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Divine Liturgy Schedule April 29, 2023, A. D. Christ is Risen! Indeed, He Is Risen! Christos Voskrese! Voistinu Voskrese!



Saturday, April 29 SUNDAY OF THE PARALYTIC MAN

Sunday, April 30 SUNDAY OF THE PARALYTIC MAN

Friday, May 5

10:00 AM God's Blessings for America - Tom & MaryAnn Potsko

Saturday, May 6

Saturday, May 6 SUNDAY OF THE SAMARITAN WOMAN

Sunday, May 7 NO SUNDAY LITURGY AT TRANSFIGURATION OF OUR LORD

*SPECIAL EVENT LITURGY AT ST. PETER & PAUL CHURCH (Plymouth) at 10:00AM FOR THE MOTHER'S DAY TEA. THE INTENTION IS ⊕GEORGE & EVELYN SAILUS FROM DAUGHTER, MARIANNE SAILUS.



Prayer to the Archangel Michael

Saint Michael the Archangel, defend us in battle, be our protection against the malice and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls.

Amen.

SUNDAY OF THE PARALYTIC MAN April 29, 2022



PASCHAL TROPARION: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

According to Galician usage, we continue to sing the First Antiphon of Pascha and the Third Antiphon, "Come, let us sing joyfully to the Lord" with the refrain "Christ is risen from the dead, conquering death by death" until the eve of Ascension.

FIRST ANTIPHON:

Shout with joy to the Lord, all the earth; sing to his name, give glory to his praise! Through the prayers of the Mother of God, O Savior, save us!

Say to God: how awesome are your works. Because of the greatness of your strength your enemies will fall before you!

Through the prayers of the Mother of God, O Savior, save us!

Let all the earth worship you and sing to you; let it sing to your name, O Most High!

Through the prayers of the Mother of God, O Savior, save us!

GLORY BE TO THE FATHER... O ONLY BEGOTTEN SON...

THIRD ANTIPHON:

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

Christ is risen from the dead, conquering death by death, and to those in the tombs, bestowing life.

Let us come before His face with praise, and acclaim Him in psalms.

Christ is risen from the dead, conquering death by death, and to those in the tombs, bestowing life.

For God is the great Lord and the great king over all the earth.

Christ is risen from the dead, conquering death by death, and to those in the tombs, bestowing life.

TROPAR: Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death. He became the first-born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

TROPAR: O beloved apostle of Christ our God, hasten, deliver a people without defense. He who received you when you leaned upon His breast accepts you as you bow in prayer. Implore Him, O Theologian, to scatter the cloud of nations that besets us, asking peace and great mercy.

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: Lord, as of old You raised the Paralytic, lift my soul by Your divine presence, for by my many sins and foolish actions, I, too, am now afflicted and crippled. Raise me, that being saved I may cry to You: Glory to Your power, O merciful Christ.

Now and forever and ever. Amen.

KONDAK: Though You descended into a tomb, O Immortal One, yet You destroyed the power of Hades; and You rose as victor, O Christ God, calling to the myrrh-bearing women: Rejoice! and giving peace to Your Apostles: You, who grant Resurrection to the fallen.

PROKIMEN: Let Your mercy, O Lord, be upon us, as we have hoped in You. Rejoice in the Lord, O you just; praise befits the righteous. Let Your mercy, O Lord, be upon us, as we have hoped in You.

A Reading from the Acts of the Apostles(9:32-42):

In those days, as Peter traveled about the country, he went to visit the Lord's people who lived in Lydda. There he found a man named Aeneas, who was paralyzed and had been bedridden for eight years. "Aeneas," Peter said to him, "Jesus Christ heals you. Get up and roll up your mat." Immediately Aeneas got up. All those who lived in Lydda and Sharon saw him and turned to the Lord. In Joppa there was a disciple named Tabitha (in Greek her name is Dorcas, meaning gazelle); she was always doing good and helping the poor. About that time she became sick and died, and her body was washed and placed in an upstairs room. Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, "Please come at once!" Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them. Peter sent them all out of the room; then he got down on his knees and prayed. Turning toward the dead woman, he said, "Tabitha, get up." She opened her eyes, and seeing Peter she sat up. He took her by the hand and helped her to her feet. Then he called for the believers, especially the widows, and presented her to them alive. This became known all over Joppa, and many people believed in the Lord.



ALLELUIA: Alleluia(3). Of Your mercies, O Lord, I will sing forever; with my mouth I will proclaim Your truth from generation to generation. Alleluia(3). For You have said, "Mercy will be established forever." Alleluia(3).

GOSPEL OF John 5:1-15

At that time, Jesus went up to Jerusalem for one of the Jewish festivals. Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. One who was there had been an invalid for thirty-eight years. When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me. Then Jesus said to him, "Get up! Pick up your mat and walk." At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, and so the Jewish leaders said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat." But he replied, "The man who made me well said to me, 'Pick up your mat and walk.' " So they asked him, "Who is this fellow who told you to pick it up and walk?" The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there. Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." The man went away and told the Jewish leaders that it was Jesus who had made him well.

IN PLACE OF "IT IS TRULY PROPER": The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again, I say, Rejoice! Your Son has risen from the tomb on the third day and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.



COMMUNION VERSE: Receive the Body of Christ; taste the fountain of immortality. Praise the Lord from the heavens; praise Him in the highest Alleluia (3).

IN PLACE OF: "Blessed is He"..., "We have seen the true light...", "May our mouths be filled...", "Blessed be the name...", "Glory be to the Father...": Christ is risen from the dead, conquering death by death, and to those in the tomb bestowing life. (3 times for each.)

I nam darovav zhivot vichny poklanyayemsia Yeho Trydnevnomu voskreseniyu. To us he gave life everlasting, let us bow before His third-day Resurrection.

PRAYER FOR THE PROTECTION OF THE CHURCH

O glorious St. Michael, guardian and defender of the Church of Jesus Christ come to the assistance of the Church, against which the powers of hell are unchained, guard with especial care her august Head, and obtain that for Him and for us the hour of triumph may speedily arrive. O glorious Archangel St. Michael, watch over us during life, defend us against the assaults of the devil, assist us especially at the hour of death; obtain for us a favorable judgement, and the happiness of beholding God face to face for endless ages. **Amen.**



APRIL CANDLES

The **Candles on the Tetrapod** are given by Joan Cominsky
For the Health of Janelle Sirak.

The **Altar Candles** are given by Brian & Joanne Kawczenski In loving memory of Mary & Leo Kawczenski. The **Eternal Light** is given by Yanoshak Family In lving memory of Shirley & Connie Yanoshak.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz for God's Blessings on their grandchildren, Samantha & Christopher.

The Candle Before the Icon of Christ is given by the Joan Cominsky In loving memory of her parents, Marion & John Petrochko.

The Candle Before the Icon table of the Theotokos is given by

Helen Lipowski for God's Blessings & Health for Marc Lipowski.

The **Candle Before the Icon of John the Baptist** is given by Ellen Algrainy in loving memory of David Bartos.

The Icon table Candle of the Transfiguration of Our Lord is given by Ellen Alqrainy in loving memory of Norah Alqrainy
The Proscomedia Table is given by Joan Cominsky in loving memory of her brother, John "Sonny" Petrochko.

CHURCH NEWS Christ is Risen! Indeed, He Is Risen! XPИСТОС ВОСКРЕСЕ!

SAVE THE DATE: MOTHER'S DAY TEA: The Catechism Students of our Ukraine Catholic Parishes would like to invite you and your families to a Mother's Day Tea Sunday, May 7. There will be one liturgy service for Holy Transfiguration and SS Peter and Paul at 10:00am on this day. The tea will be held at SS Peter and Paul in the hall following the service. The students will be serving a light lunch, deserts, and

in the hall following the service. The students will be serving a light lunch, deserts, and tea (& coffee)! Please save the date and sign up THIS WEEK so that we can plan accordingly.

SVIACHENNE: Thank you to everyone who made our Parish Easter Dinner a success! We are very grateful for the food and drinks that were donated!

FATHER WOLENSKY: Our cards for Father Wolensky were mailed. Please keep him in your thoughts and prayers.

SAVE THE DATE: Parish Meeting on Sunday, May 21 immediately following Divine Liturgy. Topic: Finances, Transfiguration Day, Cemetery Repairs, etc.

SAVE THE DATE: Movie Day will be Sunday, June 4th, Father is choosing the movie, unless the Parish has a better suggestion. FYI Father's movie choice involves lions.

PENNSYLVANIANS FOR HUMAN LIFE: The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause, please drop them off in the church basement and Diane Petry has offered to deliver them to the center.

FLEA MARKET ITEMS WANTED & MEMORIAL WEEKEND FLEA MARKET: We will have a Flea Market in our church hall on Friday and Saturday May 26 and May 27 from 9 a.m. to 2 p.m. SUNDAY CLOSED. On Monday May 29 10 a.m. to 1 pm we will have bag day. We will be collecting items for sale. They must be clean and usable. Jewelry, books, kitchen, knick knacks, toys, garden, tools, pots, pans, etc. NO CLOTHING. Please call Johanna 570-256-7883 for questions or concerns. Help is always needed. This will be the only sale until Christmas, and we will not accept anything after the sale due to limited space at the hall.

SOROKOUSTY: The Fifth (and last) All Soul's Saturday is May 27th, 2023.

MOTHER'S DAY: Mother's Day is Sunday, May 14th. We will have Divine Liturgy for All Living and Deceased Mothers of our Parish. Remember your Mom in Divine Liturgy.



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners Assisted Living: Mary Hoolick. At Home: Geraldine Adamchak; Dolores Miller, Rita Kurtz, Diane Petry, Arlene Czarnecki, Mary Louise Bailey. Away: Leona Kobela. Prayer Request: Michelle Miller; Kerri; Ellen Kobela, Fr. Peter Waslo; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk

Motychka (baby in Ukraine with SMA); Joyce Kishbaugh, Ken Weber; Marie Slota; Fr. Gregory Maslak, Angel Ocasio, Elizabeth Biasci.



ASK FATHER A QUESTION? Father, why do you incense the PEOPLE in addition to the church altar and icons? Incense is a pleasing aroma to the Lord, and which covers the "stench" of our sins. In burning incense, we cover up the "smell" of our sins. Burning of incense is included in Liturgy all the way back to God's instructions to Moses. You will notice, always in Liturgy, Old and New Testament we encounter God in His Holy House with

all of our senses: smells, sights, hearing, touching, and tasting. The burning of incense not only reminds us, but asks God to receive our prayers as He receives the smoke as it rises from the censor. There are approximately 150 references to incense in the Scriptures. Incense reminds us of God's very real presence. Don't forget that the icons make the saint depicted present, because they are not dead but alive to God. So the people are blessed because we are living icons and we are reminded to live like the saints and the martyrs depicted in the icons that are also incensed.

MAY CANDLES

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