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## Divine Liturgy Schedule

May 7, 2023 A. D.

Christ is Risen! Indeed He Is Risen!  
Christos Voskrese! Voistinu Voskrese!



Saturday, May 6  
6:00 PM

### SUNDAY OF THE SAMARITAN WOMAN

†Helen Bogdan(40<sup>th</sup> day) – Helen & Lisa Lipowski

Petitions to the Mother of God

Sunday, May 7

NO SUNDAY LITURGY AT TRANSFIGURATION OF OUR LORD

10:00 AM

### SS. PETER & PAUL CHURCH

Sunday, May 7

†George & Evelyn Sailus- Marianne Saileus

AFTER LITURGY

MOTHER'S DAY TEA W/ CATECHISM CLASS

Monday, May 8

### JOHN-APOSTLE & EVANGELIST

10:00AM

God's Blessings on Alex Szumskyj- Ulana Campbell

Tuesday, May 9

### ISAIAH-PROPHET

10:00AM

God's Blessings on Alex Szumskyj- Ulana Campbell

Wednesday, May 10

### SIMON-the Zealot Apostle

10:00AM

God's Blessings for America - Tom & MaryAnn Potsko

Thursday, May 11

### CYRIL & METHODIUS-Apostle to the Slavs

10:00AM

†Shelia Lewis Marshall & Conversion of Family-Nancy Marshall

Friday, May 12

### EPIPHANIUS & GERMANUS BISHOPS

10:00 AM

†Rev. Fr. Stephen Krawontka- Rebecca Micca

Saturday, May 13

### MOTHER'S DAY

6:00 PM

God's Blessings for All Mothers Living & Salvation for All Deceased Mothers

Sunday, May 14

### MOTHER'S DAY

10:30 AM

God's Blessings for All Mothers Living & Salvation for All Deceased Mothers

Petitions to the Mother of God



## SUNDAY OF THE SAMARTIAN WOMAN

May 7, 2022

**PASCHAL TROPARION: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.**

**TROPAR:** When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God is risen, granting to the world great mercy.”

**TROPAR:** At the mid-point of the Feast, O Savior, water my thirsty soul with the streams of true godliness; for You cried out to all: Let any who thirst, come to Me and drink. O Source of life, Christ our God, glory to You!

**Glory be to the Father and to the Son and to the Holy Spirit.**

**KONDAK:** Drawn to the well by faith, the Samaritan woman beheld You, the Water of wisdom, and drinking abundantly of You, she inherited the heavenly Kingdom for ever, becoming everlastingly glorious.

**Now and for ever and ever. Amen.**

**KONDAK:** At the mid-point of the Feast according to the Law, Creator of all things and Master, You said to those present, O Christ God: Come, and draw the water of immortality. And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

**PROKIMEN:** Sing to our God, sing; sing to our King, sing. Clap your hands, all you nations; shout unto God with the voice of joy. Sing to our God, sing; sing to our King, sing.

***A reading from the Acts of the Apostles, 11:19-26, 29-30:***

Brethren, in those days, the apostles scattered because of the troubles caused by what happened to Stephen, and went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. Some of them were Cypriots and Cyreneans who had come to Antioch and began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, Barnabas' being sent to Antioch. On his arrival he rejoiced to see the

evidence of God's favor. He went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. This made the disciples determine to set something aside, each according to his means, and send it to the relief of the brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.



**ALLELUIA: Alleluia (3).** Poise yourself and advance in triumph and reign in the cause of truth, and meekness and justice. **Alleluia (3).** You have loved justice and hated iniquity. **Alleluia (3).**



### **Gospel of John 4:5-42**

At that Jesus came to a town of Samaria called Sichar, near the field that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, wearied as he was from the journey, was sitting at the well. It was about the sixth hour. There came a Samaritan woman to draw water. Jesus said to her, "Give me to drink"; for his disciples had gone away into the town to have food. The Samaritan woman therefore said to him, "How is it that you, although you are a Jew do ask a drink of me, who am a Samaritan woman?" For Jews do not associate with Samaritans. Jesus answered and said to her. "If you did know the gift of God, and who it is who says to you, 'Give me to drink,' you perhaps would have asked of him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep. Where then have you living water? Are you greater than our father Jacob who gave us the well, and drank from it himself, and his sons and his flocks?" In answer Jesus said to her, "Everyone who drinks of this water will thirst again. He, however, who drinks of the water that I will give him shall never thirst; but the water that I will give him shall become in him a fountain of water springing up unto life everlasting." The woman said to him, "Sir, give me this water that I may not thirst, or come here to draw." Jesus said to her, "Go, call your husband and come here." The woman answered and said, "I have no husband," Jesus said to her, "You have said well 'I have no husband,' for you have had five husbands, and he whom you now have is not your husband. In this you have spoken truly." The woman said to him, "Sir, I see that you are a prophet. Our fathers worshipped on this mountain, but you say that at Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is

from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and in truth. For the Father also seeks such to worship him. God is spirit, and they who worship him must worship in spirit and in truth." The woman said to him "I know that the Messiah is coming (who is called Christ), and when he comes he will tell us all things." Jesus said to her, "I who speak with you am he." And at this point his disciples came; and they wondered that he was speaking with a woman. Yet no one said, "What do you seek?" or "Why do you speak with her?" The woman therefore left her water-jar and went away into the town, and said to the people "Come and see a man who has told me all that I have ever done. Can he be the Christ?" They went forth from the town and came to meet him. Meanwhile his disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." The disciples therefore said to one another "Has someone brought him something to eat?" Jesus said to them "My food is to do the will of him who sent me to accomplish his work. Do you not say, 'There are yet four months, and then comes the harvest' Well I say to you, lift up your eyes and behold that the fields are already white for the harvest. And he who reaps receives a wage, and gathers fruit unto life everlasting, so that the sower and the reaper may rejoice together. For herein is the proverb true 'One sows, another reaps.' I have sent you to reap that on which you have not labored. Others have labored, and you have entered into their labors." Now many of the Samaritans of that town believed in him because of the word of the woman who bore witness, "He told me all that I have ever done." When therefore, the Samaritans had come to him, they besought him to stay there; and he stayed two days. And far more believed because of his word. And they said to the woman, "We no longer believe because of what you have said, for we have heard for ourselves and we know that this in truth the Savior of the world."

**INSTEAD OF IT IS TRULY RIGHT....:** Virginity is alien to mothers and childbearing is foreign to virgins; yet in you, O Mother of God, both of them came together. Therefore, we and all the nations of the earth without ceasing magnify you.



**COMMUNION HYMN:** Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

**IN PLACE OF:** "Blessed is He" ..., "We have seen the true light...", Christ is risen from the dead, conquering death by death, and to those in the tomb bestowing life. (ONE TIME )

**"May our mouths be filled...", "Blessed be the name...", "Glory be to the Father...":**  
Christ is risen from the dead, conquering death by death, and to those in the tomb bestowing life. (3 times )

**I nam darovav zhivot vichny poklanyayemsia Yeho Trydnevnomu voskreseniyu.  
To us he gave life everlasting, let us bow before His third-day Resurrection.**



### **Prayer to the Archangel Michael**

Saint Michael the Archangel, defend us in battle, be our protection against the malice and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls.

Amen.



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Mary Hoolick. At Home: Geraldine Adamchak; Dolores Miller, Rita Kurtz, Diane Petry, Arlene Czarnecki, Mary Louise Bailey. Away: Leona Kobela Prayer Request: Michelle Miller; Kerri; Ellen Kobela, Fr. Peter Waslo; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Joyce Kishbaugh, Ken Weber; Marie Slota; Fr. Gregory Maslak, Angel Ocasio, Elizabeth Biasci.

“Don’t say, “Bible-reading is for monks; am I turning my child into a monk?” No! It isn’t necessary for him to be a monk. Make him into a Christian! Why are you afraid of something so good? It is necessary for everyone to know Scriptural teachings, and this is especially true for children. Even at their age they are exposed to all sorts of folly and bad examples from popular entertainments. Our children need remedies for all these things! We are so concerned with our children’s schooling; if only we were equally zealous in bringing them up in the discipline and instruction of the Lord! And then we wonder why we reap such bitter fruit when we have raised our children to be insolent, licentious, impious and vulgar. May this never happen; instead, let us heed the blessed Paul’s admonition to bring them up in the discipline and instruction of the Lord. Let us give them a pattern to imitate; from their earliest years let us teach them to study the Bible.” -**St. John Chrysostom**

**John Chrysostom**

**CHURCH NEWS .... Christ is Risen! Indeed, He Is Risen! ХРИСТОС БОКРЕЦЕ !**



**MOTHER'S DAY TEA:** The Catechism Students of our Ukraine Catholic Parishes would like to invite you and your families to a **Mother's Day Tea THIS Sunday, May 7. There will be one liturgy service for Holy Transfiguration and SS Peter and Paul at 10:00am on this day.** The tea will be held at SS Peter and Paul in the hall following the service. The students will be serving a light lunch, desserts, and tea (& coffee).

**HAPPY BIRTHDAY:** Happy Birthday Greetings to Gayle Miles who celebrates her birthday on May 15. Mnohaya lita! May God grant you many Happy, Healthy Years!!

**FATHER WOLENSKY:** Please keep Father Paul in your thoughts and prayers.

**SAVE THE DATE:** Parish Meeting on Sunday, May 21 immediately following Divine Liturgy. Topic: Finances, Transfiguration Day, Cemetery Repairs, etc.

**SAVE THE DATE MOVIE DAY:** Movie Day will be Sunday, June 4<sup>th</sup>, Parish suggestions are welcome! **Parishioners from Saint Peter& Paul are WELCOME!!!!**

**SOROKOUSTY:** The Fifth (and last) All Soul's Saturday is May 27th, 2023.

**PENNSYLVANIANS FOR HUMAN LIFE:** The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause please drop them off in the church basement and Diane Petry has offered to deliver them to the center.

**FLEA MARKET ITEMS WANTED & MEMORIAL WEEKEND FLEA MARKET:** We will have a Flea Market in our church hall on **Friday and Saturday May 26 and May 27** from **9 a.m. to 2 p.m. SUNDAY CLOSED.** On **Monday May 29 noon until 2 pm** we will have bag day. We will be collecting items for the sale. They must be clean and usable. Jewelry, books, kitchen, knick knacks, toys, garden, tools, pots, pans, etc. **NO CLOTHING.** Please call Johanna 570-256-7883 for questions or concerns. Help is always needed. This will be the only sale until Christmas and we will not accept anything after the sale due to limited space at the hall.

**MOTHER'S DAY:** Mother's Day is Sunday, May 14th. We will have Divine Liturgy for All Living and Deceased Mothers' of our Parish. Remember your Mom in Divine Liturgy.

### **MAY CANDLES**

The Candles on the Tetrapod are given by Andy Sapol Jr.

In loving memory of Mary, Andrew & Stephen Sapol.

The Altar Candles are given by Andy Sapol Jr.

In loving memory of Mary, Andrew & Stephen Sapol.

The Eternal Light is given by Macu Family

In loving memory of Theodore Weron.

The St. Nicholas Candle is given by Lisa Placek

for God's Blessings & Good Health for Benjamin Placek.

The Candle Before the Icon of Christ is given by Mary Ann

& Donna Kelley In loving memory of Brian Kelley.

The Candle Before the Icon table of the Theotokos is given by Helen Lipowski for God's Blessings & Good Health for Marie & Jane Slota.

The Icon table Candle of the Transfiguration of Our Lord is given by Andy Sapol Jr. In loving memory of Mary, Andrew & Stephen Sapol.

The Proscomedia Table is given by Andy Sapol Jr.

In loving memory of Mary, Andrew & Stephen Sapol.



## PSALM 141

Prayer for Preservation from Evil  
A Psalm of David.



I call upon you, O LORD; come quickly to me;  
give ear to my voice when I call to you.  
Let my prayer rise as incense before you,  
and the lifting up of my hands as an evening sacrifice.  
Set a guard over my mouth, O LORD;  
keep watch over the door of my lips.  
Do not turn my heart to any evil,  
to busy myself with wicked deeds  
in company with those who work iniquity;  
do not let me partake their delicacies.  
Let the righteous strike me; let the faithful correct me.  
Never let the oil of the wicked anoint my head,  
for my prayer is continually against their wicked deeds.  
When they are given over to those who shall condemn them,  
then they shall learn that my words were pleasant.  
Like a rock that one breaks apart and shatters on the land,  
so shall their bones be strewn at the mouth of Sheol.  
But my eyes are turned toward you, O GOD, my Lord;  
in you I seek refuge; do not leave me defenseless.  
Keep me from the trap that they have laid for me,  
and from the snares of evildoers.  
Let the wicked fall into their own nets, while I alone escape.