

Transfiguration of Our Lord Ukrainian Catholic Church

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Divine Liturgy Schedule June 11, 2017

**Saturday, June 10
6:00PM**

†Peter & Pauline Maciborski- Ellen Algrainy
Petitions to Christ The Lover of Mankind

**Sunday, June 11
10:30 AM**

SUNDAY OF ALL SAINTS
God's Blessings and Good Health for All Parishioners
Petitions to Christ The Lover of Mankind

**Tuesday, June 13
9:00 AM**

†Helen O'Bremski- Ed & Mary Schwartz

**Wednesday, June 14
9:00 AM**

†Andrew & Helen Kobela- Andrew, Debbie & Melanie Kobela

**Saturday, June 17
6:00PM**

Blessings to Mary Mc Cabe & Family- Louise Golemb
Petitions to Christ The Lover of Mankind

**Sunday, June 18
10:30 AM**

FATHER'S DAY
SECOND SUNDAY AFTER PENTECOST
God's Blessings and Good Health for All Parishioners
Petitions to Christ The Lover of Mankind

Saint Peter & Paul Church (Plymouth)

Divine Liturgy: Saturday 4:00PM; Sunday 8:30AM

Weekday Liturgy: M,W,F: 9:00AM

20 Nottingham Street, Plymouth, PA

SECOND SUNDAY AFTER PENTECOST

June 11, 2017

TROPAR: From on high you descended, O gentle-hearted Lord. You accepted burial for three days, so that you might free us from all suffering, O Lord, our life and resurrection, glory to you.

TROPAR: Your church all over the world is regally adorned with martyrs' blood as with purple and fine linen. Through them she raises her voice to you crying out: "O Christ God, send down your mercies on your people, grant peace to this, your community, and to our souls great mercy."

Glory to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

KONDAK: To you, Lord, the maker of all creation, the world presents the God-bearing martyrs as the first fruits of nature. Through their prayers, and for the sake of the Theotokos, preserve your church and this community of believers in a deep faith, most merciful Lord.

PROKIMEN: Pray and give praise to the Lord our God. **Verse:** God is known in Judea; his name is great in Israel. **PROKIMEN OF THE SAINT:** O how wondrous is God in his sanctuary, the God of Israel.

A reading from St. Paul's Epistle to the Hebrews (11:32- 12:2)

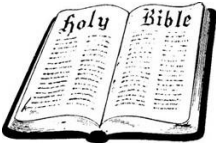
Brethren, what more shall I say? I have not the time to tell of Gideon, Barak, Samson, Jephthah of David and Samuel, and the prophets, who by faith conquered kingdoms, did what was righteous, obtained the promises; they closed the mouths of lions, put out raging fires, escaped the devouring sword; out of weakness they were made powerful, became strong in battle, and turned back foreign invaders. Women received back their dead through resurrection. Some were tortured and would not accept deliverance, in order to better resurrection. Others endured mockery, scourging and even chains and imprisonment. They were stoned, sawed in two, put to death at the sword's point; they went about in skins of sheep or goats, needy, afflicted, tormented. The world was not worthy of them. They wandered about in deserts and on mountains, in caves and in crevices of the earth.

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Yet all these, though approved because of their faith, did not receive what had been promised. God had foreseen something better for us, so that without us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and preserve in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God.

ALLELUIA: The righteous cried out and the Lord heard them. Alleluia (3). Many are the troubles of the righteous, but out of them all the Lord will deliver them. Alleluia (3).

GOSPEL Matthew 10:32-33;37-38;19:27-30



“Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father.” “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Then Peter said to him in reply, “We have given up everything and followed you. What will there be for us?” Jesus said to them, “Amen, I say to you that you who have followed me, in the new age, when the Son of Man is seated on his throne of glory, will yourselves sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has given up houses or brothers or sisters or father or mother or children or lands for the sake of my name will receive a hundred times more, and will inherit eternal life. But many who are first will be last, and the last will be first.”

COMMUNION VERSE: Praise the Lord from the heavens; praise Him in the highest. Alleluia (3). Rejoice in the Lord, you righteous ones, praise from the upright is fitting. Alleluia (3).

CHURCH NEWS

Slava Isusu Christu! Slava Na Viki!

PAVING DONATION: Our sincerest appreciation to Joann Grout who donated very generously to the Parking Lot Paving Fund. Thank you so much.

JUNE MOVIE: We had a howlin' good time! Thank you to everyone who attended, donated food or baked goods or helped with the social. Our sincerest thanks to Father Walter who suggested the movie and discussion.



CONGRATULATIONS: Congratulations to **Jenna Lipowski** who graduates from Greater Nanticoke High School on Wednesday, June 14. Mnohaya Lita! May God grant her Good Health, Many Blessings & Many Happy Years! Jenna will be attending and playing softball for Kutztown University in the fall.

MOLEBEN AND LEAGUE OF UKRAINIAN CATHOLICS MEETING: SS. Peter and Paul Ukrainian Greek Catholic Church, 20 Nottingham Street, Plymouth, PA extends a warm invitation to a beautiful Prayer Service – Moleben to Christ the Lover of Mankind - on Sunday, June 11, 2017 at 3:00pm to be followed by a church sponsored meeting and fellowship of our North Anthracite Council of the League of Ukrainian Catholics (LUC). This is a public event of SS. Peter and Paul parish to which all parishioners and friends are welcome.

PRAYERS: Please remember in your prayers all who are in need of God's help. Remember those in the nursing facilities, hospital and at home, all the sick and the suffering. Please say a special prayer for all of our nation's soldiers and their families at home and abroad.

PETER'S PENCE: Please note that we do have our Peter's Pence Collection coming up in June. Our Parish is assessed \$300 for this collection which is sent to the Diocese with our remittance.

FATHER'S DAY REMEMBRANCES: **Father's Day is June 18th**, don't forget to remember your Father at our Father's Day Divine Liturgy.

FLEA MARKET: Furniture, jewelry, books, toys, kitchenware, towels, curtains, tools, records, crafts, Christmas, holiday, etc., we are starting to collect items for our Flea Market. If you have any Flea Market items, please contact Johanna Longenberger at 570-256-7883.

PARISH ACTIVITIES.....

THE NEXT PARISH MOVIE! We enjoyed the movie so much that parishioners requested that our next Parish Movie be held on Sunday, July 2. We are currently seeking someone to sponsor the coffee/cake or light social to accompany this event. If you would like to volunteer, please contact Father at the rectory at 570-735-2262.

PARISH COUNCIL MEETING: The next Parish Council Meeting will be on Tuesday, **July 11, 2017 at 6:30PM.**

TRANSFIGURATION OF OUR LORD FEAST DAY BBQ: Our Transfiguration of Our Lord Feast Day Celebration will be held on Sunday, August 6. **Please mark your calendars.**



Petitions & Prayers for Our Parishioners: Please pray for our Parishioners
Nursing Homes: Mary Kozmoski, Theodore Kulmatiski, Dorothy Kopiak
Assisted Living: Mary Manson, Anna Hopiak **At Home:** John & Mary Hoolick, Helen Bogdan, Dolores Miller, Arlene Czarnecki, Mary Louise Bailey, Dorothy Swiderski. Sophie Staronka **Away:** Leona Kobela, Irene

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PETROVKA(St. Peter & Paul Fast): St. Peter & Paul Fast begins on Monday after the Sunday of All Saints, **11th of June, and continues until Wednesday, June 28th.** The Apostles' Fast is not as severe as Great Lent or the Dormition Fast, but entails fasting from red meat, poultry, meat products, eggs, dairy products, fish, oil, and wine. Fasting also partners with prayer, almsgiving and confession, readying the whole person like an athlete, body, mind, and soul, for an upcoming feast, similar to the way in which Orthodox Christians would hope to be properly prepared for the Second Coming. For this reason, during fasting seasons, no marriages should take place. Another important part of any fasting period is going to Confession.



The Feast of All Saints

Celebrated by the Early Church on the Sunday after Pentecost

All Saint's Day is a Christian holy day observed by Eastern churches on the first Sunday after Pentecost, keeping the traditional date as celebrated in the early church. The feast was transferred for the Latin church to November 1 in 835 by Pope Gregory IV. The day now honors all saints of the church, even those not known by name. All Saint's Day is celebrated by Roman Catholics, Eastern Christians, both Catholic and Orthodox, Anglicans, and Lutherans. However, because of their differing understandings of the identity and function of the saints, what these churches do on the Feast of All Saints differs widely. For Roman Catholics, Eastern Christians, both Catholic and Orthodox, and to some extent, Anglicans, All Saints is a day to remember, thank God for, but also to venerate and pray to the saints in heaven as intercessors for various helps. In the early days the Christians were accustomed to solemnize the anniversary of a martyr's death for Christ at the place of martyrdom. In the fourth century, neighboring dioceses began to interchange feasts, to transfer relics, to divide them, and to join in a common feast. Frequently groups of martyrs suffered on the same day, which naturally led to a joint commemoration. In the persecution of Diocletian, the number of martyrs became so great that a separate day could not be assigned to each. The Church, feeling that every martyr should be venerated, appointed a common day for all. The first trace of the observance of this feast on the Sunday after Pentecost is found in Antioch. In the fourth and fifth centuries, there is also mention of a common day in a sermon of Saint Ephrem the Syrian, and in the 74th homily of Saint John Chrysostom of Constantinople. At first only martyrs and Saint John the Baptist were honored by a special day. Other saints were added gradually, and increased in number when a regular process of canonization was established. As early as 411 there is in the Chaldean Calendar a Commemoratio confessorum for the Friday after Easter. In the sixth century, Pope Boniface IV accepted the Pantheon as a gift from the Emperor Phocas and proclaimed May 13, 610 Feast of All Holy Martyrs held. He dedicated it as the Church of Santa Maria Rotonda in honor of the Blessed Virgin and all martyrs. During Pope Gregory III's reign, the festival was expanded to include all saints and a chapel in St. Peter's church was dedicated accordingly. In 835, Pope Gregory IV changed the date to November 1 for the Latin Church and the name to Feast of All Saints.



JUNE CANDLES

The **Eternal Light** is given by Mrs. Gerri Adamchak
in loving memory of her husband, Dan Adamchak.

The **St. Nicholas Candle** is given by
Ed & Mary Schwartz for Blessings for Peyton Schwartz.

The **Proscomedia Table** is given by Joan Cominsky in
memory of John Cominsky.

Weekly Candle Intentions

Candle Before Christ is given by MaryAnn Jarolen in memory of
Hvozda & Frankowski Families.

Candle Before John The Baptist is given by Lisa Placek
For a Special Intention.

Candle Before the Theotokos is given by the Ellen Algrainy
In memory of Wasil Kobela.