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Divine Liturgy Schedule

August 28, 2022

Glory to Jesus Christ! Glory Forever!
Slava Isusu Christu! Slava Na Viki!

Saturday, August 27

6:00 PM

Sunday, August 28

10:30 AM

TWELFTH SUNDAY AFTER PENTECOST

End To Abortion- Divine Will Prayer Group

TWELFTH SUNDAY AFTER PENTECOST

†John Shandra- Placek Family

Monday, August 29

10:30 AM

Thursday, September 1

10:00 AM

Friday, September 2

10:00 AM

BEHEADING OF JOHN THE BAPTIST (Myrovania)

†John Lipowski-Helen Lipowski

BEGINNING OF CHURCH LITURGICAL YEAR(Myrovania)

SIMEON THE STYLITE

End of Abortion-Diane, Janice & Rita

†Archpriest Father Daniel Gurovich

-Bruce & Maria Becker

Saturday, September 3

6:00 PM

Sunday, September 4

10:30 AM

THIRTEENTH SUNDAY AFTER PENTECOST

God's Blessings for America- Tom & MaryAnn Potsko

THIRTEENTH SUNDAY AFTER PENTECOST

†Olga Yurkowski- Helen Lipowski



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Yules, Angel Ocasio.

TWELFTH SUNDAY AFTER PENTECOST

August 28, 2022

TROPAR: Let rejoicing fill the heavens, let gladness fill the earth, for the Lord has shown the power of his arm by conquering death by death. He has become the first born of the dead. He has delivered us from the bowels of hell, and upon the world he has bestowed great mercy.

Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

KONDAK: You are risen from the grave today, O compassionate Lord, and you have led us out from the very gates of death. Filled with joy, Adam bursts into song and Eve rejoices. And all together prophets with patriarchs unceasingly praise the divine mightiness of your power.

PROKIMEN: Sing praises to our God, O sing. Sing praises to our King, O sing! Verse: Clap your hands, all you nations; shout to God with the exuberant voice. Sing praises to our God, O sing. Sing praises to our King, O sing!

A Reading from the First Epistle of the Holy Apostle Paul to the Corinthians (15:1-11)

Brethren, I remind you of the gospel I preached and which you accepted and in which you stand firm. If you hold fast to the message I preached to you, you will be saved by it, otherwise, your faith was in vain. From the first I handed on to you what I received, that Christ died for our sins according to the Scriptures, that he was buried, that he rose on the third day in accordance with the Scriptures and that he appeared to Cephas and then to the Eleven. After that he appeared once to over five hundred brethren, most of whom are alive to this day, though some did die. After that he appeared to James and then to all the apostles. Last of all he also appeared to me, a kind of untimely birth. I am the least among the apostles and am not fit to be called apostle because I persecuted the church of God. By the grace of God, however, I am what I am, and his grace in me was not fruitless, because I worked harder than all of them, not really, but the grace of God within me. Whether I or they, this is what we preach, and this is what you believed.

ALLELUIA: In you, O Lord, I have hoped. Let me never be put to shame. Alleluia (3). Be the God of my protection, and a house of refuge to save me. Alleluia (3)

Gospel of Matthew 19:16-26



At that time, a young man came up to Jesus and asked, "Teacher, what good thing must I do to get eternal life?" "Why do you ask me about what is good?" Jesus replied. "There is only One who is good. If you want to enter life, obey the commandments." "Which ones?" the man inquired. Jesus replied, "You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, honor your father and mother,' and 'love your neighbor as yourself." "All these I have kept," the young man said. "What do I still lack?" Jesus answered, "If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me." When the young man heard this, he went away sad, because he had great wealth. Then Jesus said to his disciples, "Truly I tell you; it is hard for someone who is rich to enter the kingdom of heaven. Again, I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." When the disciples heard this, they were greatly astonished and asked, "Who then can be saved?" Jesus looked at them and said, "With man this is impossible, but with God all things are possible."

COMMUNION VERSE - Praise the Lord from the heavens; praise Him in the highest. Alleluia (3).

Prayer to Our Lady of Lourdes

O ever immaculate Virgin, Mother of mercy, health of the sick, refuge of sinners, comfort of the afflicted, you know my wants, my troubles, my sufferings; deign to cast upon me a look of mercy. By appearing in the Grotto of Lourdes, you were pleased to make it a privileged sanctuary, whence you dispense your favors, and already many sufferers have obtained the cure of their infirmities, both spiritual and corporal. I come, therefore, with the most unbounded confidence, to implore your maternal intercession. Obtain, O loving Mother, the grant of my requests. I will endeavor to imitate your virtues, that I may one day share your glory, and bless you in eternity. Amen.

12th SUNDAY AFTER PENTECOST

A friend of mine maintains that materialism is the biggest drug today, the worst opiate. "If you're on street drugs," he says, "you can be rehabilitated. If you're on materialism, people think you've achieved success, you're downtown, you've got it made." He's right. Success today is often equated with materialism, a philosophy that can be summarized as follows: Make as much money as possible as soon as possible. Wear showy clothes and drive showy cars. Be more concerned with oneself than with others. But God doesn't ask us to be materially successful. God asks us to be faithful. We would do well to read and reflect on today's readings often. The reference to riches in today's readings is a warning about such a consumeristic success philosophy. Materialism is the -ism, the drug, the demon that causes us to be possessed by possessions, to believe that "Datsun saves" and that "K-mart is your saving place." Consumerism and materialism are not new to 20th-century Americans. St. Cyprian, in the third century, noted of his time: "They think of themselves as owners, whereas it is they rather who are owned; enslaved as they are by their property, they are not the masters of their money, but its slaves." Materialism can enslave us and convince us that having possessions is an indication of our own greatness, independence and self-sufficiency. We are great, but our greatness lies in our dependence on God, on finding our sufficiency in God and God's expectation of us to follow and be faithful. Then whatever possessions we do have will not possess us. -
(Sandra DeGidio , O.S.M.

AUGUST CANDLES

The Altar Candles are given by Olympia Pasicznyk in loving memory of Walter Kuczeriawie.

The **Eternal Light** is given by the Koretz Family in loving memory of Leo Koretz.

The **St. Nicholas Candle** is given by Ellen Algrainy
In memory of her father, Wasil Kobela.

The **Proscomedia Table** is given by MaryAnn & Donna Kelley
in loving memory of Julia Boback.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Candle on the Icon Table of the Theotokos** is
Given by the Placek/Lipowski Families in loving memory of John Lipowski.

The **Icon Table Candle of the Transfiguration of Our Lord**
Is by the Lee Family in loving memory of Daniel Lee.



**FOOD FESTIVAL- 6 Days Until the Food Fest....
IT'S PRE-FESTIVAL WEEK!!!**

WORK SCHEDULE-CAN YOU HELP? HELP IS NEEDED.

"TENTATIVE" SET-UP/FOOD SCHEDULE- SAVE THE DATE

August 29, Monday

Set-up Hall Table/Chairs

August 30, Tuesday

Making Piggies in Hall

August 31, Wednesday

Making Fresh Pyrohy for Festival

September 1, Thursday

Making Borscht and Haluski in Hall

September 2, Friday

Final Set Up for Pancakes

BAKE SALE

BAKE SALE AT FOOD FESTIVAL: Once again we call upon the talented bakers of our parish to donate homemade baked goods for our Food Festival on September 3. Please have cakes cut into serving pieces and items individually wrapped. Baked goods can be brought to the hall the day of the food festival.

RAFFLE BASKETS

RAFFLE: We will once again have a Basket Raffle in conjunction with our Festival. If you can contribute a basket it would be appreciated. If you cannot contribute a basket and would like to help, consider... donating lottery tickets, gift cards you are not using, cash, etc. All these items can make one basket. Any questions, please contact Lisa at 570-574-1016. Baskets can be left in the church basement- please remember to put your name on it. Gift cards or Lottery tickets can be placed in the office mail slot.

Please consider helping with the basket raffle or bake sale.

Have patience with all things - but first with yourself. Never confuse your mistakes with your value as a human being. You are perfectly valuable, creative, worthwhile person simply because you exist. And no amount of triumphs or tribulations can ever change that. - **St. Francis de Sales**

CHURCH NEWS Every day is a Holy Day of Opportunity. Pray Always.

UKRAINIAN FOOD FESTIVAL: Next Saturday, September 3 is our Annual Food Festival. We will be serving food from 11AM to 4PM at our Church Hall. The menu includes Pyrohy, Potato Pancakes, Sausage & Peppers, Halushki, Stuffed Cabbage Rolls (Holubtsi), Clam Chowder, and Borscht. There will be a Bake Sale and a Basket Raffle. Tell your friends and Neighbors!

PYROHY MAKING: Please note the NEW pyrohy prices are \$10 per dozen. A new batch of frozen pyrohy was made last Saturday. The potato pyrohy are \$10.00 a dozen. **Remember we are making pyrohy on August 31 for the Festival.**

BASKET RAFFLE: We do need more baskets for our raffle. Please consider donating any gift cards you are not using for a gift card basket for our raffle.



UKRAINIAN REFUGEES: Welcome Connect is a first-of-its-kind platform that enables Americans who want to be a sponsor, but don't know anyone fleeing the war in Ukraine, to be connected with Ukrainians seeking refuge. If you have been looking for a way to help, this is it! Register at Welcome Connect to sponsor a Ukrainian (click to open the link to Welcome Connect).

Registration is not an immediate obligation to sponsor – you can create a profile, be offered an online training and start the process of connecting with a Ukrainian seeking refuge to decide whether sponsorship is a good fit for you. After you sign-up, spread the word. Your friends, family, colleagues, and neighbors may also want to help but don't know how; let them know about Welcome Connect. Thank you for being a welcomer!

HAPPY ANNIVERSARY: A Happy 55th Wedding Anniversary to Mr. & Mrs. Mike Sawczuk who celebrate their Anniversary on September 2nd. Mnohaya Lita! May God Grant Them & Their Families Many Happy Years!

DON'T FORGET THE BAKED GOODS!

CATECHISM FOR CHILDREN: The first Catechism for children is Saturday, September 17. Catechism for children will be the third Saturday of each month following the 4:00 PM Liturgy at St. Peter & Paul's (Plymouth) Church Hall. The instructor is Allison Schappert. Children of all ages are welcome.



ASK FATHER A QUESTION? Father, what is the significance of Bells in Eastern Church Life?

Bells, Do not let yourself forget that just as you live in this life with all your senses, so to do you encounter heaven with all your senses. Bells then are described as “singing icons.” As painted icons and hymnography define the visual and noetic space, so to bells establish the acoustic space of the church; bells then are “scripture in sound” as icons are “scripture in image.” Bells receive a special blessing just like every other liturgical item, similar and using many of the same elements as in the Rite of Baptism. How then does the Church use the bell? The bell is used to call the faithful to the services, to express the triumphant joy of the Christian Church, to announce important moments during the liturgies to both those who are in attendance and for those who are unable to be physically present so everyone can be united in prayer, the bells strengthen Christians in piety and faith by their sound and they aid Catholics who also know that the sound of ringing bells weakens demons who flee from their sound and the bells are used to announce important events such a death of a member, the arrival of an important person such as the bishop, to joyously announce a new birth, a high holy day, to warn of an emergency or to a victory in battle. "And the Lord spoke to Moses, saying: Make for yourself two silver trumpets ... And they shall be for you for the calling of the assembly ... When you sound an alarm ... And if you shall go forth to war ... And in the days of your rejoicing ..." Numbers 10:2. The use of bells is symbolic of the proclamation of the Gospel. Sometimes Catholic churches and monasteries will combine the use of bells with the striking of a wooden or metal semantron, with the semantron being sounded first, then the bells being rung later. The quieter and simpler sound of the semantron is understood to symbolize the Old Testament prophets, for it is the symbol only of a coming event, whereas the ringing of the bells is spread far into the air symbolizing the annunciation of the Gospel throughout the world.

The bells in an Orthodox bell tower (zvonitsa) are organized into three groups:

- **Zazvonny** — the smallest, or soprano bells.
- **Podzvonny** — the middle, or alto bells.
- **Blagovestnik** — the largest, or bass bells.

A **zvon** is a toll on any bell or bells.

The word for bell in Church Slavonic is **kampan**, which is derived from Latin campana. During the fifteenth century the semantron began to be gradually replaced by bells.