

Transfiguration of Our Lord Church
240 Center Street – Nanticoke, PA 18634
Nanticoke Rectory: (570)735-2262



Church Email: TransfigurationUCC@comcast.net

Website: www.transfigurationucc.org

Pastor; Fr. Walter Pasicznyk CELL PHONE NUMBER: (570)-406-5882



Christ is Risen! Indeed He Is Risen!
Christos Voskrese! Voistinu Voskrese!
Divine Liturgy Schedule
May 3, 2026, A. D.



Saturday, May 2
6:00 PM

SUNDAY OF THE SAMARITAN WOMAN
Special Intention

Sunday, May 3
10:30AM

SUNDAY OF THE SAMARITAN WOMAN
†Paul Morelli – Lindy Morelli

Thursday, May 7
9:00AM

God's Blessing for America - Tom & Mary Ann Potsko

Friday, May 8
9:00AM

†Leo Szumskyj- Ulana Campbell

Saturday, May 9
6:00 PM

SUNDAY OF THE MAN BORN BLIND
MOTHER'S DAY

For All Mothers Living & Deceased
†John & Mary Barno- Barno Family

Sunday, May 10
10:30AM

SUNDAY OF THE MAN BORN BLIND
MOTHER'S DAY

For All Mothers Living & Deceased



Saint Peter & Paul Church (Plymouth)

Divine Liturgy: Saturday 4:00PM; Sunday 8:30AM



SUNDAY OF THE SAMARITAN WOMAN

May 3, 2026, A. D.

PASCHAL TROPARION: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

TROPAR: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

TROPAR: At the mid-point of the Feast, O Savior, water my thirsty soul with the streams of true godliness; for You cried out to all: Let any who thirst, come to Me and drink. O Source of life, Christ our God, glory to You!

Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

KONDAK: Drawn to the well by faith, the Samaritan woman beheld You, the Water of wisdom, and drinking abundantly of You, she inherited the heavenly Kingdom for ever, becoming everlastingly glorious. **Now and for ever and ever. Amen.**

KONDAK: At the mid-point of the Feast according to the Law, Creator of all things and Master, You said to those present, O Christ God: Come, and draw the water of immortality. And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

PROKIMEN: Sing to our God, sing; sing to our King, sing. Clap your hands, all you nations; shout unto God with the voice of joy. Sing to our God, sing; sing to our King, sing.

A reading from the Acts of the Apostles, 11:19-26, 29-30:

Brethren, in those days, the apostles scattered because of the troubles caused by what happened to Stephen, and went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. Some of them were Cypriots and Cyreneans who had come to Antioch and began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, Barnabas' being sent to Antioch. On his arrival he rejoiced to see the evidence of God's favor. He went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and

instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. This made the disciples determine to set something aside, each according to his means, and send it to the relief of the brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.



ALLELUIA: Alleluia (3). Poise yourself and advance in triumph and reign in the cause of truth, and meekness and justice. **Alleluia (3).** You have loved justice and hated iniquity. **Alleluia (3).**



Gospel of John 4:5-42

At that Jesus came to a town of Samaria called Sichar, near the field that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, wearied as he was from the journey, was sitting at the well. It was about the sixth hour. There came a Samaritan woman to draw water. Jesus said to her, "Give me to drink"; for his disciples had gone away into the town to buy food. The Samaritan woman therefore said to him, "How is it that you, although you are a Jew do ask a drink of me, who am a Samaritan woman?" For Jews do not associate with Samaritans. Jesus answered and said to her. "If you did know the gift of God, and who it is who says to you, 'Give me to drink,' you perhaps would have asked of him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep. Where then have you living water? Are you greater than our father Jacob who gave us the well, and drank from it himself, and his sons and his flocks?" In answer Jesus said to her, "Everyone who drinks of this water will thirst again. He, however, who drinks of the water that I will give him shall never thirst; but the water that I will give him shall become in him a fountain of water, springing up unto life everlasting." The woman said to him, "Sir, give me this water that I may not thirst, or come here to draw." Jesus said to her, "Go, call your husband and come here." The woman answered and said, "I have no husband," Jesus said to her, "You have said well, 'I have no husband,' for you have had five husbands, and he whom you now have is not your husband. In this you have spoken truly." The woman said to him, "Sir, I see that you are a prophet. Our fathers worshipped on this mountain, but you say that at Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and in truth. For the Father also seeks such to worship him.

God is spirit, and they who worship him must worship in spirit and in truth.” The woman said to him “I know that the Messiah is coming (who is called Christ), and when he comes, he will tell us all things.” Jesus said to her, “I who speak with you am he.” And at this point his disciples came; and they wondered that he was speaking with a woman. Yet no one said, “What do you seek?” or “Why do you speak with her?” The woman therefore left her water-jar and went away into the town and said to the people “Come and see a man who has told me all that I have ever done. Can he be the Christ?” They went forth from the town and came to meet him. Meanwhile his disciples besought him, saying, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” The disciples therefore said to one another “Has someone brought him something to eat?” Jesus said to them “My food is to do the will of him who sent me, to accomplish his work. Do you not say, There are yet four months, and then comes the harvest? Well I say to you, lift up your eyes and behold that the fields are already white for the harvest. And he who reaps receives a wage, and gathers fruit unto life everlasting, so that the sower and the reaper may rejoice together. For herein is the proverb true ‘One sows, another reaps.’ I have sent you to reap that on which you have not labored. Others have labored, and you have entered into their labors.” Now many of the Samaritans of that town believed in him because of the word of the woman who bore witness, “He told me all that I have ever done.” When therefore, the Samaritans had come to him, they besought him to stay there; and he stayed two days. And far more believed because of his word. And they said to the woman, “We no longer believe because of what you have said, for we have heard for ourselves and we know that this is in truth the Savior of the world.”

INSTEAD OF IT IS TRULY RIGHT....: Virginité is alien to mothers and childbearing is foreign to virgins; yet in you, O Mother of God, both of them came together. Therefore, we and all the nations of the earth without ceasing magnify you.



COMMUNION HYMN: Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

IN PLACE OF: "Blessed is He"..., "We have seen the true light...", (1X)

Christ is Risen from the dead, conquering death by death, and to those in the tombs bestowing life.

IN PLACE OF: "May our mouths be filled...", "Blessed be the name..."; (3X)

Christ is Risen from the dead, conquering death by death, and to those in the tombs bestowing life.

IN PLACE OF: "Glory be...", Christ is Risen from the dead, conquering death by death, and to those in the tombs bestowing life. Lord Have Mercy, Lord Have Mercy, Lord Have Mercy give the Blessing.

**I nam darovav zhivot vichny poklanyayemsia Yeho Trydnevnomu voskreseniyu.
To us he gave life everlasting, let us bow before His third-day Resurrection.**

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **At Home:** Shirley Kozar, Dolores Miller, Rita Kurtz, Diane Petry, Mary Louise Bailey. Prayer Request: Michelle Miller; Kerri; Ellen Kobela, Fr. George Worschak; Fr. Peter Waslo; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Joyce Kishbaugh, Ken Weber; Marie Slota; Angel Ocasio, Elizabeth Biasci, Dolores Jennings, Mark & Debbie Schwartz, Mary Schwartz, Helen Lipowski, Raquel Camelia, Marie Neimeyer, Leona Kobela, Paulette Parcel, Josh Alberola, Sister Evhenia Prusnay & Mother Maria M.S.M.G. & all Parishioners who are experiencing health issues. Please pray for all clergy both in America and Ukraine. Please keep Ukraine in your prayers.

CHURCH NEWS Christ is Risen! Indeed He Is Risen! ХРИСТОС БОКРЕЦЕ !

THERE SHOULD BE NO KNEELING DURING THE PASCHAL SEASON UNTIL PENTECOST SUNDAY. This regulation is mentioned by the Council of Nicaea, which met in the year 325, and also set the date for Pascha. Our Father, Saint Basil the Great, explains that this symbolizes our personal resurrection as well as our calling to higher, heavenly things.

RETIREMENT: It is with sadness and much appreciation that we announce the retirement of **Bobby Miles** as the church groundskeeper after twenty years of faithful service. We deeply appreciate all the years, and effort Bobby put into keeping the grounds beautiful. May God grant him many Happy Years, Peace, Health & Salvation! Mnohaya Lita!

FLEA MARKET: Our deepest appreciation to everyone who helped out with the Flea Market this past month. **Thank you for helping your church!**

VOLUNTEER(S) NEEDED: Volunteers are needed to cut the church lawn. If you are able to help with some or all of the grass cutting, please let Father know. Even if one person can help once a month that will be greatly appreciated or perhaps you can only weed-wack that great too....

WEBSITE INFORMATION: There are 12 new pictures on the Historical Pictures and Videos page. Captions were added on the pictures. It would be appreciated if anyone could further identify the timing or event of the pictures.

PETITIONS TO THE MOTHER OF GOD: May is the month of Blessed Mother of God. We will have Petitions to the Mother of God following Divine Liturgies this month.



WALKING PILGRIMAGE: FOOTSTEPS OF OUR ANCESTORS: Save the date Saturday, June 13. A Seven Mile Walking Pilgrimage from St. Mary's Church in Mocanaqua through the Pinchot State Forest, Mocanaqua Tract to St. Nicholas Church, Glen Lyon. Divine Liturgy offered and lunch served at the end of the walk. Register by June 6, 2026, at www.tinyurl.com/foapilgrimage26. For more information call/text 570-301-9253 or email foapilgrimage@gmail.com. The faith lives on in Glen Lyon.....

SOROKOUSTY SERVICE: The fifth Sorokousty is Saturday, May 23rd at 8:00 am.

MOTHER'S DAY: Mother's Day is next Sunday, May 10th. We will have Divine Liturgy for All Living and Deceased Mothers of our Parish. Remember your Mom in Divine Liturgy.

PRAYERS: Please remember in your prayers all who are in need of God's help. Remember those in the nursing facilities, hospital and at home, all the sick and the suffering. Please say a special prayer for all of our nation's soldiers and their families at home and abroad. Please pray for all our priests working and retired.

PRAYER TO SAINT MICHAEL: Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.

“Why is the truth, it would seem, revealed to some and not to others? Is there a special organ for receiving revelation from God? Yes, though usually we close it and do not let it open up: God's revelation is given to something called a loving heart.” — Seraphim Rose, God's Revelation to the Human Heart.

PRAYER FOR THE PROTECTION OF THE CHURCH

O glorious St. Michael, guardian and defender of the Church of Jesus Christ, come to the assistance of the Church, against which the powers of hell are unchained, guard with especial care her august Head, and obtain that for Him and for us the hour of triumph may speedily arrive. O glorious Archangel St. Michael, watch over us during life, defend us against the assaults of the devil, assist us especially at the hour of death; obtain for us a favorable judgement, and the happiness of beholding God face to face for endless ages. Amen.