

tion of Our Lord Ukrainian Catholic Church

240 Center Street – Nanticoke, PA 18634

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Divine Liturgy Schedule November 12, 2017

Saturday, November 11

6:00PM

Blessings for Nikolas Placek- Placek Family

Sunday, November 12

10:30AM

TWENTY-THIRD SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners

Wednesday, November 15

9:00AM

PHILLIP'S FAST BEGINS

Health & Blessings for Beth Davis – MaryAnn Jarolen

Friday, November 17

9:00AM

Health & Blessings for MaryLouise Bailey- Arlene Czarnecki

Saturday, November 18

6:00PM

†Theodore Kulmatiski- Mariss Fedor & Joan Basar

Sunday, November 19

10:30AM

TWENTY-FOURTH SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners

Saint Peter & Paul Church (Plymouth)

Divine Liturgy: Saturday 4:00PM; Sunday 8:30AM

20 Nottingham Street, Plymouth, PA



Welcome! VITAEMO! You enter this Church - not as strangers, but as children of God. He is your heavenly Father. Come into His presence then, with joy in your heart and thanks on your lips, offering Him your love. Ask His blessing on those who love His house of faith as the inspiration of their labor, rejoicing in the power of the Holy Spirit, and may that blessing rest on you, both in your going out and your coming in. Bringing people together to worship in the hope of everlasting love.

TWENTY-THIRD SUNDAY AFTER PENTECOST
FEAST OF SAINT JOSAPHAT
November 12, 2017

TROPAR: Angelic powers were upon Your tomb, and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord, risen from the dead, glory be to You!

TROPAR: You appeared as a radiant light, O priest-martyr Josaphat. Like the Good Shepherd, you lay down your life for your sheep; killed by enemies who loved division, you entered the holy of holies to dwell with the bodiless powers. Therefore, we pray you, long-suffering saint: beg Christ, the Prince of Shepherds, to number us among the sheep at His right hand and to save our souls.

Glory be to the Father and to the Son and to the Holy Spirit.

KONDAK: Enlightened in childhood by the flame from the crucified Christ, you resembled the angels in your life as a monk, and as bishop you lived in godliness. You clearly preached unity and with your martyr's blood, you calmed hearts inflamed by love for dispute. From Christ you received the crown. And so, remember us as we cry to you: Rejoice, O unshakeable pillar of unity.

Now and for ever and ever. Amen.

KONDAK: With His life-giving hand Christ our God, the Giver of life, raised all the dead from the murky abyss and bestowed resurrection upon humanity. He is for all the Savior, the resurrection and the life, and the God of all.

PROKEIMON: Precious in the sight of the Lord is the death of His venerable ones.

verse: What shall I render to the Lord for all the things He has rendered to me?

Precious in the sight of the Lord is the death of His venerable ones.

EPISTLE Ephesians 2:4-10; Hebrews 4:14-5:10

A reading of the Epistle from the Holy Apostle Paul to the Ephesians.

Brethren, God, who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not

the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also, Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him. "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

ALLELUIA: Alleluia(3). He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven. Alleluia(3).He says to the Lord: You are my protector and my refuge, my God, in Whom I hope. Alleluia(3). Your priests shall clothe themselves with justice, and Your venerable ones shall rejoice. Alleluia(3).For the Lord has chosen Sion; He has chosen it for His dwelling. Alleluia(3).

Gospel John 10:9-16

A reading from the Gospel is according to St. John:

The Lord said, "I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly." "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know

me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So, there will be one flock, one shepherd.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia(3). The just man shall be in everlasting remembrance; of evil hearsay he shall have no fear. Alleluia(3).

CHURCH NEWS

Slava Isusu Christu! Slava Na Viki!



COFFEE HOUR & A MOVIE: What a ghoulish time! Thank you to everyone who donated food and goodies to our movie! We had a monstrous time!

HAPPY BIRTHDAY PARTY! Please join us for coffee and a social to wish Olga Yurkowski a Happy 90th Birthday after the liturgy on November 19th. Please reply to Jo Ann Grout (jacavallaro@yahoo.com 703-477-6410) or Lisa Placek 570-574-1016.



HOLIDAY BOUTIQUE/FLEA MARKET: Our Parish is holding Christmas Boutique in conjunction with Food Sales. We are collecting new or “gently used” Christmas decorations or items to sell at this sale. If you have items to donate or would like to help, please contact Bob & Johanna Longenberger at 570-256-7883 or email at pasta5@epix.net. The last Saturday for the sale is next week from 10AM to 2pm, **Nov. 18 (Bake Sale & Christmas Cookies)**. The profit from the Christmas sale on 11/4 was \$570.00. Please note that there was no flea market this Saturday due to the cold weather. **Thank You!**

BAKE SALE: We need donations of **homemade baked goods and Christmas cookies for our bake sale on Saturday, Nov.18**. The cookies and baked goods for the Christmas Bake Sale on Nov 18 can be brought to the hall on Friday evening Nov 17 after 5 p.m. Please call 570-592-5776 to make sure somebody is at the hall. If this is not convenient, please call 570-592-5776 and other arrangements can be made.

MASS INTENTIONS: If you are offering a Divine Liturgy for a specific day for your beloved or other intentions for 2018, please make sure you turn it into the rectory in order to make sure that you get the exact time that you would like.

CANDLE INTENTIONS: The schedule for candles intentions will be posted shortly in the back of the church. Eternal Light(\$25), Altar Candles(\$40), Saint Nicholas Candle(\$10) & Proscomedial Table(\$20). Please check the back bulletin board for the posting. Additionally, we have candles before the icons and Tetrapod for \$20 a month. New Lists for 2018 will be coming out soon.

CONFESSION: Confession will be held every Saturday and Sunday prior to liturgy. If you wish to receive confession, please stand by the confessional.



LITURGY STATISTICS: In the month of November our Parish will do a statistical analysis of our Liturgy Attendance to both Saturday and Sunday Services. This attendance will be sent to the Archdiocese per their request. **Please come and BE COUNTED.**



PYROHY SALE: DID YOU ORDER YOUR PYROHY YET??? TIME IS RUNNING OUT! We will be making Potato Pyrohy on Saturday, December 2. Please save the date and come out to help make Pyrohy. Remember it is the maiden voyage of our new Pyrohy "Machines." We are selling potato pyrohy for \$6.00 per dozen.

To order pyrohy please call Gerri Adamchak at 570 824-3880.



PHILLIPS FAST: Please keep in mind that Phillip's Fast begins on the day after the Feast Day of the Apostle Phillip, Tuesday, November 15 and continues until December 24. It is the preparation period for the Feast of the Nativity. It is marked by fasting and abstaining from food and drink, almsgiving and prayer. Our clergy wears dark (usually red) colored vestments on weekdays during this time period and our liturgical practices remain unchanged. In the Roman Catholic Church, Advent begins its church year, prepares its members for Christ's Coming, and is about one month in duration. It focuses on one's prayer life and activities such as the lighting of the Advent Wreath. Its clergy wears purple, with the exception of one Sunday, when rose-colored vestments may be worn. What were we to fast from? Physical fasting means to go without food or drink for a period of time or to limit the amount of food one eats. Fasting differs from abstinence in that abstinence simply means we just don't eat certain foods for a period of time. In more recent times,

we in the Ukrainian Catholic Church have been encouraged to abstain from meat on Wednesdays and Fridays, but we are not obliged to fast, abstain- do penance or pray during the preparatory period before Christmas. We are simply encouraged to do so, for our own good.



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners
Nursing Homes: Mary Kozmoski, Dorothy Kopiak **Assisted Living:** Mary Manson, Anna Hopiak **At Home:** John & Mary Hoolick, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Dorothy Swiderski.

Sophie Staronka **Away:** Leona Kobela, Irene Diakiw, Peter Slota.

Prayer Request: Mike Sawczuk; Sister Iliana; Father Daniel*, Michelle Miller; Kerri.

PRAYERS: Please remember in your prayers all who are in need of God's help. Remember those in the nursing facilities, hospital and at home, all the sick and the suffering.

LOCAL CHURCH NEWS.....

ANNUAL HARVEST DINNER: You are invited Sunday, **November 12, 2017 at 12:30pm** at St. Vladimir's Parish Center - [428 North Seventh Avenue, Scranton PA](#) for a dinner of Roast beef, mashed potatoes, gravy, hot vegetables, dinner rolls, dessert, coffee, tea and beverages. Adults \$13.00; Students 6 to 12 years \$8.00; no charge for children age 5 and under. Reservations close Monday, November 6 - no tickets sold at the door. Take-outs available by advance order - must pick up promptly between 11:30am and 12:00 noon. Several door prizes will be awarded along with a Basket of Cheer raffle. For reservations contact Maria Black at 570 503-1514.

LUC MOLEBAN & MEETING: Father Myron Myronyuk, pastor of Scranton's St. Vladimir Ukrainian Greek Catholic Church, extends a warm invitation to a beautiful Prayer Service - Moleben to Blessed Martyr Mykola Charnetsky - on **Sunday, November 19, 2017 at 2:00pm** to be followed by a church sponsored meeting of our North Anthracite Council of the League of Ukrainian Catholics (LUC). Review of the recent National Convention hosted by the Council will be the primary agenda item. This is a public event of St. Vladimir parish to which all parishioners and friends are welcome.



BUS TRIP: St. Vladimir Ukrainian Greek Catholic Church, Scranton, is sponsoring a Christmastime bus trip to New York City on Saturday, December 9, 2017. There will be three stops in Manhattan: the Ukrainian Village on the lower East Side, Bryant Park's Winter Village housing 125 vendors in midtown, and the Christmassy Fifth Avenue area. Participants can follow the above three-stop itinerary or are free to do their own thing for part or all of the day. Departure from St. Vladimir Church, 428 North Seventh Avenue will be at 8:00am and departure from New York City for home will be at 8:30pm. Cost is \$42.00 per person. For additional details and to make reservations contact Paul Ewasko at 570 563-2275. Checks should be made out to St. Vladimir Church & mailed to Paul: 55 Waterford Road, Dalton PA 18414.

NOVEMBER CANDLES



The **Candles on the Tetrapod** is given by Michele Davis
in loving memory of Michael Hvozda.

The **Eternal Light** is given by Bob & Johanna Longenberger
In loving memory of Michael Rodko.

The **Altar Candles** are given by MaryAnn Jarolen
In loving memory of her father, Michael Hvozda.

The **Proscomedia Table** is given by Joan Cominsky in
loving memory of John Cominsky.

The **St. Nicholas Candle** is given by Saad & Ellen Alqrainy & Leona Kobela
Loving memory of her grandparents, Michael & Helen Oresick.

Candle Intentions Before the Icon for the Month of November

Candle Before Christ is given Donna Davis in memory of
Hvozda & Frankowski Families.

Candle Before the Theotokos is given by Anna Kutsup
In lovingly memory of Joseph Kutsup.

Candle Before the Icon of John the Baptist is given by
Leona Kobela & Ellen Alqrainy
In lovingly memory of David Lepore.