

Transfiguration of Our Lord Church
 240 Center Street – Nanticoke, PA 18634
 Nanticoke Rectory: (570)735-2262
 Church Email: TransfigurationUCC@comcast.net
 WebSite: www.transfigurationucc.org
 Pastor; Fr. Walter Pasicznyk CELL PHONE NUMBER: (570)-406-5882



Slava Isusu Christu! Slava Na Viki!
Glory to Jesus Christ! Glory Forever!
March 8, 2026 A. D.

Saturday, March 7

8:00 AM

9:00 AM

SOROKOUSTY
FIRST SATURDAY LITURGY
PETITIONS FOR FAMILIES

6:00 PM

✠Randy Yanoshak- Yanoshak Family

***** DAYLIGHT SAVINGS TIME BEGINS *****

Sunday, March 8

10:30 AM

THIRD SUNDAY OF THE GREAT FAST

✠Ed Schwartz – Tom Bukoski

Wednesday, March 11

6:30 PM

LITURGY OF THE PRESANCTIFIED GIFTS

Saturday, March 14

8:00 AM

6:00 PM

FOURTH SUNDAY OF THE GREAT FAST
SOROKOUSTY

✠Robert Grevera- Alberola Family

Sunday, March 15

10:30 AM

NOON

FOURTH SUNDAY OF THE GREAT FAST

Special Intention

PSYSANKY DECORATING



Saint Peter & Paul Church (Plymouth)

Divine Liturgy: Saturday 4:00PM; Sunday 8:30AM

Pre-Sanctified Liturgy (Friday): 4:00P

Sorokousty Prayers are for the deceased of Transfiguration of Our Lord Church, St. Nicholas Church, St.
 Peter & Paul Church (Plymouth) & St. Vladimir's Church.
 Come Pray for the Your Family.

THIRD SUNDAY OF LENT
VENERATION OF THE HOLY CROSS

March 8, 2026

The Divine Liturgy of our Father among the Saints, Basil the Great, is celebrated ten times each year: January 1st (Feast of Saint Basil); December 24th (Christmas Eve); January 5th (Theophany Eve); First thru Fifth Sundays of Lent (not Palm Sunday); and Holy Thursday & the Virgil Liturgy of Easter Sunday.

FIRST ANTIPHON:

Bless the Lord, O my soul and let all that is within me bless His Holy Name. Bless the Lord, O my soul and forget not all His benefits. He forgives you all your iniquities, He heals all your diseases. He redeems your life from corruption, He crowns you with mercy and compassion. Compassionate and merciful is the Lord, long-suffering and abounding in mercy. Bless the Lord, O my soul, and all that is within me bless His Holy name, Blessed are You, O Lord.

GLORY BE: ONLY BEGOTTEN SON:

THIRD ANTIPHON:

Remember us, O Lord, in Your Kingdom.
Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are they who mourn, for they will be comforted.
Blessed are the meek, for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
For they will be satisfied.
Blessed are the merciful, for they will be shown mercy.
Blessed are the pure of heart, for they will see God.
Blessed are the peace-makers, for they will be called sons of God.
Blessed are they who are persecuted for the sake of righteousness,
For theirs is the kingdom of heaven.
Blessed are you when they insult you and persecute you, and utter every kind of evil word against you falsely because of Me.
Rejoice and be glad for your reward will be great in heaven.



TROPAR: Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord, risen from the dead, glory be to You!

TROPAR: Save Your people, O Lord, and bless Your inheritance. Grant victory to Your faithful people against enemies, and protect Your community by Your cross.
Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

KONDAK: No longer does the flaming sword guard the gate of Eden; the tree of the Cross has quenched its flames gloriously. The sting of death and the victory of Hades are banished and You O my Savior came and called to those in Hades: "Return again to Paradise!"

INSTEAD OF "HOLY GOD": To your cross, O Master, we bow in veneration, and we glorify your holy resurrection. ****(Bless Yourself & simple bow)**

Krestu Tvojemu poklanajemsja Vladyko, I svjatoje voskressenije tvoje slavim.

****(Bless Yourself & simple bow)**

Krestu Tvojemu poklanajemsja Vladyko, I svjatoje voskressenije tvoje slavim.

****(Bless Yourself & simple bow)**

Krestu Tvojemu poklanajemsja Vladyko, I svjatoje voskressenije tvoje slavim.

****(Bless Yourself & simple bow)**

Glory be to the Father, and to the Son and to the Holy Spirit, now and forever and ever. Amen. And we glorify Your Holy resurrection.

Krestu Tvojemu poklanajemsja Vladyko, I svjatoje voskressenije tvoje slavim.

****(Bless Yourself & simple bow)**

PROKIMEN: Save Your people, O Lord, and bless Your inheritance. Unto You I will cry, O Lord my God, lest You turn from me in silence. Save Your people, O Lord, and bless Your inheritance.

A Reading of the Epistle from the Holy Apostle Paul to the Hebrews 4:14-5:6:

Brethren, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. And no one takes this honor on himself, but he receives it when called by God, just as Aaron was. In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him, "You are my Son; this day I have begotten you." And he says in another place, "You are a priest forever, according to the order of Melchizedek."



ALLELUIA: Alleluia(3). Remember Your congregation which You acquired from the beginning. Alleluia(3). But God is our king before the ages; He has wrought salvation in the midst of the earth. Alleluia(3)

A Reading from the Gospel of Mark 8:34-9:1:



Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. What good is it for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels." And he said to them, "Truly I tell you, some who are standing here will not taste death before they see that the kingdom of God has come with power."

INSTEAD IF "IT US TRULY RIGHT...": In you, O Full of Grace, all creation rejoices: the angelic ranks and all mankind. Sanctified temple and spiritual paradise, virgins' pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

COMMUNION HYMN: Let the light of Your countenance, O Lord shine upon us. Alleluia, alleluia, alleluia.



**Krestu Tvojemu poklanajemsja Vladyko,
I svjatoje voskressenije tvoje slavim.(3 times)**

To your cross, O Master, we bow in veneration, and
we glorify your holy resurrection.



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners At Home: Shirley Kozar, Dolores Miller, Rita Kurtz, Diane Petry, Mary Louise Bailey. Request: Michelle Miller; Kerri; Ellen Kobela, Fr. George Worschak; Fr. Peter Waslo; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Joyce Kishbaugh, Ken Weber; Marie Slota; Fr. Gregory Maslak, Angel Ocasio, Elizabeth

Biasci, Dolores Jennings, Mark & Debbie Schwartz, Mary Schwartz, Helen Lipowski, Raquel Camelia, Marie Neimeyer, Leona Kobela, Paulette Parcel, Josh Alberola, Sister Evhenia Prusnay & Mother Maria M.S.M.G. & all Parishioners who are experiencing health issues.

CHURCH NEWS "Every day is a Holy Day of Opportunity. Pray Without Ceasing."

HAPPY BIRTHDAY!: Happy Birthday to MaryAnn Jarolen who celebrates her Birthday on Monday, March 2. Happy Birthday to Father Walter Pasicznyk who celebrates his Birthday on Saturday, March 7! We also celebrate the Birthday of Paul Nicholas Pasicznyk who celebrates his birthday on March 9! Mnohaya Lita! God Bless Them & Their Families with Many Happy Years!



DAYLIGHT SAVINGS TIME: Please keep in mind that Daylight Savings time begins Sunday, March 8th. Please set your clocks ahead one hour on Saturday, March 7th before you go to bed. **Clocks will "spring" forward.**



HOAGIE & SOUP SALE: St. Nicholas Ukrainian Catholic Church, 153 East Main Street, Glen Lyon is holding a vegetable soup & Hoagie Sale (Turkey, Cheese, & Italian Hoagie) and bake sale on **Thursday, March 12th from 11AM to 4PM** in the church hall. The cost of each hoagie is \$8.00 and a quart of vegetable soup is \$8.00. Orders can be placed by calling **Debbie at 570-736-6908 by Sunday, March 8th**. A basket raffle will also be held at this time to benefit Ukraine and the church.

FIRST SATURDAY LITURGY: Twelve Liturgies were given for the first Saturday of each month, February 2026 A.D. to February 2027 A.D., the next one is this **March 7th 2026 A.D.**, for any Family experiencing troubles in their lives and seeking God's help. **If you have such a petition for a family please feel free to share it with Fr. Walter to be included in the Saturday's liturgy intention.**

PYROHY MAKING: We will be making Pierogies on **Saturday, March 14, 8:30 AM**, making 90 dozen to freeze. Please come out and help.

LENTEN RETREAT: SAVE THE DATE we will have a Lenten Retreat on **Sunday, March 22nd at 4:00PM**, beginning with Lenten Vespers/Retreat given by Father Paul Makar at Transfiguration of Our Lord Church. A light social will follow.



PSANKY CLASSES FOR ALL AGES: Come join us & make Psanky for fun! The class is free and is **Sunday, March 15th immediately following the Sunday Liturgy (Noon)** at Transfiguration of Our Lord basement. Please allocate about 2 hours to create an egg. Children are most welcome- but must be supervised by an adult as decorating requires you to use a candle. **Provided through Parishioners from Transfiguration of Our Lord & Saints Peter & Paul Churches.** A light social will accompany the class. Everyone is welcome.

"Let My Prayer Rise up"



Let my prayer rise up, Like incense before You; The lifting of my hands, As an evening sacrifice.
Lord, I call to You, hear me; attend to the voice of my prayer when I cry to You.

Let my prayer rise up, Like incense before You; The lifting of my hands, As an evening sacrifice.
Set, O Lord, a watch before my mouth and a door of enclosure around my lips.

Let my prayer rise up, Like incense before You; The lifting of my hands, As an evening sacrifice.

Incline not my heart unto words of evil, to make excuses for my sins.

Let my prayer rise up, Like incense before You; The lifting of my hands, As an evening sacrifice.

Veneration of the Holy Cross Third Sunday of Lent

On the Third Sunday of Holy Lent, the Ukrainian Catholic Church commemorates the Precious and Life-Giving Cross of our Lord and Savior Jesus Christ. Services include a special veneration of the Cross, which prepares the faithful for the commemoration of the Crucifixion during Holy Week. The commemoration and ceremonies of the Third Sunday of Lent are closely parallel to the feasts of the Veneration of the Cross (September 14) and the Procession of the Cross (August 1). Not only does the Sunday of the Holy Cross prepare us for commemoration of the Crucifixion, but it also reminds us that the whole of Lent is a period when we are crucified with Christ. As we have "crucified the flesh with its passions and desires" (Galatians 5:24), and will have mortified ourselves during these forty days of the Fast, the precious and life-giving Cross is now placed before us to refresh our souls and encourage us who may be filled with a sense of bitterness, resentment, and depression. The Cross reminds us of the Passion of our Lord, and by presenting to us His example, it encourages us to follow Him in struggle and sacrifice, being refreshed, assured, and comforted. In other words, we must experience what the Lord experienced during His Passion - being humiliated in a shameful manner. The Cross teaches us that through pain and suffering we shall see the fulfillment of our hopes: the heavenly inheritance and eternal glory.

SAVE THE DATE MARCH 28 SPRING FLEA MARKET!!



MARCH CANDLES

The **Eternal Light** is given by the Pasicznyk Family
In loving memory of Kuczeriawa & Rogozinska.

The **Candle Before St. Nicholas** is by Lisa Placek
For God's Blessings on the Placek Family.

The **Candle before Jesus Christ** is given
by Lisa Placek for all parishioners experiencing
Health Difficulties.

The Cross, Our Victory

Have you seen the wonderful victory? Have you seen the splendid deeds of the Cross? ... Who can tell the Lord's mighty deeds? By death we were made immortal: these are the glorious deeds of the Cross.

Have you understood the victory? Have you grasped how it was wrought? Learn now, how this victory was gained without any sweat or toil of ours. No weapons of ours were stained with blood; our feet did not stand in the front line of battle; we suffered no wounds; witnessed no tumults; and yet we obtained the victory.

The battle was the Lord's, the crown is ours. Since then victory is ours, let us imitate the soldiers, and with joyful voices sing the songs of victory.

Let us praise the Lord and say, "Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting?"

The Cross did all these wonderful things for us: the Cross is a war memorial erected against the demons, a sword against sin, the sword with which Christ slew the serpent.

The Cross is the Father's will, the glory of the Only-begotten, the Spirit's exultation, the beauty of the angels, the guardian of the Church. Paul glories in the Cross; it is the rampart of the saints, it is the light of the whole world.

St. John Chrysostom