? See how the lilies of the field grow; they neither toil nor spin, yet I say to you that not even Solomon in all his glory was arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, how much more you, O you of little faith! Therefore, do not be anxious, saying 'What shall we eat?' or, 'What shall we drink?', or, 'What are we to put on?' (for after all these things the Gentiles seek); for your Father knows that you need all these things. But seek first the kingdom of God and his justice; and all these things shall be given you besides."

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.



Prayer For Peace in Ukraine

Heavenly Father, Your Son taught us "Blessed are the peacemakers for they shall be called the sons of God." We fervently pray in the name of the Father, Son and Holy Spirit, that you inspire men to become peacemakers. May mankind seek reconciliation and peace as is Your will in this world. May tranquility be restored to all nations, and especially Ukraine. Heavenly Father, we beseech You to comfort the suffering, heal the wounded, and accept the souls of the dearly departed into Your heavenly kingdom. May the Most Holy Mother of God extend Her Mantle of Protection over Ukraine and the whole world. May each of us always live our lives as instruments of Your peace, in the name of the Father and the Son and the Holy Spirit. Amen.

CHURCH NEWS.....



FOOD FESTIVAL: We will have a meeting about the food festival next Sunday immediately following Divine Liturgy. **SAVE THE DATE: SEPTEMBER 5.** The meeting will be quick, but we do need to start planning.

VOLUNTEER(S) NEEDED: Volunteers are requested to help with some of the grass cutting, weed and to maintain the grotto as well as church grounds. If you are able to help with some or all of the grass cutting, please let Father know. Thank you to Dane Sorenson for volunteering to mow the grass!

FATHER'S DAY REMEMBRANCES: Father's Day is June 21st, don't forget to remember your Father at our Father's Day Divine Liturgy.

PETITIONS TO THE SACRED OF JESUS: During the month of June we will pray petitions to the Sacred Heart of Jesus after Divine Liturgy.

HAPPY BIRTHDAY! A Very Happy Birthday to Denise Kaminsky who celebrates her birthday on June 18. Mnohaya Lita!

HAPPY ANNIVERSARY!: Congratulations to Tom & Jenn Jones who celebrate their Wedding Anniversary on June 21! Mnohaya Lita! May God grant them Many Blessed, Happy & Healthy Years!

BOOK(S) OF THE MONTH FOR JUNE:

BIBLE

KINGS 1 & KINGS 11

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **At Home:** Shirley Kozar, Dolores Miller, Rita Kurtz, Diane Petry, Mary Louise Bailey. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Fr. George Worschak; Fr. Peter Waslo; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Joyce Kishbaugh, Ken Weber; Marie Slota; Angel Ocasio, Elizabeth Biasci, Dolores Jennings, Mark & Debbie Schwartz, Mary Schwartz, Helen Lipowski, Raquel Camelia, Marie Neimeyer, Leona Kobela, Paulette Parcel, Josh Alberola, Sister Evhenia Prusnay & Mother Maria M.S.M.G. & all Parishioners who are experiencing health issues. Please pray for all clergy both in America and Ukraine. Please keep Ukraine in your prayers.

ASK FATHER A QUESTION? What are the origins of the Saint Michael Prayer?

One day following the Mass, Pope Leo XIII (1878-1903), had a vision of Lucifer bargaining with God that he could destroy the church if God would permit him more authority in the church for 25 years. As the discussion progressed, between Lucifer and God, Pope Leo saw that God permitted Lucifer more authority in the church for 100 years. God told Lucifer that even with this power he would not be able to destroy God's Church. In response to this vision, with the concern for the salvation of souls and the preservation of God's church, Pope Leo XIII naturally sought the aid of Saint Michael and hence, wrote the Saint Michael Prayer, and later Pope Leo edited a shorter version of the prayer for people to remember as the first and longer prayer is an Exorcism prayer to be prayed by priests in the Church.

THIRD SUNDAY AFTER PENTECOST

"If therefore thine eye be single thy holy body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness." MATT (6:22-23) Here the mind is called the eye, and the entire composition of the soul is called the body. Thus, when the mind is simple the soul is bright; but when the mind is evil, the soul is dark. What are a simple mind and an evil mind? A simple mind is one that accepts the Word of God as it is written and is convinced beyond a doubt that all is indeed as is written. It has no deceit, no wavering or hesitation. An evil mind is one which approaches the Word of God with slyness, artful disputing, and questioning. It cannot believe directly but subjects the Word of God to its' sophistry. It approaches the Word not as a disciple, but as a judge and critic, to test something stated there, and then either scoffs at it or says in a haughty manner, "Yes, not bad." Such a mind has no firm tenets because it clearly does not believe the Word of God, and its own philosophizing is always unstable—today one way, tomorrow another. Hence it has only wavering, confusion, and questions without answers. Everything is out of place with it, and it walks in the dark, fumbling along its way. A simple mind sees everything clearly: Everything in it has a definite character, determined by the Word of God. That is why everything in it has its place, and it knows exactly how to behave with relation to things—it walks along open, visible roads, with complete assurance that they lead to the true God. **-St. Theophan the Recluse**

**A Spiritual Psalter
or Reflections on God
from the writings of
Saint Ephraim the Syrian**

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The enemy is cunning, but we are careless — let us be attentive so as not to lose the kingdom.

Come, let us make an effort; come, let us fall down before God; let us steadfastly lament and shed tears before Him, that He might grant us spiritual enlightenment.

Discern the wiles of our enemy, the adversary who hates all good, who places in our path pitfalls and seductions, ruinous acquisitiveness, commendation of this age, carnal pleasure, as well as the expectation that this life will last for long, fear of ascetic struggles, a slothful attitude toward prayer, drowsiness when psalms are sung, and bodily rest.

We are as apathetic and careless as he is assiduous. We are as inattentive as he is crafty, even though we know that our days have been shortened, that the time has come and the Lord of glory will come in the majesty of His beauty with the terrible powers of His kingdom to reward everyone according to his deeds.

I fear that the Lord's promise might be fulfilled with respect to us: that many shall come from the east and the west, from the north and from the sea, and shall sit down with Abraham and Isaac and Jacob in the kingdom of heaven; but we shall be driven out.

I beseech Thee, O Christ, light of truth, born of the blessed Father, being His image and the radiance of His hypostasis, Who sittest at the right hand of His majesty, Who art my life and the praise and joy of those who love Thee: save me, a sinner, in Thy kingdom and reward me not according to my deeds, but save me according to Thy grace and have compassion on me according to Thy kindness, for Thou art blessed and glorified unto the ages.



JUNE CANDLES

The **Altar Candles** are given by Mark & Arlene Jennings in
Loving memory of Peter Wrobel & Robert Jennings.

The **Eternal Light** is given by the Marc & Karen Lipowski
In loving memory of Barbara Sivulich.

The Candle **Before John the Baptist** is given by Rita Kurtz
In loving memory of Barnett Kurtz.

The Candle **before the Icon of the Theotokos** is given
By M/M Brian Kawczenski for Health & God's Blessings
On Luke Matthew Kawczenski.

The **Candle before Jesus Christ** is given by the
Lipowski Family in loving memory of Peter Slota & Anna Kroll.

The **Candle before the Icon of Transfiguration** is given
for Ihor & Olympia Pasicznyk by the Pasicznyk Family.

A Spiritual Psalter or Reflections on God *from the writings of* Saint Ephraim the Syrian

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God will Himself give all that is necessary; yet one must also pray.

The kindhearted God gives us what we ask for not because of our prayers; rather He
nourishes us according to His compassion, for it is He Who created us.

Without our asking, the Supreme Majesty granted us His own Son Who for our sake
appeared on earth and, although we did not ask Him to do so, He offered
Himself as a sacrifice for our salvation.

For who asked the Father to give His own Son up to death on the Cross?

Or who entreated the Son to die for sinners?

To which righteous man did the thought occur to ask the Father to give up
His Son for transgressors?

It is truly an unprecedented event, and the thought occurred to no one.

The Father gave up His Son to death on the Cross, and through His death sinners
obtained life. And if He gave away His greatest treasure, can there be any obstacle to
prevent a man who asks such a Lover of mankind from receiving all that he needs?

So let us ask Him, for He does give. Let us announce to Him our wishes, for He will not
refuse us. Let us entreat Him, for

He wants to satisfy our needs in every way possible.

But in accordance with His justice, He expects our prayer to come to His door, and this
prayer has reconciled justice and sinners.

If kindness were to forgive transgressions without prayer, it would be a violation of
justice, and no one would contemplate justice any more.

Mankind would gradually be given up to lawlessness, for the Judge would fail to apply
the staff of correction. Each man would joyfully continue to sin, for
there would be no one to correct him.

Such kindness, however beneficial it might be for us, would soon turn to harm, for it
would give sinners cause to ever multiply their sins.

And it is a good thing that in the world also, justice prompts the use of punishment. For
punishment causes the sinner to shudder and put an end to his sinful ways. It brings the
sinner to contrition of heart, for it is he who has brought punishment upon himself. And
thus the sinner puts aside his iniquities, if only for a short while, and seeks forgiveness
for his sins.

Who will not thank Thee, O our Lord? For Thy justice is good and Thy punishment is a
gift of grace. Thou art truly good in all Thy doings.

With the staff of justice dost Thou humble the heads of sinners who sin with shameless
arrogance and cannot be converted without extraordinary inducement.

May Thy punishment, O Lord, united with Thy loving-kindness, be our mentor. May Thy
right hand help us to take advantage of Thy punishment.