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### Divine Liturgy Schedule

June 13, 2021

Saturday, June 12

6:00PM

Sunday, June 13

10:30 AM

**THIRD SUNDAY AFTER PENTECOST**

God's Blessings on Nellie Glazenski - Placek Family

**THIRD SUNDAY AFTER PENTECOST**

God's Blessings and Good Health on all Parishioners

Monday, June 14

10:00AM

Wednesday, June 16

9:00 AM

God's Blessings on America - Tom & MaryAnn Potsko

God's Blessings & Good Health for Macrina Bogusky  
-Rebecca Micca

Friday, June 18

9:00AM

Saturday, June 19

6:00PM

Sunday, June 20

10:30 AM

†Jenna Puleo – John & Christine Ferrato

**FOURTH SUNDAY AFTER PENTECOST**

†Anna Ozehowski- Alberola & Weron Families

**FOURTH SUNDAY AFTER PENTECOST-FATHER'S DAY**

God's Blessings and Good Health on all Fathers of the  
Parish & Vichnaya Pamyat for All Deceased Fathers



**Petitions & Prayers for Our Parishioners:** Please pray for our Parishioners

**Assisted Living:** Olga Yurkowski, Mary Hoolick. **At Home:** Anna Kutsup, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Sophie Staronka, Andrew Kobela, Josephine Latoszewski; MaryAnn Kelly **Away:** Leona Kobela

**Prayer Request:** Michelle Miller; Kerri; Ellen Kobela, Sister Martin Rodko; Fr. Uriy Markewych; Fr. Peter Waslo; Bishop John Bura Emeritus; Sister Evhenia

Prusnay MSMG; Mary Oresick; Fr. Paul Wolensky, Fr. Daniel Gurovich.

## THIRD SUNDAY AFTER PENTECOST

June 13, 2021

**TROPAR:** When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: "O Giver of Life, Christ our God, glory be to You!"

**Glory be to the Father and to the Son and to the Holy Spirit,  
Now and for ever and ever. Amen.**

**KONDAK:** You rose from the tomb, O almighty Savior; and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Savior, sings Your praises forever.

**PROKEIMON:** The Lord is my strength and my song of praise, and He has become my salvation. verse: The Lord has indeed chastised me, but He has not delivered me to death. The Lord is my strength and my song of praise, and He has become my salvation.

### **A reading from St. Paul's Epistle to Romans 5:1-10:**

Brethren, therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us. You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

**ALLELUIA:** Alleluia (3). The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you. Alleluia (3). Lord, grant victory to the king and hear us in the day that we shall call upon You. Alleluia (3).

**Gospel of Matthew 6:22-33**



The Lord said, "The lamp of the body is the eye. If your eye is sound, your whole body will be full of light. But if your eye is evil, your whole body will be full of darkness. Therefore, if the light that is in you is darkness, how great is the darkness itself! No man can serve two masters; for either he will hate the one and love the other, or else he will stand by the one and despise the other. You cannot serve God and mammon (that is, money).

Therefore, I say to you, do not be anxious for your life, what you shall eat; nor yet for your body, what you shall put on. Is not the life a greater thing than the food, and the body than the clothing? Look at the birds of the air; they do not sow, or reap, or gather into barns; yet your heavenly Father feeds them. Are not you of much more value than they? But which of you by being anxious about it can add to his stature a single cubit: and as for clothing, why are you anxious? See how the lilies of the field grow; they neither toil nor spin, yet I say to you that not even Solomon in all his glory was arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, how much more you, O you of little faith! Therefore, do not be anxious, saying 'What shall we eat?' or, 'What shall we drink?', or 'What are we to put on?' (for after all these things the Gentiles seek); for your Father knows that you need all these things. But seek first the kingdom of God and his justice; and all these things shall be given you besides."

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Alleluia, alleluia, alleluia.

**PRAYER TO ST. BENEDICT:** O glorious St. Benedict, sublime model of virtue, pure vessel of God's grace! Behold me humbly kneeling at thy feet. I implore thee, in thy loving kindness, to pray for me before the throne of God. To thee do I have recourse in the dangers that daily surround me. Amen.

**CHURCH NEWS ....**

**Every day is a Holy Day of Opportunity. Pray Always.**

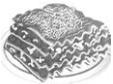
**DEANERY MEETING VOLUNTEER:** We have a volunteer! Thank You! The meeting date & time is yet to be scheduled.

**INVITE YOUR FRIENDS & NEIGHBORS!**



**PARISH BREAKFAST EVENT:** Vitaemo Snidati! **Welcome Back Breakfast!** We will have a Breakfast Fund Raiser on Saturday, **June 26 from 8:00am to 1:00pm** at the Church Hall. Menu includes Scrambled Eggs, Sausage Links & Home fries, Beverages and more... Breakfast is either eat-in or take-out. There will be a Food Sale (ToGo Only) to include Arlene's Homemade Haluski, Stan's Famous Clam Chowder, our very own Pyrohy, a Bake Sale and a 50/50 Raffle. Tickets will be presold-ADVANCE DISCOUNT TICKETS AVAILABLE TILL June 12 will be Adult \$9 & Child \$4. Tickets purchased after June 12- ADULTS \$10 & Child \$5. All CDC guidelines will be followed. **Tickets will be sold before/after church at both Transfiguration of Our Lord and St. Peter & Paul Church. Tickets can also be purchased by calling 570-735-4654 Helen.** Flyers are available in the back of the church.

**BREAKFAST BAKE SALE:** We would greatly appreciate donations of Baked Goods for our Welcome Breakfast. Please cut and package the Baked Good so that it is ready to serve. Also, remember to put your name on your pan so it can be easily returned to you. Donations towards the breakfast items are always appreciated.

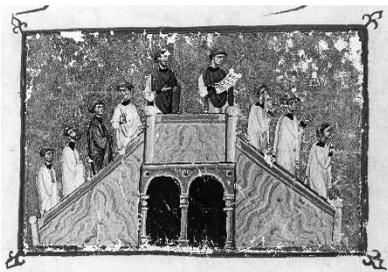


**LASAGNA DINNER:** Saints Peter & Paul Ukrainian Greek Catholic Church will hold a Lasagna Dinner on Wednesday, June 16, 2021 in their school hall on the corner of North River and West Chestnut Streets, near the General Hospital Parkade in Wilkes-Barre. This dinner will be Take-Out Only, and Pre-Orders are strongly encouraged. Dinners will be \$15 and will include a generous portion of meat lasagna, garden salad, bread and dessert. Place your order by calling the School Hall Kitchen (570) 829-3051. Pick-Ups will be from 4:00 to 7:00pm. Tickets will also be sold for a Basket Raffle. Remember...When Baba Cooks, Everybody's Happy!



**ASK FATHER A QUESTION? Father, what is a Pericope? Pronounced “Pə'rikəpē” NOT Pear-i-cope (like I pronounce it.) What is an Ambo Prayer? Pronounced “technically” Amvon.**

**A Pericope an extract from a text, especially a passage from the Bible.**  
The church fathers have assigned certain periscopes for certain days.



An **Ambo Prayer** is part of the dismissal prayers of the church that was commonly from the Liturgy of Saint Basil the Great for major holy days and was said by the Bishop in the middle of the church. An “Amvon” is an architectural object that was used in very large churches to allow the Deacon to stand above the congregation so that when he prays on behalf of the congregation the people can hear him. In centuries past, before sound systems, it was difficult to hear the Deacon in a large, crowded church, if the Deacon was elevated above the people, he would be heard by the congregation. All this matters, because the prayers are said by the Deacon from the middle of the church, not from the Altar in front.



### **Psalm 39**

I said, “I will watch my ways and keep my tongue from sin; I will put a muzzle on my mouth while in the presence of the wicked.” So, I remained utterly silent, not even saying anything good. But my anguish increased; my heart grew hot within me. While I meditated, the fire burned; then I spoke with my tongue: “Show me, LORD, my life’s end and the number of my days; let me know how fleeting my life is. You have made my days a mere handbreadth; the span of my years is as nothing before you. Everyone is but a breath, even those who seem secure. “Surely everyone goes around like a mere phantom; in vain they rush about, heaping up wealth without knowing whose it will finally be. “But now, Lord, what do I look for? My hope is in you. Save me from all my transgressions; do not make me the scorn of fools. I was silent; I would not open my mouth, for you are the one who has done this. Remove your scourge from me; I am overcome by the blow of your hand. When you rebuke and discipline anyone for their sin, you consume their wealth like a moth—surely everyone is but a breath. “Hear my prayer, LORD, listen to my cry for help; do not be deaf to my weeping. I dwell with you as a foreigner, a stranger, as all my ancestors were. Look away from me, that I may enjoy life again before I depart and am no more.”

## **BORROWING TROUBLE- by Eugene Rice**

Some time ago I heard a sermon that has stuck with me ever since. The preacher was a nurse; her pulpit was the bedside of a patient I was visiting at the hospital. The patient was worried about the possibility of surgery coming up, and, learning of this worry, the nurse began her sermon. "Listen," she said, "we don't borrow trouble from tomorrow. You may have surgery, who knows, but that's not today. In this place," she continued, "we live one day at a time. If we borrowed all the problems tomorrow's going to bring, we'd never make it through a day. You live one day at a time, and you've got quite enough to think about today without borrowing tomorrow's trouble." Now I don't know for sure how much the patient was helped, but I profited from that sermon and went away feeling better. And I went away thinking that this was just what Jesus was talking about in Matthew 6:34: "Therefore, do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day," (RSV). And I went away thinking of a quotation I heard not long ago. It said simply: "Worry is a pagan prayer." Think about this for a while. We do encounter trouble in life, no doubt it. But some of us go around busily making life worse than it is, and unnecessarily. So what is Jesus saying to us?

First, don't borrow trouble from tomorrow. J. B. Phillips translates it like this: "Tomorrow can take care of itself. One day's trouble is enough for one day." This is clearly what the nurse at the hospital was saying. Not one of us can function if we anticipate all the problems tomorrow is going to bring. ....Maybe Jesus, by implication, was also saying that we should not borrow trouble from yesterday—an even more foolish act. There are those of us who have lived through some unhappy experiences. We have seen things happen to our loved ones that have grieved us; we have made mistakes. And now, foolishly, in the present moment we keep borrowing that trouble back from yesterday. "Let the day's own trouble be sufficient for the day," said our Lord.

Second, we would paraphrase Jesus' teachings a bit and assert that we should not borrow trouble from others. "Let a person's own trouble be sufficient for that person." .... John Sutherland Bonnell tells about taking a taxi in New York City at rush hour. The taxi driver was furious at being held up by the slow-moving traffic. He cursed this driver and that; he spurted through impossible gaps in the traffic; he slammed on his brakes; he seethed with anger. Bonnell finally said to him, "Driver, I have an important appointment right now with an out-of-town physician. I wanted to be there on time, but now I'm twenty minutes late." As Bonnell got out some time later, the driver said simply, "Mister, I've learned

something today that I'm going to try not to forget." What he learned was, very simply, that every person's own trouble is sufficient for that person. You can't go around solving everyone's problems, making everyone's decisions, ironing out everyone's difficulties, or you will go completely mad. Don't misunderstand me. This is not to say that we live only for ourselves and should not be concerned with other persons. We are all tied together in life. Francis Thompson said that all of creation is so closely interrelated that you cannot "stir a flower without troubling a star." We are concerned for the problems of others, but the point is this: the best reformer, the best neighbor, the best helper is the one who has first dealt with his or her own problems..... Many of us with messy houses, messy jobs, messy minds scurry frantically around dealing with other people's problems. "Let a person's own troubles be sufficient for that person." ... A. L. Gordon put it in these words: "Kindness in another's trouble, courage in your own." Which is to say, again, if you don't borrow trouble, don't lend it, either... "Therefore, do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own troubles be sufficient for the day."

### **JUNE CANDLES**

The **Eternal Light** is given by Placek & Lipowski Families in loving memory of John Lipowski.

The **Altar Candles** are given by Mady & Niezgoda Families  
In loving Memory of Leonard & Krista Maday.

The **St. Nicholas Candle** is given by Ed & Mary Schwartz  
For God's Blessings & Good Health for their grand-son, Peyton Schwartz.

### **Candle Intentions Before the Icon for the Month of June**

The **Candles Before the Icon of the Theotokos** are given by MaryAnn, Jenn & Heath for God's Blessings on Emil Jarolen.

The **Icon Table Candles of the Theotokos** are given by MaryAnn, Jenn & Tom for the Good Health of Mary Oreisck.

The **Candle Before Christ** is given by Donna Davis for All The deceased members of the Hvozda & Frankowski Families.

The **Candle Before the Icon of John the Baptist** is given by Donna Lee-Hischak in loving memory of James Hischak.