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Divine Liturgy Schedule

August 21, 2022

Glory to Jesus Christ! Glory Forever!

Slava Isusu Christu! Slava Na Viki!

Saturday, August 20

6:00 PM

ELEVENTH SUNDAY AFTER PENTECOST

God's Blessing for the Living & Salvation for the
Deceased Members of the Potsko Family-
Tom & MaryAnn Potsko

Sunday, August 21

10:30 AM

ELEVENTH SUNDAY AFTER PENTECOST

†Alice Zaley- Mark & Arlene Jennings

Monday, August 22

10:00 AM

God's Blessings on America- Tom & MaryAnn Potsko

Friday, August 26

10:00 AM

†Agnes Bednar- Lipowski Family

Saturday, August 27

6:00 PM

TWELFTH SUNDAY AFTER PENTECOST

End To Abortion- Divine Will Prayer Group

Sunday, August 28

10:30 AM

TWELFTH SUNDAY AFTER PENTECOST

†John Shandra- Placek Family



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski **Away:** Leona Kobela.

Prayer Request: Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron, Fr. Gregory Maslak, Mary Yules, Angel Ocasio

ELEVENTH SUNDAY AFTER PENTECOST

August 21, 2022

TROPAR: When You went down into death, O Life Immortal. You then dealt a death blow to hell with the brilliance of Your divinity. When you raised the dead from the very bowels of the earth, all the powers of heaven cried out: "O Giver of life, Christ our God, glory to You!"

TROPAR: In giving birth you retained your virginity, in falling asleep you did not abandon the world, O Mother of God. You passed into life, for you are the Mother of Life, and by your prayers you deliver our souls from death.

Glory to the Father and to the Son and to the Holy Spirit.

KONDAK: You rose from the tomb, O almighty Savior; and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Savior, sings Your praises forever.

Now and forever and ever. Amen.

KONDAK: The tomb and death could not hold the Mother of God, unceasing in her intercession and unfailing hope of patronage, for, as the Mother of Life, she was transferred to life by Him Who had dwelt in her ever-virgin womb.

PROKIMEN: The Lord is my strength and my song, and he has become my salvation. The Lord has indeed chastised me, but He has not delivered me to death. My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.

A Reading of the First Epistle from the Holy Apostle Paul to the Corinthians (9:2-12):

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop.

If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

ALLELUIA: Alleluia (3). The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you. **Alleluia (3).** Lord, grant victory to the king and hear us in the day that we shall call upon You. **Alleluia (3).**

Matthew 18:23 – 35

The Lord told this parable; “This is why the kingdom of heaven is likened to a king who desired to settle accounts with his servants. And when he had begun the settlement, one was brought to him who owed him ten thousand talents. And as he had no means of paying, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. But the servant fell down and besought him, saying, ‘Have patience with me and I will pay you all.’ And moved with compassion, the master of that servant released him, and forgave him the debt. But as that servant went out, he met one of his fellow-servants who owed him a hundred denarii, and he laid hold of him and throttled him, saying, ‘Pay what you owe.’ His fellow-servant therefore fell down and began to entreat him, saying, ‘Have patience with me and I will pay you all.’ But he would not; but went away and cast him into prison until he should pay what was due. His fellow-servants therefore, seeing what had happened, were very much saddened, and they went and informed their master of what had taken place. Then his master called him, and said to him, ‘Wicked servant, I forgave you all the debt, because you did entreat me. Should not you also have had pity on your fellow-servant, even as I had pity on you?’ And his master, being angry, handed him over to the torturers until he should pay all that was due to him. So also, my heavenly Father will do to you, if you do not each forgive your brothers from your hearts.”

INSTEAD OF IT IS TRULY RIGHT.....: Seeing the pure one’s falling asleep, angels marveled in wonder how the Virgin could ascend from earth to heaven. Imros: O pure Virgin, in you are conquered the bounds of nature, for childbirth remains virginal and death is betrothed to life. Virgin after childbearing and alive after death, O Mother of God, never cease to save your inheritance.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. I will take the chalice of salvation; and I will call upon the name of the Lord. **Alleluia, alleluia, alleluia.**

Do not look forward to the changes and chances of this life in fear; rather look to them with full hope that, as they arise, God, whose you are, will deliver you out of them. He is your keeper. He has kept you hitherto. Do you but hold fast to His dear hand and He will lead you safely through all things; and when you cannot stand. He will bear you in His arms. Do not look forward to what may happen tomorrow. Our Father will either shield you from suffering, or He will give you strength to bear it. - **St. Francis de Sales**

PSALM 2 Why do the nations conspire, and the peoples plot in vain? The kings of the earth rise up and the rulers band together against the LORD and against his anointed, saying, "Let us break their chains and throw off their shackles." The One enthroned in heaven laughs; the Lord scoffs at them. He rebukes them in his anger and terrifies them in his wrath, saying, "I have installed my king on Zion, my holy mountain." I will proclaim the LORD's decree: He said to me, "You are my son; today I have become your father. Ask me, and I will make the nations your inheritance, the ends of the earth your possession. You will break them with a rod of iron; you will dash them to pieces like pottery." Therefore, you kings, be wise; be warned, you rulers of the earth. Serve the LORD with fear and celebrate his rule with trembling. Kiss his son, or he will be angry, and your way will lead to your destruction, for his wrath can flare up in a moment. Blessed are all who take refuge in him.

"Someone who bears a grudge while he prays is like a person who sows in the sea and expects to reap a harvest."— Isaac of Nineveh

Prayer to Our Lady of Lourdes

O ever immaculate Virgin, Mother of mercy, health of the sick, refuge of sinners, comfort of the afflicted, you know my wants, my troubles, my sufferings; deign to cast upon me a look of mercy. By appearing in the Grotto of Lourdes, you were pleased to make it a privileged sanctuary, whence you dispense your favors, and already many sufferers have obtained the cure of their infirmities, both spiritual and corporal. I come, therefore, with the most unbounded confidence, to implore your maternal intercession. Obtain, O loving Mother, the grant of my requests. I will endeavor to imitate your virtues, that I may one day share your glory, and bless you in eternity. Amen.

FOOD FESTIVAL- 13 Days Until the Food Fest....



UKRAINIAN FOOD FESTIVAL: We will hold our Annual Ukrainian Food Festival on Saturday, September 3 from 11am to 4pm. We need help in putting out flyers and publicizing this event. (flyers will be available next week.) HELP IS NEEDED THE DAY OF THE EVENT. Mark & Arlene Jennings are coordinators of the event. **There is a sign-up sheet in the back of the church, if you can help, PLEASE sign up (include your phone number). Volunteers are asked to show up at 10:30 AM.** We RELY on these fund raisers for CHURCH expenses, please help.

WORK SCHEDULE-CAN YOU HELP?

“TENTATIVE” SET-UP/FOOD SCHEDULE- SAVE THE DATE

August 29, Monday
August 30, Tuesday
August 31, Wednesday
September 1, Thursday
September 2, Friday

Set-up Hall Table/Chairs
Making Piggies in Hall
Making Fresh Pyrohy for Festival
Making Borscht and Haluski in Hall
Final Set Up for Pancakes

BAKE SALE

BAKE SALE AT FOOD FESTIVAL: Once again we call upon the talented bakers of our parish to donate homemade baked goods for our Food Festival on September 3. Please have cakes cut into serving pieces and items individually wrapped. Baked goods can be brought to the hall the day of the food festival.

RAFFLE BASKETS

RAFFLE: We will once again have a Basket Raffle in conjunction with our Festival. If you can contribute a basket it would be appreciated. If you cannot contribute a basket and would like to help, consider... donating lottery tickets, gift cards you are not using, cash, etc. All these items can make one basket. Any questions, please contact Lisa at 570-574-1016. Baskets can be left in the church basement- please remember to put your name on it. Gift cards or Lottery tickets can be placed in the office mail slot.

Please consider helping with the basket raffle or bake sale.

CHURCH NEWS Every day is a Holy Day of Opportunity. Pray Always.

FINANCIAL REPORT 2021: Please find the Parish Financial Report for 2021 in the back of the church. There will be a Parish Meeting/Festival Wrap-Up/Parish Council Meeting on **Wednesday, September 14 at 6:30 PM.**

PYROHY MAKING: Please note the NEW pyrohy prices are \$10 per dozen. A new batch of frozen pyrohy was made last Saturday. The potato pyrohy are \$10.00 a dozen. **Remember we are making pyrohy on August 31 for the Festival.**



UKRAINIAN REFUGEES: From the Archeparchial Chancery: Dear Friends, you can bring a Ukrainian to safety in the United States. Now, more than ever, this act of welcome will change lives. In just 5 days, 5,000 families have signed up on Welcome Connect, hoping to connect with potential sponsors as they seek refuge in the United States. **Welcome Connect is a first-of-its-kind platform that enables Americans who want to be a sponsor, but don't know anyone fleeing the war in Ukraine, to be connected with Ukrainians seeking refuge. If you have been looking for a way to help, this is it! Register at Welcome Connect to sponsor a Ukrainian (click to open the link to Welcome Connect).** Registration is not an immediate obligation to sponsor – you can create a profile, be offered an online training and start the process of connecting with a Ukrainian seeking refuge to decide whether sponsorship is a good fit for you. After you sign-up, spread the word. Your friends, family, colleagues, and neighbors may also want to help but don't know how; let them know about Welcome Connect. Thank you for being a welcomer!



ASK FATHER A QUESTION? Father, the blood of Christ spilled on my clothes at communion, do I have to do something special to launder my clothing?

Yes, what you do with an article of clothing that the blood of Christ has spilled on is: soak the piece of clothing in clean water for 15 minutes. Take the clothing out of the water and spill the water in a place in the yard/garden that people do not walk. Ring your clothing out and put it in the garden. All the water must be treated with reverence and respect, like the Holy Eucharist itself. Do this two more times so that you will soak and drain the article of clothing three times. Now you can launder the

St Isaac the Syrian says we should:

- Pray with **attention** – so that we can have a true encounter with God
- Pray with **humility** – because this sort of prayer goes straight to God’s ear
- Pray with **affection and tears** – with joy and thanksgiving, but also with true repentance and purity.
- Pray with **patience and ardor** – ‘to deny oneself’ is courageously to persevere in prayer.
- Pray **from the depths of the heart** – even if we pray using ‘the words of another’ they should be uttered as if they are our own. St. Isaac says this is especially true of the Psalms.
- Pray with **faith and absolute trust in God** – because He knows our life.

*Praying always with all prayer and supplication in the Spirit (Eph 6:158)
He spoke a parable to them, that men always ought to pray and not lose heart. (Luke 18:1)*



AUGUST CANDLES

The **Altar Candles** are given by Olympia Pasicznyk in loving memory of Walter Kuczeriawie.

The **Eternal Light** is given by the Koretz Family in loving memory of Leo Koretz.

The **St. Nicholas Candle** is given by Ellen Algrainy
In memory of her father, Wasil Kobela.

The **Proscomedia Table** is given by MaryAnn & Donna Kelley
in loving memory of Julia Boback.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Candle on the Icon Table of the Theotokos** is
Given by the Placek/Lipowski Families in loving memory of John Lipowski.

The **Icon Table Candle of the Transfiguration of Our Lord**
Is by the Lee Family in loving memory of Daniel Lee.