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Divine Liturgy Schedule

November 27, 2022, A. D.

Slava Isusu Christu! Slava Na Viki!
Glory to Jesus Christ! Glory Forever!



Saturday, November 26
6:00 PM

TWENTY-FIFTH SUNDAY AFTER PENTECOST

God's Blessings and Salvation for the
Thomas & Abigail Potsko- Tom & MaryAnn Potsko

Sunday, November 27
10:30 AM

TWENTY-FIFTH SUNDAY AFTER PENTECOST

†Vasyl & Mary Bluey- Tom Bukoski

Thursday, December 1
10:00 AM

†Margaret Yanoshak-Rob & Donna Drummond

Friday, December 2
10:00 AM

God's Blessings on America-Tom & MaryAnn Potsko

Saturday, December 3
6:00 PM

TWENTY-SIX SUNDAY AFTER PENTECOST

†Phyllis Zulkoski- Jack & Judy Lee

Sunday, December 4
10:30 AM

TWENTY-SIX SUNDAY AFTER PENTECOST

†Dorothy Swiderski- Pat Driscoll

SS. PETER & PAUL CHURCH (20 Nottingham Street, Plymouth)

Saturday Liturgy 4:00 PM

Sunday Liturgy 8:30 AM

TWENTY-FIFTH SUNDAY AFTER PENTECOST
November 27, 2022

TROPAR: You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to You. **Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.**

KONDAK: When You rose from the tomb, You also raised the dead and resurrected Adam. Eve exults in Your resurrection, and the ends of the world celebrate Your rising from the dead, O most merciful One.

PROKEIMENON: Pray and give thanks to the Lord our God. In Judea God is known; His name is great in Israel. Pray and give thanks to the Lord our God.

A Reading from the Epistle of the Holy Apostle Paul to the Ephesians (4:1-6):

Brethren, as a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace. There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.



ALLELUIA: (3). Come, let us rejoice in the Lord; let us acclaim God our Savior. Alleluia (3). Let us come before His countenance with praise and acclaim Him with psalms. Alleluia (3).

Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Youells, Angel Ocasio, Elizabeth Biasci.

Luke 13:10-17

On a Sabbath Jesus was teaching in one of the synagogues, and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." Then he put his hands on her, and immediately she straightened up and praised God. Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath." The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?" When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

"Don't say, "Bible-reading is for monks; am I turning my child into a monk?" No! It isn't necessary for him to be a monk. Make him into a Christian! Why are you afraid of something so good? It is necessary for everyone to know Scriptural teachings, and this is especially true for children. Even at their age they are exposed to all sorts of folly and bad examples from popular entertainments. Our children need remedies for all these things! We are so concerned with our children's schooling, if only we were equally zealous in bringing them up in the discipline and instruction of the Lord! And then we wonder why we reap such bitter fruit when we have raised our children to be insolent, licentious, impious, and vulgar. May this never happen; instead, let us heed the blessed Paul's admonition to bring them up in the discipline and instruction of the Lord. Let us give them a pattern to imitate; from their earliest years let us teach them to study the Bible." - **St. John Chrysostom**

Remembrance Day for the Victims of Holodomor (Stalin imposed Genocide) in Ukraine this year is NOVEMBER 26, 2022.



ASK FATHER A QUESTION? Father I notice that the calendar indicates the Maternity of Anna on December 8, but we repeatedly celebrate it on December 9? Are you using a different calendar?

There are three people who are most important in the Catholic Church: Jesus, (who is both Man & God), John the Baptist (whom Jesus' call greatest born of woman), and Mary (God Bearer). On the Ukrainian Catholic Church Calendar, John is born on June 24. He is conceived September 23. (9 Months + 1 Day) On the UCC Calendar Mary is born September 8. Mary is conceived December 9. (9 months – 1 day) On the UCC Calendar, Jesus is conceived March 25. On December 25, a perfect 9 months later Jesus is born. Our UCC Calendar put Mary on one side of Jesus and John on the other. They both point between themselves saying, "Follow Jesus, He is God." Many of the iconostasis's of our Parishes, for example you see this at Sts. Peter & Paul in Plymouth, you will see the top icon with Jesus on His judgement seat, Mary on His right and John on His left also directing us to Jesus in the middle for He is God. So just as the icons direct us to follow Christ placed in the middle our liturgy and the UCC Calendar do the same thing. The Roman Catholic Calendar used to celebrate all these feast days as described above, but they changed the conception of Mary and John to be a perfect 9 months just like Jesus, losing the message that Christ is God and Follow Him. The Church Calendars that you take home each year are printed by the Ruthenian Church, who here America, because Roman Catholics are so numerous, moved the Conception of Anna to December 8. (It's next week.)

"Don't say, "Bible-reading is for monks; am I turning my child into a monk?" No! It isn't necessary for him to be a monk. Make him into a Christian! Why are you afraid of something so good? It is necessary for everyone to know Scriptural teachings, and this is especially true for children. Even at their age they are exposed to all sorts of folly and bad examples from popular entertainments. Our children need remedies for all these things! We are so concerned with our children's schooling, if only we were equally zealous in bringing them up in the discipline and instruction of the Lord! And then we wonder why we reap such bitter fruit when we have raised our children to be insolent, licentious, impious and vulgar. May this never happen; instead, let us heed the blessed Paul's admonition to bring them up in the discipline and instruction of the Lord. Let us give them a pattern to imitate; from their earliest years let us teach them to study the Bible." - **St.**

John Chrysostom

CHURCH NEWS Pray the Rosary!

CHRISTMAS PREPARATION: On Sunday, December 4 we will be changing the altar linens in preparation for the Birth of Christ.

TRANSFIGURATION CHORAL CLUB: The club meets Thursday at 6:00pm to learn and practice singing leading Congregation-Style for the Divine Liturgy. Everyone is welcome. The Choral Club will lead the congregational singing on Sunday. (we skipped Thanksgiving Day.)



CHRISTMAS FLEA MARKET: (IT's Not TOO LATE.) We are collecting new and gently used Christmas items for the upcoming Christmas sale. Call 570-256-7883 and we will open the hall. We are accepting, Christmas trees, ornaments, lights, mangers, knick-knacks, flowers, cards, gifts that you never-used, ceramics, crafts, ribbons etc. The sale is scheduled to start on **Black Saturday, November 26. We will also have the sale December 3, and December 17. There will be Ethnic Food every week.**

PYROHY MAKING: The next time we will make pyrohy is Saturday, December 10th. Please come out and help and, of course, EAT MORE PYROHY.

RAFFLE BASKETS: (IT'S NOT TOO LATE) Once again we are going to have a Raffle Baskets with our Flea Market. It would be greatly appreciated if you can make a basket. Baskets for use will be in the church basement and items that can be used for those baskets. If you have any questions, please contact Johanna at 570-256-7883.

NO ROOM AT THE INN: Over five hundred Nativity sets from the personal collection of Lynn Prociak will be on display at the Forty Fort Presbyterian Church, 1224 Wyoming Avenue, Forty Fort, on Saturdays December 3 and 10 from 4:00 to 8:00 p.m. and on Sundays December 4 and 11 from 12:00 noon to 4:00 p.m. The Nativity sets tell the story of the birth of Christ through the lenses of diverse cultures and peoples from around the world. A Christmas Shop and cookie sale will be available, and retired nativity sets will be on sale. Admission is free. Donations will be accepted for the Kirby Family House in Wilkes-Barre, which provides shelter and social services for families struggling with homelessness, and Keystone Mission. For more information, please call 570-542-4182 or visit www.facebook.com/NoRoomNEPA.



NOVEMBER CANDLES

The Altar Candles are given by Tom & Jenn and MaryAnn Jarolen
In loving memory of Emil Jarolen.

The **Eternal Light** is given by Mary Ann Jarolen
In loving memory of Michael Hvoda.

The **St. Nicholas Candle** is given by Lisa Placek for
God's Blessings for Nikolas Placek.

The **Proscomedial Table** is given by Anna Kutsup
in loving memory of Joseph Kutsup.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Candle Before the icon table of the Theotokos** is given by
the Yanoshak Family in loving memory of Randy Yanoshak.

The Candles on the Tetrapod are given by the Lee Family
in loving memory of Red Lee.

The **Candle Before the icon table of the Transfiguration of Our Lord** is given by
Michael Maday in loving memory of Anna Kulmatiski Maday.

The **Candle Before the icon of the Theotokos** is given by
Fr. Walter asking for the intercession of Our Blessed Lady against demonic forces during
this time of open war against God's sheep in the USA.



PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

PENNSYLVANIANS FOR HUMAN LIFE: The Wyoming Chapter of Pennsylvanians for Human, 31 Hanover Street, WB are always in need of wipes or disposable diapers in sizes 1-4. If you would like to donate to this cause, please drop them off in the church basement and Diane Petry has offered to deliver them to the center.

The people that walked in darkness have seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater; you have made their joy increase;" (ISAIAH 9:1)



ASK FATHER A QUESTION? Father, I notice that you don't use incense at the weekday Liturgies, can you explain why? Are incense and charcoal two different things? Charcoal and incense are not the same thing. The charcoal is the heat source that the incense is placed on so that it will vaporized and the aroma will fill the church. As the psalmist says "Let my prayer rise, like incense before you." This leads us to the first question. What is the purpose of the incense? When we remember that rebellion against God and isn is the opposite of obedience to God and virtue, and Lucifer rebelled against God, we can then equate and understand that the pleasing aroma of the incense is like virtue unto God. We then grasp the opposite must be truth, then stench and stink is what Lucifer and the devils in Hell enjoy. As we are men living in this world and able to be tempted by Lucifer and his devils they don't like the pleasing aroma of the incense and the aroma helps to cleanse us of our sins. The church calls incense a sacramental. A sacramental is an aid to men to follow God. The use of incense in the church can never be outlawed or forbidden and can be used in every Liturgy both Sunday and weekday, hence it is permissible on weekday Liturgies to not use incense. Every Sunday and every major Holy Day in our Eastern Church we are supposed to use incense, just as we are supposed to sing these Liturgies if feasible. Because incense is a sacramental and helps us attain heaven,, are weekday Liturgies when the intention is for someone or something that the devil has a strong hold on and more help is needed, I will use incense on those days. This is why you see some weekdays incense is used and sometimes it is not.



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PSALM 118



Give thanks to the LORD, for he is good; his love endures forever. Let Israel say: “His love endures forever.” Let the house of Aaron say: “His love endures forever.” Let those who fear the LORD say: “His love endures forever.” When hard pressed, I cried to the LORD; he brought me into a spacious place. The LORD is with me; I will not be afraid. What can mere mortals do to me? The LORD is with me; he is my helper. I look in triumph on my enemies. It is better to take refuge in the LORD than to trust in a man. It is better to take refuge in the LORD, than to trust in

princes. All the nations surrounded me, but in the name of the LORD, I cut them down. They surrounded me on every side, but in the name of the LORD, I cut them down. They swarmed around me like bees, but they were consumed as quickly as burning thorns; in the name of the LORD, I cut them down. I was pushed back and about to fall, but the LORD helped me. The LORD is my strength and my defense he has become my salvation. Shouts of joy and victory resound in the tents of the righteous: “The LORD’s right hand has done

mighty things! The LORD's right hand is lifted high; the LORD's right hand has done mighty things!" I will not die but live and will proclaim what the LORD has done. The LORD has chastened me severely, but he has not given me over to death. Open for me the gates of the righteous; I will enter and give thanks to the LORD. This is the gate of the LORD through which the righteous may enter. I will give you thanks, for you answered me; you have become my salvation. The stone the builders rejected has become the cornerstone; the LORD has done this, and it is marvelous in our eyes. The LORD has done it this very day; let us rejoice today and be glad. LORD, save us! LORD, grant us success! Blessed is he who comes in the name of the LORD. From the house of the LORD, we bless you. The LORD is God, and he has made his light shine on us. With boughs in hand, join in the festal procession up to the horns of the altar. You are my God, and I will praise you; you are my God, and I will exalt you. Give thanks to the LORD, for he is good; his love endures forever.