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Divine Liturgy Schedule March 13, 2022

Saturday, March 12
 6:00 PM

SECOND SUNDAY OF GREAT LENT
 †Margaret Yanoshak- Tom & MaryAnn Potsko

DAYLIGHT SAVINGS TIME BEGINS *****

Sunday, March 13
 10:30 AM
 NOON

SECOND SUNDAY OF GREAT LENT
 God's Blessings & Good Health on all Parishioners
TFP Presentation-No Vespers Today.

Monday, March 14

READ Isaiah 8:13-9:7

Tuesday, March 15

READ Isaiah 9:8-10:4

Wednesday, March 16
 6:30 PM

Liturgy of Presanctified Gifts (Transfiguration)

Thursday, March 17

READ Isaiah 11:10-2:2

Friday, March 18
 4:00PM

Saint Peter & Paul Church (Plymouth)
Liturgy of Presanctified Gifts

Saturday, March 19
 8:00 AM

THIRD SUNDAY OF GREAT LENT
Sorokousty Services

6:00 PM

Conversion of Heart for Vladimir Putin- Helen & Lisa Lipowski

Sunday, March 20
 10:30 AM

THIRD SUNDAY OF GREAT LENT
 God's Blessings & Good Health on all Parishioners



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Assisted Living:** Mary Hoolick. **At Home:** Geraldine Adamchak; Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Josephine Latoszewski. **Away:** Leona Kobela. **Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Pavlyk Motychka (baby in Ukraine with SMA); Rita Kurtz, Joyce Kishbaugh, Ken Weber; Marie Slota; Ted Weron.

SUNDAY OF SAINT GREGORY PALAMAS
SECOND SUNDAY OF GREAT LENT
March 13, 2022

{The Divine Liturgy of our Father among the Saints Basil the Great is celebrated ten times per year: January 1(Feast of Saint Basil); December 24(Christmas Eve); January 5(Theophany Eve); First thru Fifth Sundays of Lent (not Palm Sunday); and Holy Thursday & the Virgil Liturgy of Easter Sunday.}

FIRST ANTIPHON: IN PLACE OF “SHOUT TO THE LORD” ...

Remember us, O Lord, in Your Kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,

For they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the pure of heart, for they will see God.

Blessed are the peace-makers, for they will be called sons of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you, and utter every kind of evil word against you falsely because of Me.

Rejoice and be glad for your reward will be great in heaven.

Glory Be to the Father: Only Begotten Son

TROPAR: Though the stone was sealed by the Judeans, and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of mankind.

Glory be to the Father and to the Son and to the Holy Spirit. Now and forever and ever. Amen.

KONDAK: The time for action is now revealed; the Judge is at the door. Let us rise and keep the fast, offering tears of contrition with alms and crying aloud: our sins are more numerous than the sands of the sea, but forgive us, O Maker of all, that we may receive incorruptible crowns.

PROKIMEN: You, O Lord, will guard us and will keep us from this generation and forever. verse: Save me, O Lord, for there is no longer left a just man. You, O Lord, will guard us and will keep us from this generation and forever.

A reading of the Epistle from the Holy Apostle Paul to the Hebrews 1:10-2:3:

Brethren, Lord, of old you established the earth, and the heavens are the work of your hands. They will perish, but you remain; all of them will grow old like a garment. You will roll them up like a cloak, like a garment they will be changed. But you are same, and your years will have no end. To which of the angels has God ever said, "Sit at my right hand till I make your enemies your footstool"? Are they not all ministering spirits, sent to serve those who are to inherit salvation? In view of this, we must attend all the more to what we have heard, lest we drift away. For if the word spoken through angels stood unchanged and all transgression and disobedience received its due punishment, how shall we escape if we ignore a salvation as great as ours? Announced first by the Lord, this was confirmed to us by those who heard Him.

ALLELUIA: Alleluia (3). He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven. Alleluia (3). He says to the Lord: You are my protector and my refuge, my God, in Whom, I hope. Alleluia (3).

A reading from the Gospel of Mark 2:1-12:



At that time Jesus entered Capharnaum, and it was reported that he was at home. And many gathered together, so that there was no longer room, not even around the door. And he spoke the word to them. And they came bringing to him a paralytic, carried by four. And since they could not bring him to Jesus because of the crowd, they uncovered the roof where he was, and, having made an opening, they let down the pallet on which the paralytic was lying. And Jesus, seeing their faith said to the paralytic, "Son, your sins are forgiven you." Now some of the Scribes were sitting there and reasoning in their hearts, "Why does this man speak thus? He blasphemeth. Who can forgive sins, but only God?" And at once Jesus, knowing in his spirit that they so reasoned within themselves, said to them, "Why are you arguing these things in your hearts. Which is easier to say to the paralytic, 'Your sins are forgiven you,' or to say 'Arise, and take up your pallet, and walk'? But that you may know that the Son of Man has power on earth to forgive sins" – He said to the paralytic – "I say to you, arise, take up your pallet, and go to your house." And immediately he arose and, taking up his pallet, went forth in the sight of all, so that they were all amazed, and glorified God, saying, "Never did we see the like."

INSTEAD OF “IT US TRULY RIGHT...”: In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins’ pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

Prayer For Peace in Ukraine

Heavenly Father, You Son taught us “Blessed are the peacemakers for they shall be called the sons of God.” We fervently pray in the name of the Father, Son and Holy Spirit, that you inspire men to become peacemakers. May mankind seek reconciliation and peace as is Your Will in this world. May tranquility be restored to all nations and especially Ukraine. God, Our Father, we beseech You to comfort the suffering, heal the wounded, and accept the souls of the dearly departed into Your heavenly kingdom. May the Most Holy Mother of God extend Her Mantle of Protection over Ukraine and the whole world. May each of us always live our lives as instruments of Your peace, in the name of the Father and the Son and the Holy Spirit. Amen.



“Let My Prayer Rise up”

Let my prayer rise up, Like incense before You, The lifting of my hands, As an evening sacrifice. Lord, I call to You, hear me; attend to the voice of my prayer when I cry to You. Let my prayer rise up, Like incense before You, The lifting of my hands, As an evening sacrifice. Set, O Lord, a watch before my mouth and a door of enclosure around my lips. Let my prayer rise up, Like incense before You, The lifting of my hands, As an evening sacrifice. Incline not my heart unto words of evil, to make excuses for my sins. Let my prayer rise up, Like incense before You, The lifting of my hands, As an evening sacrifice.

CHURCH NEWS

CIX! Slave Isusu Kristu!

HAPPY BIRTHDAY! Happy Birthday to MaryAnn Jarolen who celebrated her Birthday on Saturday, March 2. Happy Birthday to Father Walter Pasiecznyk who celebrated his Birthday on Monday, March 7! Mnohaya Lita! God Bless Them & Their Families with Many Happy Years!

DAYLIGHT SAVING TIME: Begins this Sunday, March 13, 2022. Remember to set your clocks ahead one hour before retiring Saturday evening.

TFP TALK: Immediately following Liturgy on Sunday, March 13 there will be a talk on the "Organic Society, The Church." **THERE WILL BE NO LENTEN VESPERS** on Sunday, March 13. (TFP= Tradition Family Property). Talk begins 1:00PM.



BREAKFAST PROJECT: We will have a "Ukrainian Breakfast" on **Saturday, March 26**. The Breakfast will feature **Eggs, Sausage & Pyrohy** with butter and onions, rolls, & beverage. Advance tickets will be \$9.00 and can be purchased by calling 570-735-4654. Tickets will be available at the door for \$10.00. We will also feature a Bake Sale in conjunction with this fundraiser.

Tickets are NOW available. Tell Your Friends & Neighbors!



PYROHY FOR SALE: We have 36 dozen potato pyrohy for sale in the church basement for \$9.00 a dozen.



PYROHY MAKING: Please set aside Saturday, March 19 at 8:30 AM for making pyrohy for our Breakfast Fund-Raiser. **KEEP IN MIND THAT HELP WILL BE NEEDED SERVING BREAKFAST AND BAKED GOODS FOR OUR FUND-RAISER on March 26.**

PRAYER TO ST. BENEDICT: O glorious St. Benedict, sublime model of virtue, pure vessel of God's grace! Behold me humbly kneeling at thy feet. I implore thee, in thy loving kindness, to pray for me before the throne of God. To thee do I have recourse in the dangers that daily surround me. Amen.

SUNDAY LITURGIES DURING LENT: WHY DO THEY SEEM LONGER?

Our Church prescribes that the Liturgy of St. Basil the Great is to be celebrated on all of the Sundays of Great Fast, instead of the Liturgy of St. John Chrysostom, which is usually celebrated throughout the rest of the church year. St. Basil's Liturgy is older and has longer priestly prayers at the Anaphora than the Liturgy of St. John Chrysostom (which was derived from the Liturgy of St. Basil the Great) and is celebrated ten times during the church year: the five Sundays of Lent (not Palm Sunday), Holy Thursday, Holy Saturday, Christmas Eve, Epiphany Eve, and on the actual Feast of St. Basil which we celebrate January 1.



SAINT NICHOLAS HOAGIE SALE: Saint Nicholas Ukrainian Catholic Church, Glen Lyon is holding a Vegetable Soup and Turkey, Ham/Cheese & Italian hoagie sale on Thursday, March 24 from 11AM to 4PM in Church Hall. The cost of a hoagie is \$8.00 and for a quart of soup is \$8.00. Orders can be placed by calling Debbie at 570-736-6908 by Sunday, March 20, 2021.

SOROKOUSTY SERVICES: The next Service will be Saturday, March 19 at 8:00AM.



ASK FATHER A QUESTION...Father I was driving down the highway near the river and I saw a Bald Eagle soaring over the river, I thought to myself what a beautiful, majestic creature! Is it prideful of me to think that God did this just for me? It is not prideful to think that God did this just for you. During Lent, we read from all of Genesis and much of Exodus and Isaiah and God created the entire universe for mankind. Mankind is not created for the world, but the world is created for man. So yes, God probably directed you to see that to give you something you needed. It is not prideful to think that God did this just for you. God created the whole universe just for you, that is how much he loves you. That is the message God tells us in the book of Genesis in the account of creation. On the iconostas, you will see the Evangelist John depicted next to an angel who has a face like an eagle. The Gospel of John is so deeply spiritual that it soars over the earth like an eagle.



IF YOU WISH TO DONATE TO UKRAINE THROUGH THE CHURCH - AID FOR UKRAINE:

Our Metropolitan invites you to make donations to the Humanitarian Aid Fund for Ukraine. This can be done as follows:

1. Write a check to the “Ukrainian Catholic Archdiocese of Philadelphia” and send it to the office at 810 North Franklin Street, Philadelphia PA 19123. Please write on the check “Humanitarian Aid Fund for Ukraine”.
2. When the pastor announces the collection in the parish, leave your donation in the parish basket, which will then be transferred to the Philadelphia office along with other donations.
3. You can donate on the Philadelphia Archdiocese’s website www.ukrarcheparchy.us, and click on **Donate through PAYPAL** and select **“WAR VICTIMS AND HUMANITARIAN CRISIS IN UKRAINE”**; Encourage local financial and other institutions to make contributions.

There are no small or large donations. But your donation can change someone’s life for the better. The Lord God will repay the happy donor a hundredfold. Pray for the people of the war victims! May the Lord bless you and our brothers and sisters in Ukraine!

OR <https://ukrarcheparchy.us/archeparchy-news/metropolia-invites-you-to-make-donations-to-the-humanitarian-aid-fund-for-ukraine>.

UKRAINIAN AID: The USCCB has designated the Lenten collection for the Church in Central and Eastern Europe as the source of funding for humanitarian aid for the war in Ukraine. The USCCB will continue to work with their established networks in Ukraine and in the surrounding countries. So far, they have sent funding to Caritas Ukraine, to provide basic supplies and training for local volunteers; the Archeparchy of Kyiv, for first aid, food and shelter; the Patriarchal Curia of the Ukrainian Greek Catholic Church, for equipment for satellite communications to maintain contact with their priests and religious. Donations can be made to the church, and they will be forwarded to the Archdiocese of Philadelphia. **Please put the Church in Eastern Europe on the memo line of the check.**

PRAYER FOR UKRAINE (lyrics)- Mykola Lysenko

Lord, oh the Great and Almighty,
Protect our beloved Ukraine,
Bless her with freedom and light
Of your holy rays.

With learning and knowledge enlighten
Us, your children small,
In love pure and everlasting
Let us, oh Lord, grow.

We pray, oh Lord Almighty,
Protect our beloved Ukraine,
Grant our people and country
All your kindness and grace.

**Bozhe velykyi, yedynyi
Nam Ukrainu khrany
Voli i svitu prominniam
Ty yii osiny
Svitlom nauky i znannia
Nas, ditey, prosvity
V chystii liubovi do kraiu
Ty nas, Bozhe, zrosty**

**Molymos', Bozhe yedynyi
Nam Ukrainu khrany
Vsi svoi lasky y shchedroty
Ty na liud nash zverny**





Psalm 90

A prayer of Moses the man of God.

Lord, you have been our dwelling place throughout all generations. Before the mountains were born or you brought forth the whole world, from everlasting to everlasting you are God. You turn people back to dust, saying, “Return to dust, you mortals.” A thousand years in your sight are like a day that has just gone by, or like a watch in the night. Yet you sweep people away in the sleep of death— they are like the new grass of the morning: In the morning it springs up new, but by evening it is dry and withered. We are consumed by your anger and terrified by your indignation. You have set our iniquities before you, our secret sins in the light of your presence. All our days pass away under your wrath; we finish our years with a moan. Our days may come to seventy years, or eighty, if our strength endures; yet the best of them are but trouble and sorrow, for they quickly pass, and we fly away. If only we knew the power of your anger! Your wrath is as great as the fear that is your due. Teach us to number our days, that we may gain a heart of wisdom. Relent, Lord! How long will it be? Have compassion on your servants. Satisfy us in the morning with your unfailing love, that we may sing for joy and be glad all our days. Make us glad for as many days as you have afflicted us, for as many years as we have seen trouble. May Your deeds be shown to your servants, Your splendor to their children. May the favor of the Lord our God rest on us; establish the work of our hands for us— yes, establish the work of our hands.



MARCH CANDLES

The **Altar** Candles are given by
Olympia Pasicznyk in loving memory of her husband, Ihor.

The **Candle before John the Baptist** is given by
Olympia Pasicznyk & Family in loving memory of Francis Kuczeriawa.

The **Eternal Light** is given by Ellen Alqrainy
For the people of Ukraine.

The **Proscomedia Table** is given by Ellen Alqrainy
In loving memory of Ann Kutsup.

The **Candle Before Christ** is given by MaryAnn Jarolen
For the Deceased Members of the Hvozda and Frankowski Families.

The **Icon Table Candle before the Theotokos** is Given by Lisa Placek
& Helen Lipowski for all the Families in Ukraine.

The **St. Nicholas Candle** is given the Lisa Placek
in loving memory of Anna Kutsup.