

Transfiguration of Our Lord Ukrainian Catholic Church

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Divine Liturgy Schedule

October 29, 2017

Saturday, October 28

6:00PM

God's Health & Blessing for Anna Kutsup-

Ellen Alqrainy & Leona Kobela

Sunday, October 29

10:30AM

TWENTY-FIRST SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners

Tuesday, October 31

9:00AM

Health & Blessings for Anna Kutsup- Joanne & Mike Zagorski

Wednesday, November 1

9:00AM

†David Lepore- Ellen Alqrainy & Leona Kobela

Saturday, November 4

6:00PM

†Elizabeth Hoover- daughter, Kimberly Smith

DAYLIGHT SAVINGS TIME ENDS

Sunday, November 5

10:30AM

TWENTY-SECOND SUNDAY AFTER PENTECOST

God's Blessings and Good Health for All Parishioners

Saint Peter & Paul Church (Plymouth)

Divine Liturgy: Saturday 4:00PM; Sunday 8:30AM

20 Nottingham Street, Plymouth, PA



Welcome! VITAEMO! You enter this Church - not as strangers, but as children of God. He is your heavenly Father. Come into His presence then, with joy in your heart and thanks on your lips, offering Him your love. Ask His blessing on those who love His house of faith as the inspiration of their labor, rejoicing in the power of the Holy Spirit, and may that blessing rest on you, both in your going out and your coming in. Bringing people together to worship in the hope of everlasting love.

TWENTY-FIRST SUNDAY AFTER PENTECOST
October 29, 2017

TROPAR: When the disciples of the Lord, learned from the Angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: “Death has been plundered! Christ our God has risen, granting to the world great mercy!”
Glory be to the Father and to the Son and the Holy Spirit.

KONDAK: My Savior and Deliverer from the grave, as God has raised out of bondage the children of earth and shattered the gates of Hades; and as Master, He rose on the third day.

Now and for ever and ever. Amen.

THEOTOKION: By your birth, O Immaculate One, Joachim and Anna, were freed from the reproach of childlessness, and Ada and Eve from the corruption of death. And your people, redeemed from the guilt of their sins, celebrate as they cry out to You; “The barren one gives birth to the Mother of God and the nourisher of our Life.”

PROKIMEN: How great are Your works, O Lord; You have made all things in wisdom.
Verse: Bless the Lord, O my soul; O Lord my God, You are exceedingly great. How great are Your works, O Lord; You have made all things in wisdom.

St. Paul’s Epistle to the Galatians(2:16-20)

Brethren, realizing that a man is not justified by the works of the Law but by faith in Jesus Christ, we too have come to believe in Christ Jesus in order to be justified by faith in Christ and not by works of the Law. For no one is justified by the works of the Law. But if in seeking to be justified in Christ we ourselves are found to be sinners, is Christ then a minister to sin? God forbid. For if I build what I tore down, I show myself to be a sinner. For through the Law I died to the Law in order to live for God. I was crucified with Christ. No longer do I live but Christ lives in me. The life I now live in the flesh, I live by faith in the Son of God Who loved me and gave himself up for me.

ALLELUIA: (3) Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. Alleluia (3). You have loved Justice and hated iniquity. Alleluia (3).

GOSPEL Luke 8:26-39

They sailed to the region of the Gerasenes, which is across the lake from Galilee. When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time, this man had not worn clothes or lived in a house, but had lived in the tombs. When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. Jesus asked him, "What is your name?" "Legion," he replied, because many demons had gone into him. And they begged Jesus repeatedly not to order them to go into the Abyss. A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been cured. Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So, he got into the boat and left. The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, "Return home and tell how much God has done for you." So, the man went away and told all over town how much Jesus had done for him.



COMMUNION VERSE: Praise the Lord from the heavens; praise Him in the highest. Alleluia. (3)



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners **Nursing Homes:** Mary Kozmoski, Dorothy Kopiak **Assisted Living:** Mary Manson, Anna Hopiak **At Home:** John & Mary Hoolick, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Dorothy Swiderski. Sophie Staronka. **Away:** Leona Kobela,

Irene Diakiw, Peter Slota.

Prayer Request: Mike Sawczuk; Sister Iliana; Father Daniel.

CHURCH NEWS

Slava Isusu Christu! Slava Na Viki!



HAPPY BIRTHDAY: A Very Happy Birthday to **Ms. Anna Kutsup** who celebrates her birthday on Monday, October 30! Mnohaya Lita! Many Happy & Healthy Years! Very Happy and Belated Birthday Wishes are extended to **Mrs. Margaret Yanoshak** who celebrated her Birthday on Friday, **October 13!** May God Grant Her and Her Family Many Happy & Healthy Years!

BIBLE STUDY/ADULT DISCUSSION: The adult discussion group will be **THIS Saturday, October 28** immediately following Divine Liturgy. The next adult discussions will be **November 11** and **December 1.**



STANDARD TIME: Don't forget Daylight Savings Time Ends **November 5.** Set your clocks **back** one hour **Saturday night** before you go to bed on **November 4.**

HOLIDAY BOUTIQUE/FLEA MARKET: Our Parish will hold a Christmas Boutique in conjunction with Food Sales. We are collecting new or "gently used" Christmas decorations or items to sell at this sale. If you have items to donate or would like to help, please contact Bob & Johanna Longenberger at 570-256-7883 or email at pasta5@epix.net. The tentative schedule is on Saturdays from 10AM to 2pm, as follows **Oct.28**(Potato Pancakes); **Nov. 4**(Clam Chowder);**Nov.11**(Haluski);**Nov. 18**(Bake Sale & Christmas Cookies).

BAKE SALE: We need donations of **homemade baked goods and Christmas cookies for our bake sale on Saturday, Nov.18.** If you could please donate a baked item it would be appreciated.

PARISH COUNCIL MEETING: The next Parish Council will be **Tuesday, November 14 at 6:30pm.** Please note that this is the second Tuesday due to the first Tuesday being Election Day.



COFFEE HOUR & A MOVIE: On Sunday, November 5 immediately following Divine Liturgy we will have Coffee Hour in conjunction with a movie. Father is providing a list of potential movies- we can VOTE! We get to choose, REMEMBER your movie VOTE COUNTS! (Please vote early & vote once!)

Movies to vote for are Abott & Costello meet Frankenstein/Blade Runner/I Confess and Fishers of Men and a brief synopsis of each are in the back of the church. We have 5 votes so far for Abott & Costello.

PYROHY PINCHING MACHINE: Father Walter ordered the pyrohy pinching machines this week! **PYROHY MAKING will be on Saturday, December 2.**

LOCAL CHURCH NEWS.....

“SHOP FOR THE HOLIDAYS”-Craft Sale: SS. Cyril & Methodius Church, Berwick will hold it’s annual Craft Sale on **Saturday, October 28 from 9am to 3pm**. Lunch will be available along with a variety of baked goods. Take-Outs start at 11:00am and are limited for more information call Janina Everett at 570-759-2824.

FALL DANCE: Fall Dinner Dance featuring Joe Stanky and his Cadets, **Saturday, Oct. 28th** @ St. Faustina Parish Center, 518 S. Hanover St., Nanticoke, Pa. Doors open: 5:15pm. Polish – America Buffet (Piggies, Pierogies, Sausage, Chicken, Fish, Potatoes & Vegetable) from 6 – 7:00 PM - Dancing to Joe Stanky from 7-10:00 PM. Tickets: \$20 included beverages Call: Mike @ 570-417-3878 or Paula @ 570-735-1351.



“ANNUAL TURKEY-FEST: Saints Peter and Paul Ukrainian Greek Catholic Church, will host their annual Turkey Fest on **Saturday, November 4th from 2 to 7 pm** in their school hall on the corner of North River and West Chestnut Streets in Wilkes-Barre. This event features a traditional turkey dinner, festival games, raffle and a basket auction. Dinners will be \$11.00 for adults and \$7.00 for children. Eat-In or Take-out. Walk-Ins are welcome, but reservations are encouraged. Call (570) 829-3051 to make a reservation. Non-perishable food items will be collected for donation to a local food pantry. Receive a ticket for each item donated for our special food drive raffle.”

ANNUAL HARVEST DINNER: You are invited Sunday, **November 12, 2017 at 12:30pm** at St. Vladimir’s Parish Center - [428 North Seventh Avenue, Scranton PA](#) for a dinner of Roast beef, mashed potatoes, gravy, hot vegetables, dinner rolls, dessert, coffee, tea and beverages. Adults \$13.00; Students 6 to 12 years \$8.00; no charge for children age 5 and under. Reservations close Monday, November 6 - no tickets sold at the door. Take-outs available by advance order - must pick up promptly between 11:30am and 12:00 noon. Several door prizes will be awarded along with a Basket of Cheer raffle. For reservations contact Maria Black at 570 503-1514.

LUC MOLEBAN & MEETING: Father Myron Myronyuk, pastor of Scranton’s St. Vladimir Ukrainian Greek Catholic Church, extends a warm invitation to a beautiful Prayer Service - Moleben to Blessed Martyr Mykola Charnetsky - on **Sunday, November 19, 2017 at 2:00pm** to be followed by a church sponsored meeting of our North Anthracite Council of the League of Ukrainian Catholics (LUC). Review of the recent National Convention hosted by the Council will be the primary agenda item. This is a public event of St. Vladimir parish to which all parishioners and friends are welcome.

THE ORIGINS OF HALLOWEEN



The true substance of Halloween belongs to the Catholic Church. Halloween is short for *All Hallow's Eve*. It is the vigil of All Saints (All Hallows) Day. All Saints Day is a [Holy Day of Obligation](#), and thus a major feast on the Roman Catholic Church's liturgical calendar. Halloween (October 31st) is the pre-feast day of All Saints Day (November 1st) and All Souls Day (November 2nd). These three days taken together are the "Days of the Dead," a triduum of feasts also called Allhallowtide, Hallowtide, or Hallowmas ('hallow' means to honor as holy). Halloween is, therefore, the first day of Allhallowtide, the time of year when the living (i.e. the Church Militant) honors all the dead in Christ: all the saints in heaven (i.e. the Church Triumphant) as well as all the holy souls detained in purgatory on their way to heaven (i.e. the Church Suffering). It is a beautiful celebration of the communion of saints that reminds the faithful of the reality of heaven and hell, the saints and the damned, demons and angels. Evening vigils with pious celebrations on the day before a major feast or solemnity were customary in historical Catholic Europe; the rhythms of their lives and culture moved with the liturgical calendar. In medieval times churches often displayed the bones and relics of their saints on Halloween (i.e. the vigil of All Saints Day) for public veneration. English, Irish, and French immigrants to America brought their variety of local Catholic customs with them: Dressing up for Halloween comes from the French; Jack-o-Lanterns come from the Irish (originally carved turnips); and the English begged from door to door for "Soul Cakes," promising to pray for the departed loved ones of those who gave them these treats, the roots of trick-or-treating. These traditions converged in the American melting pot. When European Catholics immigrated to the predominantly Protestant America, bringing their cultural Catholic customs with them (i.e. celebrations of liturgical feasts), it was denounced as pagan (the same attempts were made regarding Christmas and Easter). The contemporary version of Halloween that glorifies the demonic with an emphasis on violence, horror, and sensuality is, at least in part, a result of Catholics believing the Protestant propaganda against their faith (that it is evil, rather than holy) and pulling away from a traditional and faithful celebration of this essentially religious holiday. The origin of dressing up came about as the living would dress in similar manner to their departed relatives so as to fool the devil and demons to chase them, thereby missing their departed relative allowing their loved one to get to heaven undisturbed.

· It is true that Halloween has been badly corrupted and hyper-commercialized just like Christmas and Easter, but, just as that should never stop Catholics from fully celebrating the great feasts of the Church the *Catholic* way, neither should it stop Catholics from enjoying Halloween as a celebration of the great feast of All Saints. To avoid superstition and any negative influence of the occult, Halloween should not be honored or celebrated apart from Catholic truth (in the same way we should keep the birth of Christ at the center of Christmas, and the Resurrection of Christ at the center of Easter). Halloween is a day to reflect on Christ's triumph over sin, death, and Satan; to meditate on our own mortality and duties to God; to shun sin and the devil; to give honor to the saints in heaven; and to pray for the souls of the faithful departed.

OCTOBER CANDLES



The **Candles on the Tetrapod** are given by the Barno Family
in loving memory of Pearl Shalaida.

The **Eternal Light** is given by the Yanoshak Family
In loving memory of Randy Yanoshak.

The **Altar Candles** are given by Tom & MaryAnn Potsko
In honor of St. Michael & the Guardian Angels.

The **St. Nicholas Candle** is given by Saad & Ellen Alqrainy and Leona
Kobela for Blessings & Health for Anna Kutsup.

Candle Intentions Before the Icon for the Month of October

Candle Before Christ is given Donna Davis in memory of Hvozda & Frankowski Families.

Candle Before the Theotokos is given by Anna Kutsup
In lovingly memory of Joseph Kutsup.

Candle Before the Icon of John the Baptist is given by
Leona Kobela & Ellen Alqrainy In lovingly memory of David Lepore.

NOVEMBER CANDLES



The **Candles on the Tetrapod** is given by Michele David
in loving memory of Michael Hvozda.

The **Eternal Light** is given by Bob & Johanna Longenberger
In loving memory of Michael Rodko.

The **Altar Candles** are given by MaryAnn Jarolen
In loving memory of her father, Michael Hvozda.

The **Proscomidia Table** is given by Joan Cominsky in
loving memory of John Cominsky.

The **St. Nicholas Candle** is given by Saad & Ellen Alqrainy & Leona Kobela
Loving memory of her grandparents, Michael & Helen Oresick.

Candle Intentions Before the Icon for the Month of November

Candle Before Christ is given Irene Hvozda in memory of
Hvozda & Frankowski Families.

Candle Before the Theotokos is given by Anna Kutsup
In lovingly memory of Michael Kucab.